

THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SUNDAY, AUGUST 6, 2017

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org



(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Steven Mackison;
Ministrants: Anne Gibson, Richard Johansen; **Server:** Patrick Burrowes; **Readers:** Juliet Oppong, Nicole Biron, The Rev. Canon Steven Mackison; **Intercessor:** Carol Spence Lord; **Greeters:** Royal Leduc, Sylvia White, Ivan Harding; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert;
Interim Music Director: Christopher Grocholski.

Prelude: Little Fugue in F Major

J. S. Bach

Processional Hymn: #525 – “THE CHURCH’S ONE FOUNDATION”

Please stand & sing



1. The chur-ch's one foun-da-tion is Je-sus Christ our Lord;
2. E - lect from ev - ery na-tion yet one o'er all the earth,
3. Though with dis-may and won-der we see the church op-pressed,
4. 'Mid toil and tri - bu - la - tion and tum-ult of our war,
5. Yet we on earth have un - ion with God the Three - in - One,



we are his new cre - a - tion by wa - ter and the word:
our char - ter of sal - va - tion one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis-tressed:
we wait the con - sum - ma - tion of peace for ev - er - more,
and mys - tic sweet com-mun-ion with those whose rest is won.



from heaven he came and sought us to be his ho - ly bride;
one glo - rious name we hal-low, par - take one ho - ly food,
yet saints their watch are keep-ing; their cry goes up, "How long?"
till with the vi - sion glo-rious our long-ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought us, and for our life he died.
and to one hope we fol - low, with ev - ery grace en-dued.
And soon the night of weep-ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
like them, the meek and low - ly, on high may dwell with thee.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please kneel or be seated

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Reader: A Reading from the Book of Genesis.

Please be seated

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

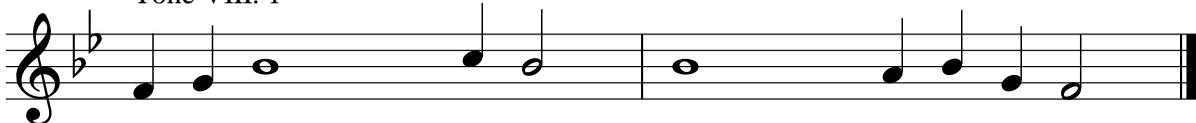
Reader: The word of the Lord.

Genesis 32.22–31

People: **Thanks be to God.**

A moment of silence is observed

Tone VIII. 1



Cantor: 1. Hear my plea of innocence, O Lord; give heed to my **cry** :

People: **listen to my prayer, which does not come from ly-ing^lips.**

People: 2. Let my vindication come forth from your **pres-ence** :
let your eyes be **fixed** on jus-tice.

Cantor: 3. Weigh my heart, summon me by **night** :
melt me down; you will find no im-**pur**-i-ty in^me.

People: 4. I give no offence with my mouth as **oth-ers** do :
I have heeded the **words** of your lips.

Cantor: 5. My footsteps hold fast to the ways of **your** law :
in your paths my feet **shall** not stum-ble.

People: 6. I call upon you, O God, for you will **an-swer** me :
incline your ear to **me** and hear my^words.

Cantor: 7. Show me your marvellous loving-**kind**-ness :
O Saviour of those who take refuge at your right hand
from those who rise **up** a-against them.

People: 16. But at my vindication I shall see **your** face :
when I awake, I shall be satisfied, behol-**ding** your like-ness.

New Testament Reading

Reader: Une lecture tirée de la lettre de saint Paul Apôtre aux Romains. *Please be seated*

C'est la vérité que je dis dans le Christ, je ne mens pas, ma conscience m'en rend témoignage dans l'Esprit Saint : j'ai dans le cœur une grande tristesse, une douleur incessante. Moi-même, pour les Juifs, mes frères de race, je souhaiterais être anathème, séparé du Christ : ils sont en effet Israélites, ils ont l'adoption, la gloire,

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption,

les alliances, la législation, le culte, les promesses de Dieu ; ils ont les patriarches, et c'est de leur race que le Christ est né, lui qui est au-dessus de tout, Dieu béni pour les siècles. Amen.

the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: Parole du Seigneur.

Romans 9.1-5

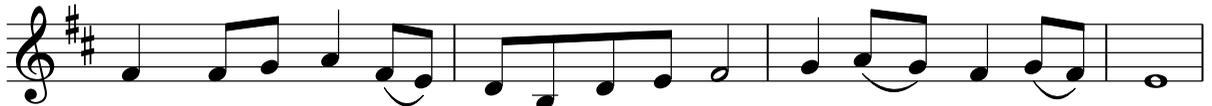
People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #458 – “SEEK YE FIRST”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verse, after



1. Seek ye - e first the ki - ng - dom of God and God's right - eous - ness,
2. We do not live by bre - a - d a - lone, but by ev - ery word
3. Ask and it shall be giv - en un - to you; seek and you shall find;



and all these things shall be add - ed un - to you. Al - le - lu, al - le - lu - ia.
that pro - o - ceeds from the mo - u - th of God. Al - le - lu, al - le - lu - ia.
knock and the door shall be o - pened un - to you. Al - le - lu, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu, al - le - lu - ia.

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The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Musical notation for the beginning of the Gloria. It consists of a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The notation shows a series of quarter notes on a single pitch.

Glo - ry to you, Lord Je - sus Christ.

Now when Jesus heard this (that John the Baptist had been beheaded) he withdrew from there (Nazareth) in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to

him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest: The Gospel of Christ.

Matthew 14.13-21

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

Statement of Faith

Please stand

Priest: Let us confess our faith as we say

All: **Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: We have gathered here to meet with our God in worship. Let us pray to God now.

Prayers for the church are offered

Lord, awaken in us our need of you and make us hungry and thirsty for you, both as individuals and as the Church of God. Let no other issues side-track us from seeking you, and increase our love and compassion so that we long to serve out your love to the world around us. Bread of heaven:

All: **On you we feed.**

Leader: We pray for the world, that all nations may feed their people in all their hungers.

Prayers for the world are offered

Leader: Lord, allow our world to see the true value of things, so that real needs are acknowledged. Guide our leaders in wisdom and integrity, and enable us all to cooperate in proper care and stewardship of the world's resources. Bread of heaven:

All: **On you we feed.**

Leader: We pray for the sick and the suffering, and those who long to be made whole.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be comforted and find their healing in you. Bread of heaven:

All: **On you we feed.**

Leader: We pray for all who are coming to you this day, hoping to behold your presence.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all home, that we may praise you forever. Bread of heaven:

All: **On you we feed.**

Leader: Lord, thank you for feeding us with the earth's bounty, which feeds our bodies and with your word, the spiritual food that satisfies our souls. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: We do not live by bread alone,
but by every word that comes from the mouth of God. (*Matthew 4.4*)

Offertory Hymn: #451 – “KING OF LOVE, O CHRST, WE CROWN YOU”

All sing



1. King of love, O Christ, we crown you Lord of thought and Lord of will,
2. King of life, you have cre - a - ted wheat in gold - en har - vest spread:
3. King of mer - cy, you have saved us from the haunt - ing sense of loss,
4. King tri - um - phant, King vic - to - rious, take your throne our hearts with - in,



each de - mand of your high chal - lenge ded - i - ca - ted to ful - fil;
make your ser - vants strong to serve you by the gift of dai - ly bread.
nail - ing in your vast com - pas - sion sin's in - dict - ment to the cross.
lest the might of fierce temp - ta - tion snare us in - to dead - ly sin.



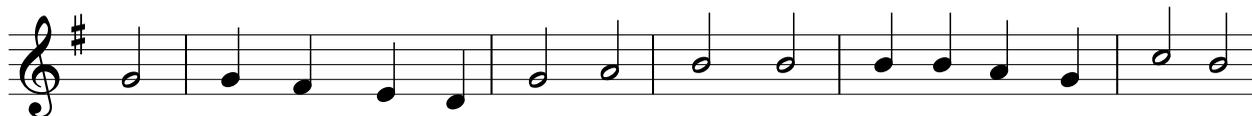
we with you by grace co - work - ers, till, where hu - man foot has trod,
Feed us with your bod - y bro - ken, with your blood out - poured sus - tain,
Those who love, by your sore ang - uish, from the past you cleanse and free,
By the Spir - it's rich a - noint - ing, grant us strength life's race to run,



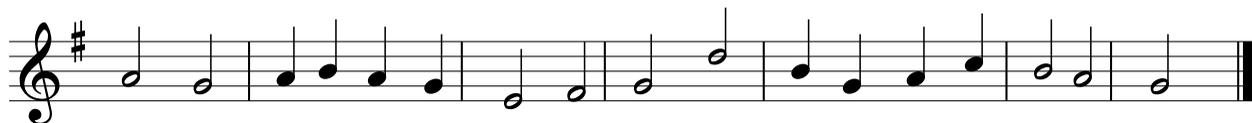
peo - ples, kings, do - min - ions, rac - es, own the em - pire of our God.
that our souls di - vine - ly strength - ened may the life e - ter - nal gain.
breath - ing words of ab - so - lu - tion throned and reign - ing from the tree.
till the power of sin be van - quished, till the prize of God be won.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

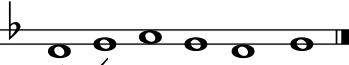
The Prayer over the Gifts

Priest: God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

All: **Amen.**

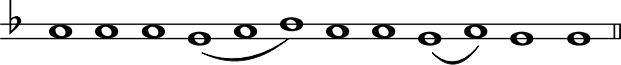
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Tous les chrétiens sont invités à communier.

Communion Hymn: #63 – “EAT THIS BREAD, DRINK THIS CUP”

All sing

The Cantor sings the refrain, all repeat



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

Cantor: I am the bread of life, the true bread sent from the Father. **Refrain**

Cantor: Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **Refrain**

Cantor: Eat my flesh and drink my blood, and I will raise you up on the last day. **Refrain**

Cantor: Any one who eats this bread, will live forever. **Refrain**

Cantor: If you believe and eat this bread, you will have eternal life. **Refrain**

Anthem: "THE LORD'S PRAYER" (J. Tavener)

Sung by the choir

Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. Amen.

Prayer after Communion

Please kneel or be seated

Priest: God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

Please stand

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #528 – "O GOD, OUR HELP IN AGES PAST"

Please stand & sing



1. O God, our help in ag - es past, our hope for years to come, our
2. Un - der the sha - dow of thy throne thy saints have dwelt se - cure; suf -
3. Be - fore the hills in or - der stood, or earth re - ceived her frame, from
4. A thou - sand ag - es in thy sight are like an ev - ening gone; short
5. Time, like an ev - er roll - ing stream, bears all our years a - way; they
6. O God, our help in ag - es past, our hope for years to come, be



- shel - ter from the storm - y blast, and our e - ter - nal home.
- fi - cient is thine arm a - lone, and our de - fense is sure.
ev - er - last - ing thou art God, to end - less years the same.
as the watch that ends the night be - fore the ris - ing sun.
fly, for - got - ten, as a dream dies at the op - ening day.
thou our guard while trou - bles last, and our e - ter - nal home.

TEXT: Ps.90; para.
Isaac Watts (1674-
1748), alt. MUSIC: St.
Anne; William Croft
(1678-1727); desc. Alan
Gray (1855-1935)

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Prelude in C Major

J. S. Bach

We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

The Flowers on the Altar today are given to the greater glory of God and in loving memory of the late Evan Bryan by Erma Bryan and children.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
2:00 – 3:00 p.m. L'oasis musicale
(Featuring: Danses et Toccatos)

THIS WEEK

Wednesday 12:15 p.m. Holy Communion (Chancel)
Thursday 12:00 – 1:00 p.m. Community Lunch

NEXT SUNDAY – AUGUST 13, 2017 **THE TENTH SUNDAY AFTER PENTECOST**

Genesis 37.1-4, 12-28 / Romans 10.5-15 / Matthew 14.22-33

9:00 a.m. **Holy Communion** (Chapel)
 Preacher: The Rev. Canon Steven Mackison

10:30 a.m. **Sung Eucharist**
 Preacher: The Rev. Canon Steven Mackison

NOTICES

ROSTERS – We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters and Servers for the months of September, October and November - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

CELEBRATION SUNDAY – If it is your birthday during the month of August, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

The Pastoral Ministry is now functioning. If you know of anyone who is sick or in need of a phone call, please contact Sylvia White with requests at Sylvia.white2011@gmail.com or contact the church office 514-866-7113.

Have fun and do good! Civitas^x, St George's joint project with PEACE Initiatives Canada, has baked over 800 cookies and delivered over 550 meals to the homeless since March. We hope you will join us on **Saturday, August 12th** for our next "Meals to the streets" event. **On August 12** we need **12 people** to help prep, prepare and package meals and/or to join one of our crews to go out to the streets to listen compassionately and deliver meals to the homeless. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866 7113.

UPCOMING EVENTS

Mark November 4th in your calendar. The Guild is preparing an event you will not want to miss. To celebrate St. George's 175th anniversary, the Guild is organizing a dinner-dance fundraiser. There will be live music, a meal and dancing. More information to follow. If you would like to volunteer for this event please contact Sylvia White at Sylvia.white2011@gmail.com or the church office at 514-866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church. PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____

Église St-Georges St. George's Church L'Oasis Musicale Concerts



Tous les dimanches 14h00 / Every Sunday 2:00p.m.
Contribution volontaire / Freewill donation

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