



**THE TENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST**

**SUNDAY, AUGUST 13, 2017**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org



(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** David Wigglesworth, Ivan Harding; **Server:** Patrick Burrowes; **Readers:** Sylvia White, Hélène Gagné; The Rev. Canon Steven Mackison; **Intercessor:** Harry Turton; **Greeters:** Malcolm McLeod, Carole Gabellini, Tom Burpee; **Altar Guild:** Ian Scott; **Children's Ministry Coordinator:** Elodie Lambert; **Interim Music Director:** Christopher Grocholski.

**Prelude:** Little Fugue in G Major

*J. S. Bach*

**Processional Hymn: #564 – “LEAD US, HEAVENLY FATHER, LEAD US”** *Please stand & sing*



1. Lead us, heaven-ly Fa-ther, lead us o'er the world's tem - pes-tuous sea;  
2. Sav-iour, breathe for-give-ness o'er us; all our weak-ness thou dost know;  
3. Spir - it of our God, de-scend-ing, fill our hearts with heaven-ly joy,



guard us, guide us, keep us, feed us, for we have no help but thee;  
thou didst tread this earth be - fore us, thou didst feel its keen - est woe;  
love with ev - ery pas-sion blend-ing, plea - sure that can nev - er cloy;



yet pos-sess-ing ev - ery bless-ing if our God our Fa - ther be.  
lone and drear-y, faint and wear-y, through the des - ert thou didst go.  
thus pro - vi-ded, par-doned, guid-ed, noth - ing can our peace de-destroy.

TEXT: James Edmeston (1791-1867). MUSIC: Mannheim; Melody Friedrich Filitz (1804-1876); adapt. Thomas Binney (1798-1874)

✠ **The Gathering of the Community**

*Please remain standing*

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Priest:** Almighty God,

**All:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*Priest:* Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## **Old Testament Reading**

*Reader:* A Reading from the Book of Genesis.

*Please be seated*

Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"- that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader:* The word of the Lord.

Genesis 37.12-28

*People:* **Thanks be to God.**

*A moment of silence is observed*



1 O give thanks to the LORD, call on his name, make known his deeds among the peoples.

2 Sing to him, sing praises to him; tell of all his wonderful works.

3 Glory in his holy name; let the hearts of those who seek the LORD rejoice.

4 Seek the LORD and his strength; seek his presence continually.

5 Remember the wonderful works he has done, his miracles, and the judgements he has uttered,

6 O offspring of his servant Abraham, children of Jacob, his chosen ones.

### **New Testament Reading**

*Reader:* Une lecture tirée de la lettre de saint Paul Apôtre aux Romains. *Please be seated*

Au sujet de la justice qui vient de la Loi, Moïse écrit: L'homme qui mettra les commandements en pratique y trouvera la vie. Mais la justice qui vient de la foi parle ainsi: Ne dis pas dans ton cœur: «Qui montera aux cieux?» – c'est-à-dire pour en faire descendre le Christ. Ou bien: «Qui descendra au fond de l'abîme?» – c'est-à-dire pour faire remonter le Christ d'entre les morts. Mais que dit cette justice? Tout près de toi est la Parole, elle est dans ta bouche et dans ton cœur. Cette Parole, c'est le message de la foi que nous proclamons. En effet, si de ta bouche, tu affirmes que Jésus est Seigneur, si, dans ton cœur, tu crois que Dieu l'a ressuscité d'entre les morts, alors tu seras sauvé. Car c'est avec le cœur que l'on croit pour devenir juste, c'est avec la bouche que l'on affirme sa foi pour parvenir au salut.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

*Reader:* Parole du Seigneur.

Romans 10.5-10

**People:** Nous rendons grâce à Dieu.

*A moment of silence is observed*

# Sequence Hymn: "JESUS COMES TO HIS FRIENDS"

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verse, after*



1. There will be times when Christ seems far a - way and we a - lone u -
2. There will be times when Christ is walk - ing near and yet some play of
3. There will be times when Christ in - spires great deeds and we will leave our



- pon a rest - less sea; but faith can speak through wind and wave to  
light may hide Light's face; bright eyes can fail and glo - ry yet ap -  
boats to brave the sea and sure - ly sink, though sink - ing, still suc -



say, "the truth is deep - er than what seems to be."  
- pear as oth - er sen - ses wake to wel - come grace.  
- ceed each time we come when Christ says, "Come to me."

TEXT: © 2004 by Michael Hudson,  
Church publishing Incorporated. All  
rights reserved. Used by permission.  
MUSIC: Eventide; William Henry  
Monk (1823-1889).

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All:* 

Glo-ry to you, Lord Je - sus Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of

little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

*Priest:* The Gospel of Christ.

Matthew 14.22-33

*All:*   
Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## **The Apostles' Creed**

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Trusting in our faithful God, let us pray. We pray for the church.

*Prayers for the church are offered*

Faithful God, we pray for the gift of deeper faith in you, so that we trust you in a way that frees us from our dependence on everything else, and allows us clearer vision as to the direction and role of the church. Remind us that it is your Church, and not ours, your work, your power, and your kingdom. Lord our God:

*All:* **Let only your will be done.**

*Leader:* We pray for the world with all its insecurity and confusion.

*Prayers for the world are offered*

*Leader:* Faithful God, come to us in the storms of life, when we let one another down, mishandle opportunities and come to the end of our strength or patience; and bless us with the love that never lets us down. Lord our God:

*All:* **Let only your will be done.**

*Leader:* We pray for the sick and suffering, and for all who are battling the storms of life.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

May they be comforted and find their healing in you. Lord our God:

**All: Let only your will be done.**

*Leader:* We pray for all who are coming to you this day across the waters of death, to live in your company forever.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all home, that we may praise you forever. Lord our God:

**All: Let only your will be done.**

*Leader:* Faithful God, whose promises stand sure forever, we thank you for your abiding care for us. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

**All: Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

# The Peace

*Please stand*

**Priest:** The peace of the Lord be always with you.

**People:** **And also with you.**

**Ministrant:** I wait for the Lord; in his word is my hope. (*Psalm 130.4*)

## Offertory Hymn: #567 – “ETERNAL FATHER STRONG TO SAVE”

*All sing*



1. E - ter - nal Fa - ther, strong to save, whose  
2. O Christ, whose voice the wa - ters heard and  
3. Cre - a - tor Spit - it, by whose breath were  
4. O Trin - i - ty of love and power, pre-



arm re - strains the rest - less wave, who bids the might - y  
hushed their rag - ing at your word, who walked a - cross the  
fash - ioned sea and sky and earth; who made the storm - y  
- serve their lives in dang - er's hour; from rock and tem - pest,



o - cean deep its own ap - point - ed bounds to keep: we  
surg - ing deep and in the storm lay calm in sleep: we  
cha - os cease and gave us life and light and peace: we  
flood and flame, pro - tect them by your ho - ly name, and



cry, O God of maj - es - ty, for those in per - il on the sea.  
cry, O Lord of Gal - il - ee, for those in per - il on the sea.  
cry, O Spir - it strong and free, for those in per - il on the sea.  
to your glo - ry let there be glad hymns of praise from land to sea.

# Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

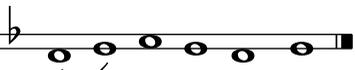
## The Prayer over the Gifts

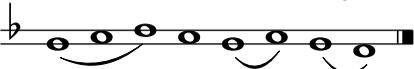
*Priest:* Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

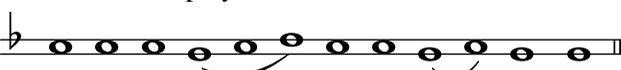
## The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

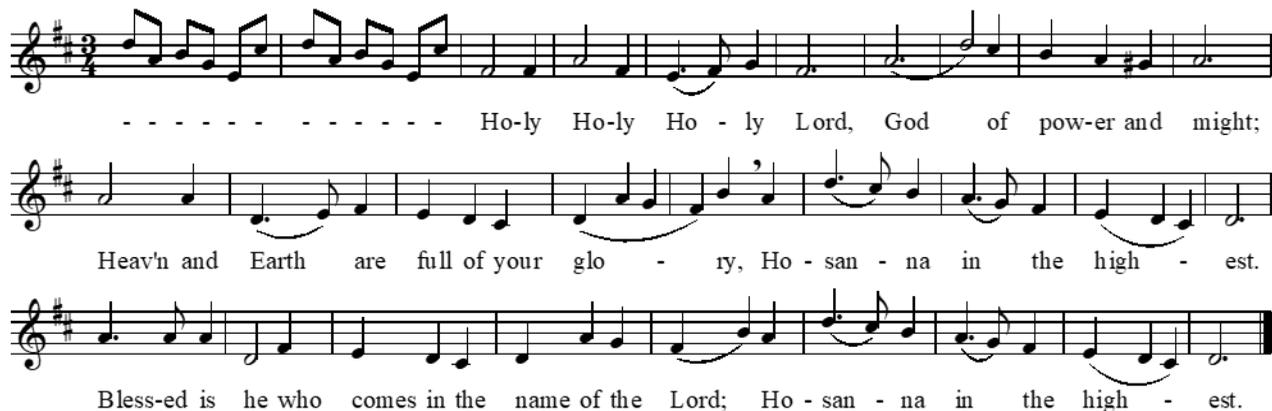
*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name,

Sanctus *Mass of the Bells – Molly Boyd (1941-)*

*All sing*



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;  
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All:* **we remember his death; we proclaim his resurrection, we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the

head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*People:* We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

*People:* Thanks be to God.

Agnus Dei - *Mass of the Bells* – Molly Boyd (1941-)

*All sing*



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.

*Continued on next page*

Lamb of God, Lamb of God, you  
take a - way the sin of the world; grant us your peace. Grant us your peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Tous les chrétiens sont invités à communier.*

### Communion Hymn: "O GOD KEEP ME SAFE"

*All sing*

O God, keep me safe, for I trust in you. The path-way to life you  
teach me. With you is peace and joy in all full-ness.

TEXT and MUSIC : © Ateliers et Presses de Taizé.

### Anthem: "I HEARD THE VOICE OF JESUS SAY" (*H. Bonar/T. Tallis*)

*Sung by the choir*

## Prayer after Communion

*Please kneel or be seated*

*Priest:* Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God

*Please stand*

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing & Announcements

# Recessional Hymn: "WILL YOUR ANCHOR HOLD"

*Please stand & sing*



1. Will your an - chor hold in the storms of life, When the  
2. It will sure - ly hold in the Straits of Fear— When the  
3. It is sa - fely moored, 'twill the storm with - stand, For 'tis  
4. When our eyes be - hold through the gath' - ring night The -

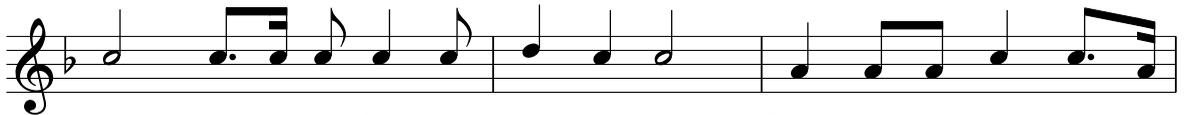


clouds un - fold their wings of strife? When the strong tides lift and the  
brea - kers tell that the reef is near; Though the tem - pest rave and the  
well se - cured by the Sa - viour's hand; And the ca - bles, passed from His  
city of gold, our har - bour bright, We shall an - chor fast by the



ca - bles strain, Will your an - chor drift, or firm re - main?  
wild winds blow, Not an an - gry wave shall our bark o'er - flow.  
heart to mine, Can de - fy that blast, thro' strength di - vine.  
heav' - nly shore, With the storms all past for - e - ver - more.

## Refrain



We have an an - chor that keeps the soul Stead - fast and sure while the



bil - lows roll, Fa - stened to the Rock which can - not move,



Groun - ded firm and deep in the Sa - viour's love.

## Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* Thanks be to God. Alleluia!

**Postlude:** Fugue in C Major

*J. S. Bach*

---

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.  
AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Further copying is prohibited.  
The Prayers of the people are excerpted from "Prayers of Intercession" by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01.  
Stained glass cover image in courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317.

---

We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments  
2:00 – 3:00 p.m. L'oasis musicale  
(Featuring: Romantic Guitar at the Turn of the Century)

### THIS WEEK

**Wednesday** 12:15 p.m. Holy Communion (Chancel)

**Thursday** 12:00 – 1:00 p.m. Community Lunch

### NEXT SUNDAY – AUGUST 20, 2017

### THE ELEVENTH SUNDAY AFTER PENTECOST

Genesis 45.1-15 / Romans 11.1-2a, 29-32 / Matthew 15.21-28

**9:00 a.m.** Holy Communion (Chapel)

*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.** Sung Eucharist

*Preacher:* The Rev. Canon Steven Mackison

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday during the month of August, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

**THE PASTORAL MINISTRY TEAM** is eager to serve you. If you know of anyone who is sick or in need of a phone call, please contact Sylvia White with requests by e-mail at Sylvia.white2011@gmail.com or contact the church office 514-866-7113.

## UPCOMING EVENTS

**Mark November 4<sup>th</sup> in your calendar.** The Guild is preparing an event you will not want to miss. To celebrate St. George's 175<sup>th</sup> anniversary, the Guild is organizing a dinner-dance evening. There will be live music, a meal and dancing. More information to follow. If you would like to volunteer for this event please contact Sylvia White at Sylvia.white2011@gmail.com or the church office at 514-866-7113.

---

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church. PLEASE PRINT.

- Membership Inquiry    Clergy Visit    Sickness    New Address  
 Envelopes    Baptism    Confirmation    Marriage

**NAME (Mr/Mrs/Miss/Ms):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

# Église St-Georges St. George's Church L'Oasis Musicale Concerts



Tous les dimanches 14h00 / Every Sunday 2:00p.m.  
Contribution volontaire / Freewill donation

[concerts@st-georges.org](mailto:concerts@st-georges.org)

[www.st-georges.org](http://www.st-georges.org)

514-866-7113