



THE FOURTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SUNDAY, SEPTEMBER 10, 2017

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

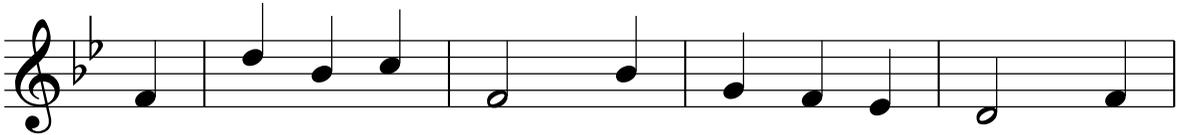
Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Steven Mackison;
Ministrants: Ron O'Connell, Ivan Harding; **Server:** Patrick Burrowes; **Readers:** Jane Wigglesworth, June Clair, The Rev. Canon Steven Mackison; **Intercessor:** Leonora Dowker; **Greeters:** Tony Hadley, Clennel Skeete, Gael Goodeve; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert;
Music Director: Jean Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Cantabile

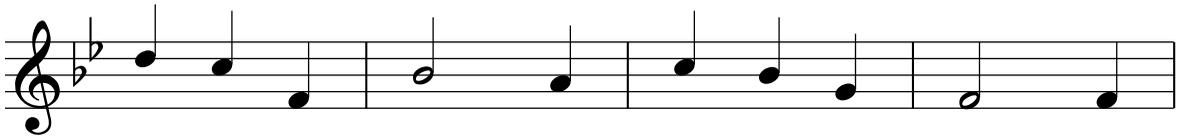
César Franck (1822-1890)

Processional Hymn: #330 – “O PRAISE YE THE LORD”

Please stand & sing



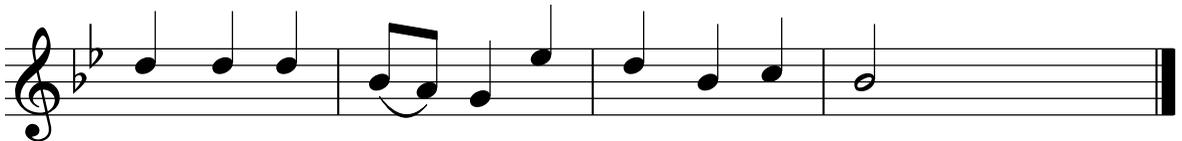
1. O praise ye the Lord! Give praise in the height; re-
2. O praise ye the Lord! Give praise up - on earth; in
3. O praise ye the Lord, all things that give sound; each
4. O praise ye the Lord! Thanks - giv - ing and song be



- joyce in God's Word, ye an - gels of light; ye
tune - ful ac - cord, give thanks for new birth; praise
ju - bi - lant chord re - ec - ho a - round; loud
ev - er out - poured all a - ges a - long; for



hea - vens, a - dore him by whom ye were made, and
God who hath brought you all grace from a - bove, praise
or - gans, God's glo - ry pro - claim in deep tone, and
love in cre - a - tion, for hea - ven re - stored, for



wor - ship be - fore him in bright-ness ar - rayed.
God who hath taught you the path-ways of love.
sweet harp, the sto - ry of what God hath done.
grace of sal - va - tion, O praise ye the Lord!

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please kneel or be seated

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Old Testament Reading

Reader: A Reading from the Book of Exodus.

Please be seated

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The word of the Lord.

Exodus 12.1-3, 11-14

People: **Thanks be to God.**

A moment of silence is observed



- Cantor:* 1. Hallelujah! Sing to the **Lord** a new song :
- People:* **sing his praise in the congregation of the faith-fül.**
- Cantor:* 2. Let Israel rejoice **in** his ma-ker :
let the children of Zion be joy-ful in^their kïng?
- People:* 3. **Let them praise his name in the dance :**
let them sing praise to him with tim-brel and härp.
- Cantor:* 4. For the Lord takes pleasure **in** his people :
and adorns the poor with vic-to-ry.
- People:* 5. **Let the faithful re-joice in tri-umph :**
let them be joyful on their bëds.
- Cantor:* 6. Let the praises of God **be** in their throat :
and a two-edged sword **in** their händ.
- People:* 7. **To wreak vengeance on the na-tions :**
and punishment on the peo-plës.
- Cantor:* 8. To **bind** their^kings in chains :
and their nobles with links **of** -irön.
- People:* 9. **To inflict on them the judge-ment de-creed :**
this is glory for all his faithful people. Hal-le-lu-jäh!

New Testament Reading

Reader: Une lecture tirée de la lettre de saint Paul Apôtre aux Romains. *Please be seated*

<p>N'ayez de dette envers personne, sauf celle de l'amour mutuel, car celui qui aime les autres a pleinement accompli la Loi. La Loi dit : Tu ne commettras pas d'adultère, tu ne commettras pas de meurtre, tu ne commettras pas de vol, tu ne convoiteras pas. Ces commandements et tous les autres se résument dans cette parole :</p>	<p>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed</p>
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Tu aimeras ton prochain comme toi-même. L'amour ne fait rien de mal au prochain. Donc, le plein accomplissement de la Loi, c'est l'amour. Vous le savez : c'est le moment, l'heure est déjà venue de sortir de votre sommeil. Car le salut est plus près de nous maintenant qu'à l'époque où nous sommes devenus croyants. La nuit est bientôt finie, le jour est tout proche. Rejetons les œuvres des ténèbres, revêtons-nous des armes de la lumière. Conduisons-nous honnêtement, comme on le fait en plein jour, sans orgies ni beuveries, sans luxure ni débauches, sans rivalité ni jalousie, mais revêtez-vous du Seigneur Jésus Christ ; ne vous abandonnez pas aux préoccupations de la chair pour en satisfaire les convoitises.

up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Parole du Seigneur.

Romans 13.8-14

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #361 – “SURELY IT IS GOD WHO SAVES ME”

Please stand & sing



1. Sure-ly it is God who saves me; I shall trust and have no fear. For the



Lord de - fends and shields me and his sav-ing help is near. So re - joice as



you draw wa - ter from sal - va-tion's heal-ing spring; in the day of your de-



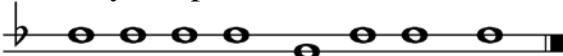
- liv - erance thank the Lord, his mer-cies sing.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest: The Gospel of Christ.

Matthew 18.15-20

All: 

Praise to you, Lord Je-sus Christ.

All sing



2. Make God's deeds known to the peo - ples: tell out his ex - alt-ed name.



Praise the Lord, who has done great things; all his works God's might pro-claim.



Zi-on, lift your voice in sing-ing; for with you has come to dwell, in your ve-ry



midst, the great and Ho-ly One of Is-ra - el.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: In our need and human weakness, let us come to Almighty God with our prayers.

Prayers for the church are offered

Unchanging God, change us from the heart until the whole Church awakens to your love that reaches out, nurtures and celebrates, neither holding back from what is difficult, nor rushing where angels fear to tread. We pray for sensitivity and courage. Lord, take us by the hand:

All: **And lead us.**

Leader: We pray for the world, that you give us such love for the world that we pray with longing and desire, "Your kingdom come."

Prayers for the world are offered

Leader: Almighty God, give our leaders the grace to see their work as service and their role as stewards; and sharpen both the recognition of needs and the commitment to just provision. Lord, take us by the hand:

All: **And lead us.**

Leader: We pray for the sick and the suffering, that they may find wholeness and peace in your love.

The names of the sick and suffering are offered

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: Healing God, lay your hands on those who suffer, so that they may know the support of your presence. May they quickly discover the freedom of your acceptance. Lord, take us by the hand:

All: **And lead us.**

Leader: We pray for those who have died and are free to worship you in wholeness.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: Eternal God, in your unchanging love, receive all those who have died in faith, that they may rejoice in you forever. Lord, take us by the hand:

All: **And lead us.**

Leader: Gracious God, we thank you for providing us with a sure hope in which we can face the worst and not be overwhelmed. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

✠ The Commissioning and Blessing of the Music Ministers

Please be seated

The Director of Music and Organist join the priest at the chancel dais

Priest: Dear Friends in Christ, thus wrote St. Paul to Christ's beloved in Ephesus, "be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ." These sentiments: rejoice, give thanks, and sing give voice to the deepest longings of our hearts, when we praise God with our many voices, made one in song. Today, in our parish, we rejoice, give thanks, and sing as we commission and bless Jean Sébastien Allaire to the sacred office of Director of Music and Philip Crozier to the sacred office of Organist. In so doing, we commit ourselves to receive their gifts and share, with them, in the ministry of singing God's praises for our joy and Christ's glory through the inspiration of the Holy Spirit.

The priest addresses the Director of Music and Organist, saying

Priest: Jean Sébastien, Philip, God has called you to share in leading us in worship and praise, and to give voice in music and song to our heart's longings. Do you commit yourself to this trust and responsibility, sharing your gifts with us in our work and worship so that all may sing God's praises?

Answer: **I will, with God's help.**

All stand. The Priest address the congregation saying,

Priest: We, the gathered community of this church, know the importance of these sacred ministries. Will you, through prayer and action, support Jean Sébastien and Philip in their ministry among us?

All: **We will, with God's help.**

The priest then reads the letters of appointment. Members of the choir then surround the Director of Music and Organist in a circle of blessing and give them the symbols of office, the priest saying,

Priest: Jean Sébastien, receive now this pitch pipe; Philip receive now this hymnal that you may inspire others to find their voice and sing God's praises, to the glory of God's name, through Jesus Christ our Lord. Amen.

Priest: O God, whose saints and angels delight to worship in heaven, bless, we pray, your servants Jean Sébastien and Philip as they seek through their gifts in music ministry to perfect the praises offered by your people on earth.

All: **Grant that what they inspire us to we sing with our lips we may believe in our hearts, and show forth in our lives, in the name of the Father and of the Son, and of the Holy Spirit. Amen.**

The Peace

Please stand

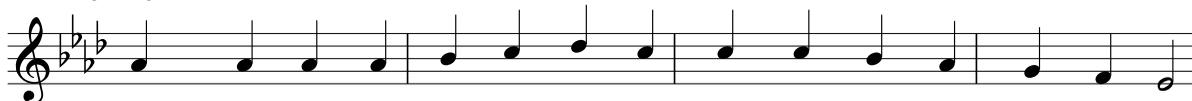
Ministers: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: God was in Christ reconciling the world to himself,
and he has entrusted us with the message of reconciliation. (2 Corinthians 5.19)

Offertory Hymn: #377 – “TO THE NAME OF OUR SALVATION”

All sing



1. To the name of our sal - va - tion, laud and hon - our let us pay,
2. Je - sus is the name we trea - sure, name be - yond what words can tell;
3. 'Tis the name that who - so preach - es speaks like mu - sic to the ear;
4. Je - sus is the name ex - alt - ed o - ver ev - ery oth - er name;
5. There - fore we in love a - dor - ing, this most bless - ed name re - vere,



which for ma - ny(a) gen - er - a - tion hid in God's fore - knowl - edge lay,
name of glad - ness, name of plea - sure, ear and heart de - light - ing well;
who in prayer this name be - seech - es finds its com - fort ev - er near;
in this name, when - e'er as - sult - ed, we can put our foes to shame:
ho - ly Je - sus, thee im - plor - ing so to write it in us here



but with ho - ly ex - ul - ta - tion we may sing a - loud to - day.
name of sweet - ness pass - ing mea - sure, sav - ing us from sin and hell.
who its per - fect wis - dom reach - es, heav - en - ly joy pos - sess - es here.
strength to them who else had halt - ed, eyes to blind and feet to lame.
that, here - af - ter heav - en - ward soar - ing, we may sing with an - gels there.

TEXT: Latin (Gloriosi salvatoris, 15th cent.); tr. John Mason Neale (1818-1866), alt. MUSIC: Oriel; Kaspar Ett (1788-1847)

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heav - en - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

The Great Thanksgiving

Priest: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

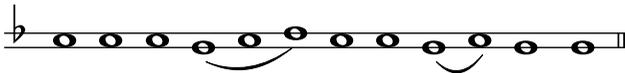
All: Amen.

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus - *Communion Service in F major – Herbert Sumsion (1899-1995)*

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee, O Lord most High. Amen Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which

is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in F major – Herbert Sumsion (1899-1995)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

Communion Hymn: #214 – “THE LAMB’S HIGH BANQUET”

All sing



1. The Lamb's high ban - quet called to share, ar - rayed in
2. Up - on the al - tar of the cross, his bod - y
3. Pro - tect - ed in the pas - chal night from the de -
4. Now Christ our pass - o - ver is slain, the Lamb of
5. O all suf - fici - ent sac - ri - fice, be - neath thee
6. We hymn thee ri - sing from the grave, from death re -
7. All praise be thine, O ri - sen Lord, from death to



gar - ments white and fair, the Red Sea we
hath re - deemed our loss; and, tast - ing past, his
- stroy - ing an - gel's might, in, tri - umph went the
God with - out a stain; his flesh, the true un -
hell de - feat - ed lies; thy cap - tive peo - ple
- turn - ing, strong to save; thine own right hand the
end - less life re - stored; all praise to God the



long to sing to Je - sus our tri - um - phant king.
pre - cious blood, our life is hid with him in God.
ran - somed free from Phar - aoh's cru - el tyr - an - ny.
- leav - ened bread, is free - ly of - fered in our stead.
are set free, and end - less life re - stored in thee.
ty - rant chains, and par - a - dise for us re - gains.
Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

TEXT: Latin (Ad cenam Agni, 6th cent.); tr. John Mason Neale (1818-1866), alt. MUSIC: St. Venantius; Melody Antiphoner, Rouen, 1728; © Hope Publishing Co.

Anthem: “WITH A VOICE OF SINGING” - Martin Shaw (1875-1958)

Sung by the choir

With a voice of singing declare ye this and let it be heard. Alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people. Alleluia. O be joyful in the Lord all ye lands; O sing praises unto the honour of his name, make his praise to be glorious.

Prayer after Communion

Please kneel or be seated

Priest: Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

All: Amen.

Priest: Glory to God,

Please stand

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing & Announcements

Recessional Hymn: #486 – “LOVE DIVINE, ALL LOVES EXCELLING” *Please stand & sing*



1. Love di - vine, all loves ex - cel - ling, joy of heaven to earth come down;
2. Come, al - might - y to de - liv - er, let us all thy grace re - ceive;
3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown.
sud - den - ly re - turn and nev - er, nev - er more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee,



Je - sus, thou art all com - pas - sion, pure un - bound - ed love thou art;
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Toccata (Dix Pièces, No.4)

Eugène Gigout (1844-1925)

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We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
2:00 – 3:00 p.m. No L'oasis musicale concert today.

THIS WEEK

Wednesday 12:15 p.m. Holy Communion (Chancel)
Thursday 11:00 – 2:00 p.m. Boutique St. Georges (Lower Hall)
12:00 – 1:00 p.m. Community Lunch
6:45 p.m. Choir Practice

NEXT SUNDAY – September 17, 2017 **THE SOLEMNITY OF THE HOLY CROSS**

Numbers 21.4b-9 / 1 Corinthians 1.18-24 / John 3.13-17

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Canon Steven Mackison

10:30 a.m. **Sung Eucharist**
Preacher: The Rev. Canon Steven Mackison

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of September, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

UPCOMING EVENTS

ST. GEORGE'S 175TH ANNIVERSARY GALA, SATURDAY, NOVEMBER 4TH. The evening will begin at **5:30 p.m. with cocktails** and a sit down **dinner will be served at 7:00 p.m.** The dinner will be catered and there will be a choice of 2 meals. The Guild has much in store for the evening, there will be door prizes, a raffle, live music provided by Greg McInnis and there will be a time for dancing. There will be special guests and it will be an evening you won't soon forget! Make plans to attend. More details to come as they become available...

Have fun and do good! Civitas^x, St George's joint project with PEACE Initiatives Canada, has baked over 800 cookies and delivered over 550 meals to the homeless since March. We hope you will join us on **Saturday, September 16th** for our next "Meals to the streets" event. **On Friday, September 15th** we need **1 person** to help our regular volunteers bake cookies. **On September 16th** we need **12 people** to help prep, prepare and package meals and/or to join one of our crews to go out to the streets to listen compassionately and deliver meals to the homeless. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866 7113.

Tous les dimanches 14h00 / Every Sunday 2:00p.m.
Contribution volontaire / Freewill donation

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