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Anglican Church**
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LOVED THE WORLD

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

**THE SOLEMNITY
OF THE HOLY CROSS:
HOLY EUCHARIST**

SUNDAY, SEPTEMBER 17, 2017

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Steven Mackison;
Ministrants: Paul Austin, Richard Johansen; **Server:** Patrick Burrowes; **Gospel Bearer:** Raveyh Powell;
Readers: Hilliard Goldfarb, Martha Laing, The Rev. Canon Steven Mackison; **Intercessor:** Ariana Winn;
Greeters: Tom Burpee, Daphne Morris, George Thornhill; **Altar Guild:** Erma Bryan; **Children's
Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Fuga in G (BuxWV 175)

Dietrich Buxtehude (1637-1707)

Processional Hymn: #602 – “LIFT HIGH THE CROSS”

Please stand & sing

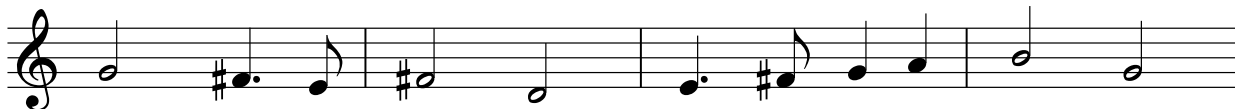
Refrain



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name!



1. Come, Chris - tian peo - ple, sing your prais-es, shout! If
2. Je - sus, you wept to see our hu - man strife: teach
3. Peace was your plea, and peace your lov - ing theme: let
4. Great is the cost of walk - ing on this road, to
5. Worlds to be born and chil - dren yet to be, come,



we a - re si - lent, e - ven stones cry out.
us com pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.

TEXT: Refrain George William
Kitchin (1827-1912); st.1-5 Shirley
Erena Murray (1931-), alt. © 1992
Hope Publishing Co. MUSIC:
Crucifer; Sydney Hugo Nicholson
(1875-1947); © 1974 Hope
Publishing Co.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria - *Communion Service in F major – Herbert Sumson (1899-1995)*

Sung by the Choir

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory: O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest: Almighty God, whose Son our Saviour Jesus Christ was lifted high upon the cross that he might draw the whole world to himself, may we who rejoice in the mystery of our redemption, have grace to take up our cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Book of Numbers.

Please be seated

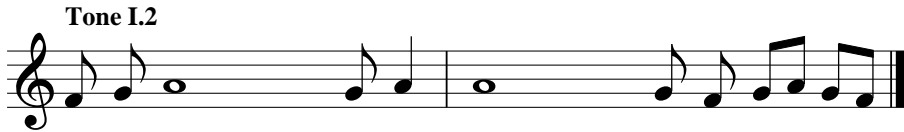
From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The word of the Lord.

Numbers 21.4b-9

People: **Thanks be to God.**

A moment of silence is observed



Cantor: 1. O sing unto the Lord a **new** song :

People: **for he hath done mar-vel-löus things.**

People: 2. **With his own right hand, and with his ho-ly arm :**
hath he gotten him-self the vic-to^rÿ.

Cantor: 3. The Lord hath declared his sal-**va**-tion :
 his righteousness hath he openly shown in the sight **of** the nä-tions.

People: 4. **He hath remembered his mercy and his faithfulness**
toward the house of Is-ra-el :
and all the ends of the world have seen the salva-tion of öür Göd.

Cantor: 5. Show yourselves joyful unto the Lord, all **ye** lands :
 sing, re-**joyce**, and give thanks.

People: 6. **Praise the Lord upon the harp :**
sing to the harp with a psalm of thanks-giving.

Reader: Lecture de la première lettre de Paul aux Corinthiens

Please be seated

En effet, la prédication de la mort du Christ sur une croix est une folie aux yeux de ceux qui se perdent. Mais pour nous qui sommes sauvés, elle est la puissance même de Dieu. N'est-il pas écrit: Je détruirai la sagesse des sages et je réduirai à néant l'intelligence des intelligents? Où est le sage? Où est le spécialiste de la Loi? Où est le raisonneur de ce monde? Dieu n'a-t-il pas changé en folie la sagesse du monde? En effet, là où la sagesse divine s'est manifestée, le monde n'a pas reconnu Dieu par le moyen de la sagesse. C'est pourquoi Dieu a jugé bon de

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom,

sauver ceux qui croient, par un message qui paraît annoncer une folie. Oui, tandis que, d'un côté, les Juifs réclament des signes miraculeux et que, de l'autre, les Grecs recherchent *la sagesse+, nous, nous prêchons un Christ mis en croix. Les Juifs crient au scandale. Les Grecs, à l'absurdité. Mais pour tous ceux que Dieu a appelés, qu'ils soient Juifs ou Grecs, ce Christ que nous prêchons manifeste la puissance et la sagesse de Dieu.

God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Reader: Parole du Seigneur.

1 Corinthians 1.18-24

People: **Nous rendons grâce à Dieu.**

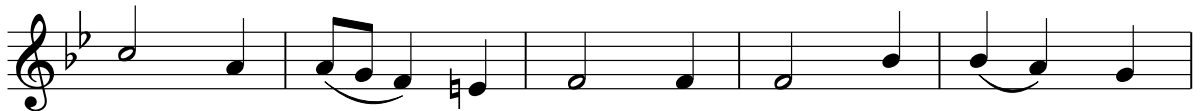
A moment of silence is observed

Sequence Hymn: #629 – “JESUS, THY BLOOD AND RIGHTEOUSNESS” *Please stand & sing*

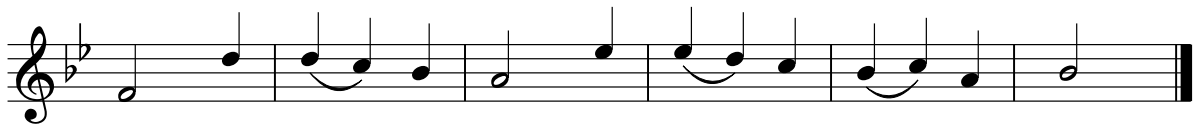
The first two verses are sung before the Gospel, the last two; after.



1. Je - sus, thy blood and right - eous - ness my beau - ty
 2. Bold shall I stand in thy great day; for who aught
 3. Je - sus, be end - less praise to thee, whose bound-less
 4. O let the dead now hear thy voice; now bid thy



are, my glo - rious dress; 'midst flam - ing worlds, in
 to my charge shall lay? Ful - ly ab - solved through
 mer - cy hath for me -- for me a full a-
 ban - ished ones re - joice; their beau - ty this, their



these ar - rayed, with joy shall I lift up my head.
 these I am from sin and fear, from guilt and shame.
 - tone - ment made, an ev - er - last - ing ran - som paid.
 glo - rious dress, Je - sus, thy blood and right - eous - ness.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest: The Gospel of Christ.

John 3.13-17

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed

The Blessing of the Cross

Priest: Dear Friends in Christ, the children of Israel atoned for their sins and were saved from death in the wilderness of Edom. In the Gospel, Jesus told his disciples that he must be lifted up, so that all of God's children might have eternal life. Today we offer our sin, that it may be lifted up and redeemed by the one who stretched out his hands in suffering and was raised to new life for us. Let us confess our sins against God and our neighbour.

A moment of silence is observed

The Kyrie - *Communion Service in F major – Herbert Sumsion (1899-1995)*

Sung by the Choir

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Priest: We have been wounded.

People: **O God, heal us.**

Priest: We stumble in the darkness.

People: **Light of the world, transfigure us.**

Priest: We forget that we are your home.

People: **Spirit of God, dwell in us.**

Priest: Eternal Spirit,

People: **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

*The priest invites all to come forward for the blessing of crosses
and/or anointing with the sign of the cross.*

The devotion concludes with all singing the following hymn:

Devotional Hymn: #386 – “WHEN I SURVEY THE WONDROUS CROSS” *Please kneel & sing*



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I count but
cross of Christ, my God; all the vain things that charm me
love flow min - gled down; did e'er such love and sor - row
of - fering far too small; love so a - ma - zing, so di-



loss, and pour con - tempt on all my pride.
most, I sac - ri - fice them to his blood.
meet, or thorns com - pose so rich a crown?
- vine, de - mands my soul, my life, my all.

The Prayers of the People

Please kneel or be seated

Priest: Let us pray to God our Father through his Son Jesus Christ, who suffered on the cross out of love for us, saying “Lord, save us and help us.”

All: **Lord, save us and help us.**

Leader: We pray for the Church, especially those that bear the name of the Holy Cross.

Prayers for the church are offered

We pray for Christ’s Body in all parts of the world. Lord, where your church is broken, persecuted, or suffering, heal and strengthen it, and may all Christians be willing to take up their cross and follow you. We pray to you, Lord.

All: **Lord, save us and help us.**

Leader: We pray for the world, for whom God sent his only begotten son in sacrifice.

Prayers for the world are offered

Leader: Bless all who struggle and strive to do your will in this broken world. Nurture and sustain us as we seek ways to heal what we have hurt. We pray to you, Lord.

All: **Lord, save us and help us.**

Leader: Look with mercy on those for whom Jesus came to die, especially those who are sick and suffering, lonely or lost, as we offer their names to you in prayer.

The names of the sick and suffering are offered

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: Help us to remember when we suffer, that our Lord did also, and that casting all our fears upon him, we may find peace and wholeness. We pray to you, Lord.

All: **Lord, save us and help us.**

Leader: Welcome into paradise all who have passed on to eternity to be in your presence.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory. May all share in the resurrection of Jesus in communion with all your saints. We pray to you, Lord.

All: **Lord, save us and help us.**

Leader: Dear God, we thank you for transforming an instrument of torture and death into a symbol of hope and redemption. We adore you, O Christ, and we bless you.

All: **By your Holy Cross, you have redeemed the world. Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Offer unto God the sacrifice of thanksgiving,
and pay thy vows unto the Most High. (*Psalms 50:14*)

Offertory Hymn: #374 – “ALLELUIA! SING TO JESUS!”

All sing



1. Al-le - lu - ia! Sing to Je - sus! His the scep - tre, his the
2. Al-le - lu - ia! Not as or - phans are we left in sor - row
3. Al-le - lu - ia! Bread of hea - ven, thou on earth our food, our
4. Al-le - lu - ia! King e - ter - nal, thee the Lord of lords we



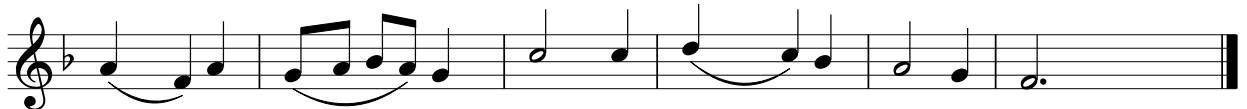
throne; al - le - lu - ia! his the triu - mph, his the vic - to -
now; al - le - lu - ia! he is near us, faith be - lieves, nor
stay; al - le - lu - ia! here the sin - ful flee to thee from
own; al - le - lu - ia! born of Ma - ry, earth thy foot - stool,



- ry a - lone. Hark! The songs of peac - eful Zi - on
ques - tions how. Though the cloud from sight re - ceived him,
day to day; In - ter - ces - sor, Friend of sin - ners,
heaven thy throne. Thou with - in the veil hast en - tered,



thun - der like a might - y flood; Je - sus, out of
when the for - ty days were o'er, shall our hearts for -
earth's Re - deem - er, plead for me, where the songs of
robed in flesh, our great high priest; thou on earth both



- ev - ery na - tion, hath re - deemed us by his blood.
get his pro - mise, "I am with you ev - er - more"?
all the sin - less sweep a - cross the crys - tal sea.
priest and vic - tim in the eu - cha - ris - tic feast.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



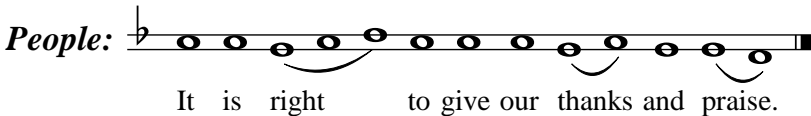
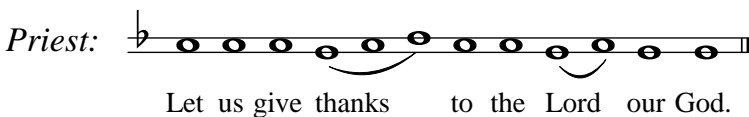
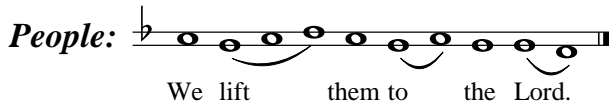
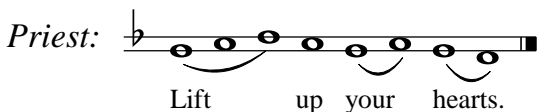
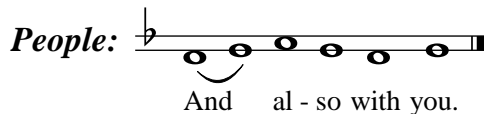
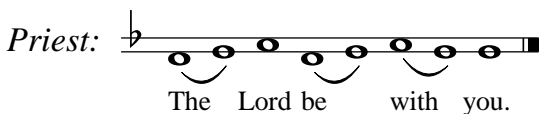
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: Merciful God, through the death of your beloved Son you transformed an instrument of shame into a sign of hope and glory. Receive all we offer you this day, and renew in us the mystery of his love; through the same Jesus Christ, the Lord of glory.

All: **Amen.**



Priest: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and filled them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee, O Lord most High. Amen Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember your one holy catholic church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, with St. George and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Priest: We were buried in your tomb.

All: **Now we share in your resurrection.**

Priest: Live in us, that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in F major – Herbert Sumsion (1899-1995)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.
O Lamb of God, that takest away the sin of the world. Have mercy upon us.
O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Tous les chrétiens sont invités à communier.

Communion Hymn: #52 – “O GOD, UNSEEN, YET EVER NEAR”

All sing



1. O God, un - seen yet ev - er near, your pres - ence may we feel; and
2. Here may your faith - ful peo - ple know the bless - ings of your love, the
3. We come, o - be - dient to your word, to feast on heav - en - ly food, to
4. O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey, and



thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
streams that through the des - ert flow, the man - na from a - bove.
eat the bod - y of the Lord, and drink his pre - cious blood.
go, re - newed with strength di - vine, re - joic - ing on our way.

TEXT: Edward Osler (1798-1863). rev. Hymns for Today's Church. © 1982 Hope Publishing Co. MUSIC: St. Flavian; John Day (1522-1584).

Anthem: “CHRISTUS FACTUS EST” - Felice Anerio (ca. 1560-1614)

Sung by the choir

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen

Christ became obedient for us unto death, even to the death, death on the cross.
Therefore God exalted Him and gave Him a name which is above all names. (Philippians 2:8-9)

Prayer after Communion

Priest: Almighty God, we give thanks that you have made us partakers of the body and blood of your Son Jesus Christ our Lord, who took our nature upon him and suffered death upon the cross for our redemption; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Priest: Glory to God,

Please stand

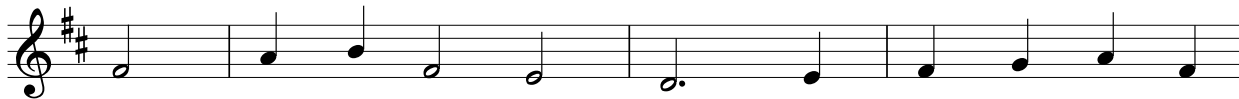
All: whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing & Announcements

Please be seated

Recessional Hymn: #184 – “MY SONG IS LOVE UNKNOWN”

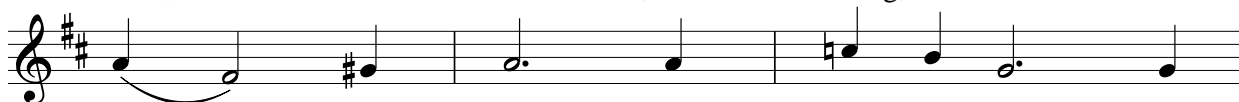
Please stand & sing



1. My song is love un - known, my Sav - iour's love to
2. He came from his blest throne sal - va - tion to be-
3. Some - times they strew his way, and his sweet prais - es
4. Why, what has my Lord done? What makes this rage and
5. They rise and needs will have my dear Lord made a-
6. Here might I stay and sing, no sto - ry so di-



- me; love to the love - less shown, that they might
- stow; but all made strange, and none the longed for
sing, re - sound - ing all the day ho - san - nas
spite? He made the lame to run, he gave the
- way; a mur - der - er they save, the Prince of
- vine; ne - ver was love, dear King, ne - ver was



love - ly be. O who am I, that
Christ would know: but O my friend, my
to their King; then "Cru - ci - fy!" is
blind their sight. Sweet in - ju - ries! Yet
life they slay. Yet cheer - ful he to
grief like thine! This is my friend, in



for my sake my Lord should take frail flesh, and die?
friend in - deed, who at my need his life did spend!
all their breath, and for his death they thirst and cry.
they at these them - selves dis - please, and 'gainst him rise.
suf - fering goes, that he his foes from thence might free.
whose sweet praise I all my days could glad - ly spend.

Dismissal

Priest: Let us go forth in the name of Christ and take up our crosses. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Gaudeamus

Sidney Campbell (1909-1974)

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We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
2:00 – 3:00 p.m. No L'oisir musicale concert today.

THIS WEEK

Wednesday 12:15 p.m. Holy Communion (Chancel)

Thursday 11:00 – 2:00 p.m. Boutique St. Georges (Lower Hall)

12:00 – 1:00 p.m. Community Lunch

6:45 p.m. Choir Practice

NEXT SUNDAY – September 24, 2017

THE SOLEMNITY OF ST. MICHAEL & ALL ANGELS

BACK TO CHURCH SUNDAY

Numbers 21.4b-9 / 1 Corinthians 1.18-24 / John 3.13-17

9:00 a.m. Holy Communion (Chapel)

Preacher: The Rev. Canon Steven Mackison

10:30 a.m. Sung Eucharist

Preacher: The Rev. Canon Steven Mackison

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of September, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

SUNDAY SOUP – **Sunday, September 17th** after the 10:30 service. The Sunday soup lunch will resume today. A donation of \$5.00, which goes towards the cost of the soup, is greatly appreciated.

UPCOMING EVENTS

CIVITAS^X, “MEALS TO THE STREETS” - Saturday, September 23rd. On September 22nd from 9:00 a.m. to 11:00 a.m., we need **3 volunteers** to help make and bake cookies. **On September 23rd** we need **14 volunteers** to help prep, prepare and package meals from 9:30 to 11:30 and/or to join one of our crews to go out to the streets from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

BACK TO CHURCH POTLUCK LUNCH - Sunday, September 24th, after the 10:30 service. If you would like to bring something for the pot luck, there is a sign up sheet in the Parish Hall to list the meal you would like to bring. We know it is not always easy to prepare and transport food to the church, so for those who would like to participate but cannot prepare something, a financial donation towards meal would be welcome. Nicole Biron, who is organizing this event, will make sure that there is a variety of food on the table.

ST. GEORGE’S 175TH ANNIVERSARY GALA, SATURDAY, NOVEMBER 4TH - The evening will begin at **5:30 p.m. with cocktails** and a sit down **dinner will be served at 7:00 p.m.** The dinner will be catered and there will be a choice of 2 meals. The Guild has much in store for the evening, there will be door prizes, a raffle, live music for dancing. This will be an evening you won’t soon forget! Make plans to attend. Tickets will be on sale from Guild members soon. More details to come as they become available.

ICE SKATING PARTY – **Sunday, November 18th** after the 10:30 service. Join us for a fun filled afternoon of skating at the Atrium Le 1000, 1000 de la Gauchetière. This is a family friendly activity. The cost to be determined. There is a food court area surrounding the skating rink for those who do not skate but would like to be a part of the activity. There is a sign up sheet in the parish hall for those interested.