

HARVEST THANKSGIVING: PROCESSION & HOLY EUCHARIST

SUNDAY, OCTOBER 8, 2017



St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

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(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Holly Ratcliffe;
Ministrants: Carol Spence Lord, Juliet Oppong; **Server:** Patrick Burrowes; **Readers:** Tracy Davidson, June Clair, The Rev. Holly Ratcliffe; **Intercessor:** Dan Rhicard; **Greeters:** Tom Davidson, Gael Goodeve, Ivan Harding; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Nun danket, alle Gott (BWV 657)

J.S. Bach (1685-1750)

The Procession

The Choir and ministers approach the chancel steps. The Priest addresses the people saying,

Priest: Dear Friends in Christ, today we gather to give thanks to God for the gifts and blessings we have received and we commit ourselves to share the goods of the earth, our time and our talents with all people.

The Lord be with you.

People: **And also with you.**

Priest: Let us pray. Abundant God, you bless us more than we could ever imagine. Help us to see the blessings in our lives, and to share what we have with others. We ask this in the name of the source of all giftedness, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

Priest: 

Let us go forth in peace. Al-le - lu - ia!

People: 

In the name of Christ Amen. Al-le - lu - ia!

Processional Hymns: #398 – “LET US WITH A GLADSOME MIND”

Please sing



1. Let us with a glad - some mind praise the Lord, for - ev - er kind:
2. Who with all com - mand - ing might filled the new made world with light:
3. Who the gol - den tress - ed sun caused all day its course to run:
4. All things liv - ing God doth feed, with full hand sup - plies their need:
5. Let us then with glad - some mind, praise the Lord, for - ev - er kind:



for his mer - cies aye en - dure, ev - er faith - ful, ev - er sure.

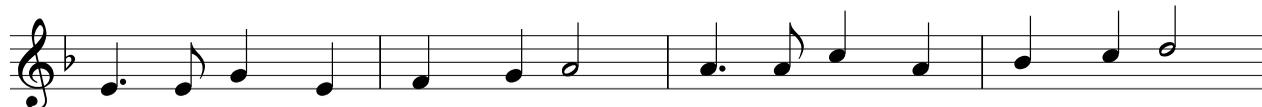
262 – “COME, YE THANKFUL PEOPLE, COME”



1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home!
 2. All the world is God's own field, fruit un - to his praise to yield;
 3. For the Lord our God shall come, and shall take his har - vest home;
 4. Ev - en so, Lord, quick-ly come to thy fi - nal har - vest home!



All is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
 from his field shall in that day all of - fen - ces purge a - way;
 Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the weeds to cast;
 there for - ev - er pur - i - fied, in thy pres - ence to a - bide:



come to God's own tem - ple, come, raise the song of har - vest home!
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

TEXT: Henry Alford (1810-1871), alt. MUSIC: St. George's Windsor; George Job Elvey (1816-1893)

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Give thanks to the Lord and call upon his name;

People: **Make his deeds known among the peoples.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria

All sing



1. Glo - ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A - lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our hearts we
us the load of this world's sin. O lamb of God, your glo - rious vic - t'ry
hand in ma - jes - ty most high; who with the Spi - rit wor-shipped and a-



raise, Lord God, al - migh - ty Fa-ther, heav'n - ly king.
won, re - ceive our pray'r, grant us your peace with-in.
- dored: with all the heav'n - ly host we glo - ri - fy.

TEXT: "The Gloria" (paraphrase) ©
1991 Kevin Mayhew. MUSIC:
Woodlands; Walter Greatorex (1877-
1949); © Oxford University Press.

The Collect of the Day

Please kneel or be seated

Priest: Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Joel.

Please be seated

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to

shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader: The word of the Lord.

Joel 2.21-27

People: **Thanks be to God.**

A moment of silence is observed

Psalm 126 – *In convertendo*

Please stand & sing



Cantor: 1. When the Lord restored the for-tunes of Zi-on :

People: **then were we like those who dream.**

Cantor: 2. Then was our mouth fill-ed with laugh-ter :
and our tongue with shouts of **joy**.

People: 3. **Then they said a-mong the na-tions :**
"The Lord has done great things for them."

Cantor: 4. The Lord has done great **things** for us :
and we are glad in-deed.

People: 5. **Restore our for-tunes, O Lord :**
like the watercourses of the Ne-gev.

Cantor: 6. Those who **sowed** with tears :
will reap with songs of **joy**.

People: 7. **Those who go out weeping, carry-ing the seed :**
will come again with joy, shouldering their sheaves.

Please be seated

Reader: Une lecture tirée de la première lettre de Saint Paul Apôtre à Timothée.

J'encourage, avant tout, à faire des demandes, des prières, des intercessions et des actions de grâce pour tous les hommes, pour les chefs d'État et tous ceux qui exercent l'autorité, afin que nous puissions mener notre vie dans la tranquillité et le calme, en toute piété et dignité. Cette prière est bonne et agréable à

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all Godliness and dignity. This is right and is acceptable in

Dieu notre Sauveur, car il veut que tous les hommes soient sauvés et parviennent à la pleine connaissance de la vérité. En effet, il n’y a qu’un seul Dieu ; il n’y a aussi qu’un seul médiateur entre Dieu et les hommes : un homme, le Christ Jésus, qui s’est donné lui-même en rançon pour tous. Aux temps fixés, il a rendu ce témoignage, pour lequel j’ai reçu la charge de messenger et d’apôtre – je dis vrai, je ne mens pas – moi qui enseigne aux nations la foi et la vérité.

the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Parole du Seigneur.

1 Timothy 2.1-7

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #403 – “LET ALL THINGS NOW LIVING”

Please stand & sing

The first verse is sung before the Gospel, the last verse; after



1. Let all things now liv - ing a song of thanks - giv - ing to
 2. God's Law still en - forc-es the stars in their cour-ses and



God the cre - a - tor tri - um - phant-ly raise, who fash-ioned and
 caus-es the sun in its splen-dour to shine; the hills and the



made us, pro - tect-ed and stayed us, who still guides us
 moun-tains, the riv - ers and foun - tains, the deeps of the



on to the end of our days, Love's ban-ners are o'er us; God's
 oc-ean in prais-es com - bine. We too should be voic-ing our

Continued on next page

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad ad - o - ra - tion a song let us
night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -
ban - ished, as for - ward we trav - el from light in - to Light.
- giv - ing; "To God in the high - est, ho - san - na and praise!"

TEXT: Katherine K. Davis (1892-1980), alt. © 1939 E.C. Schirmer Music Co. MUSIC: The Ash Grove, Melody Welsh trad.

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 
Glo-ry to you, Lord Je-sus Christ.

Jesus said, "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Priest: The Gospel of Christ.

Matthew 6.25-33

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us give thanks to God our Father, always and for everything, saying, “we give you thanks and praise.” We pray for the church and how it touches our lives.

Prayers for the church are offered

That all God’s people may bear the fruit of the Gospel. Gracious God:

All: **We give you thanks and praise.**

Leader: For the leaders of the nations, that they may show gratitude in all that they do.

Prayers for the world are offered

For the world, and all that is in it that gives us joy. Gracious God:

All: **We give you thanks and praise.**

Leader: For those who are patient in suffering and faithful in adversity.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

In gratitude for all who care for the sick and suffering. Gracious God:

All: **We give you thanks and praise.**

Leader: For those we love but see no more;

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory. For all whose care and compassion ease the pain of the grieving. Gracious God:

All: **We give you thanks and praise.**

Leader: We thank you, Lord, for all your blessings, so freely given.

Leader: Almighty God,

People: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfill now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess to you before the whole company of heaven and one another, that we have sinned in thought, word and deed, and in what we have failed to do. Forgive us our sins, heal us by your Spirit, and raise us to new life in Christ. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. *(2 Corinthians 9:6-7)*

Offertory Hymn: #380 – “O WORSHIP THE KING”

All sing



1. O wor - ship the King, all glor - ious a - bove; O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - migh - ty, thy
 4. Thy boun - ti - ful care what tongue can re - cite? It breathes in the
 5. Frail chil - dren of dust, and fee - ble as frail, in thee do we
 6. O mea - sure - less Might, in - eff - ab - le Love, while an - gels de -



sing, his power and his love; our shield and de - fend - er, the
 light, whose can - o - py space; his char - iots of wrath the deep
 power hath found - ed of old, hath stab - lished it fast by a
 air, it shines in the light; it streams from the hills, it de -
 trust, nor find thee to fail; thy mer - cies how ten - der, how
 - light to hymn thee a - bove, the hum - bler cre - a - tion, though



An - cient of Days, pa - vil - ioned in splen - dour and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it hath cast like a man - tle the sea.
 - scends to the plain, and sweet - ly dis - tils in the dew and the rain.
 firm to the end, our ma - ker, de - fend - er, re - dee - mer and friend.
 fee - ble their lays, with true ad - or - a - tion shall sing to thy praise.

TEXT: Robert Grant (1779-1838). MUSIC Hanover, Melody William Croft (1678-1727).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

Priest: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

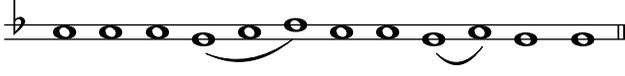
All: **Amen.**

Priest: 
The Lord be with you.

People: 
And also with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People: 
Glo - ry to you for-ev - er and ev - er!

Priest: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People: **Glory to you for ever and ever.**

Priest: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People: **Glory to you for ever and ever.**

Priest: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People: **Glory to you for ever and ever.**

Priest: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, with the ever blessed Virgin Mary, St. George and all the saints and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus - Communion Setting in F major - Harold Darke (1888-1976)

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Priest: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People: Musical notation for the People's part of the Sanctus. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes, ending with a double bar line. The lyrics are: Glo - ry to you for-ev - er and ev - er!

Priest: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People: **Glory to you for ever and ever.**

Priest: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People: Musical notation for the People's part of the Sanctus. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes, ending with a double bar line. The lyrics are: Glo-ry to you for-ev-er and ev-er! A - men.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

People: **So may your Church be gathered
from the ends of the earth into your kingdom.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Setting in F major - Harold Darke (1888-1976)

Sung by the choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #412 – “O GOD, BEYOND ALL FACE AND FORM”

All sing



1. O God, be - yond all face and form, you willed it that cre-
 2. The glo - ry of the gal - ax - ies, the beau - ty of a
 3. You gave our race both form and name, and love for us was
 4. Of this great love all loves are born, of self, of neigh - bour,



- a - tion's night should blaze, and cha - os still its storm, and
 ba - by's hand, the thun - dering of the rest - less seas, the
 your in - tent; then to a wo - man's womb love came, and
 and of earth. By love shall night be turned to morn, and



birth a u - ni - verse of light. All things be - low, all
 glo - ry of the for - est's stand. All things be - low, all
 on a cross was whol - ly spent. All things be - low, all
 death shall nev - er con - quer birth. All things be - low, all



things a - bove are formed of your e - ter - nal love.
 things a - bove are formed of your e - ter - nal love.
 things a - bove are formed of this in - car - nate love.
 things a - bove are formed of God's e - ter - nal love.

TEXT: Herbert O'Driscoll
 (1928-) ©. MUSIC: Melita John
 Bacchus Dykes (1823-1876)

Anthem: “FEAR NOT, O LAND” - *Edward Elgar (1857-1934)*

Sung by the choir

Fear not, O land, be glad and rejoice, for the Lord will do great things. Be not afraid, ye beast of the field: for the pastures of the wilderness do spring for the tree beareth the fruit, the figtree and the vine do yield their strength. Be glad, then be glad, ye children of Zion, and rejoice in the Lord your God. The floors shall be full of wheat. And ye shall eat plenty, and praise the Name of the Lord your God, that hath dealt wondrously with you. Amen. (Joel 2: 21-24, 26).

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

All: **Amen.**

The Doxology

Please stand

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #399 – “NOW THANK WE ALL OUR GOD”

Please stand & sing



1. Now thank we all our God, with heart and hands and
2. O may this boun - teous God through all our life be
3. All praise and thanks to God the Fath - er now be



voi - ces, who won - drous things has done, in whom this world re -
near us, with ev - er joy - ful hearts and bless - ed peace to
giv - en; the Son, and him who reigns with them in high - est



- joic - es; who from our moth - er's arms has blessed us on our
cheer us; and keep us still in grace, and guide us when per -
heav - en; the one e - ter - nal God, whom earth and heaven a -



way with count-less gifts of love, and still is ours to - day.
- plexed; and free us from all ills, in this world and the next.
- dore; for thus it was, is now, and shall be ev - er - more.

TEXT: General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use, 1811, alt.
MUSIC: Wondrous Love, Melody William Walker (1809-1875), appendix to The Southern Harmony, New Haven, 1840 ed.

Dismissal

Priest: Go forth in thanksgiving to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Carillon de Longpont (Op.31, No. 21) *Louis Vierne (born 8th October 1870-1937)*

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

THIS WEEK

Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m.-2:00 p.m.	Boutique St. Georges (Lower Hall)
	12:00 p.m. -1:00 p.m.	Community Lunch
	6:45 p.m.	Choir Practice

NEXT SUNDAY – OCTOBER 15, 2017

THE NINETEENTH SUNDAY AFTER PENTECOST

Exodus 32.1-14 / Philippians 4.1-9 / Matthew 21.1-14

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Canon Steven Mackison
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Canon Steven Mackison



NOTICES

CELEBRATION SUNDAY: If it is your birthday during the month of **October** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating that month.

UPCOMING EVENTS

PARISH BREKFAST – Saturday, October 14th at 9:00 a.m. Tony Hadley will be the Speaker.

APPLE PICKING, October 15th after the 10:30 a.m. service. We will be going to an orchard in Rougemont and then to St. Thomas Church for a short evening service followed by a dinner, cost \$8.00. There is a sign-up sheet in the Parish Hall. We are planning to car-pool for this event. Any questions, please speak to Carole Gabellini.