



# THE NINETEENTH SUNDAY AFTER PENTECOST

## HOLY EUCHARIST

SUNDAY, OCTOBER 15, 2017

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Paul Austin, David Wigglesworth; **Server:** Patrick Burrowes; **Torches:** Karl Borntraeger, Ron O'Connell, **Gospel Bearer:** Raveyh Powell; **Readers:** Jane Wigglesworth, Martha Laing, The Rev. Canon Steven Mackison; **Intercessor:** Leonora Dowker; **Greeters:** Royal Leduc, Sylvia White, George Thornhill; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier

**Prelude:** Chromhorne en taille (Benedictus)

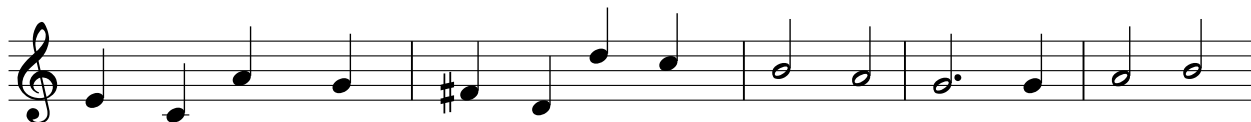
*François Couperin (1668-1733)*

**Processional Hymn: #379 – “REJOICE, THE LORD IS KING”**

*Please stand & sing*



1. Re - joice, the Lord is King! Your Lord and King a - dore; re-  
2. Je - sus the Sa - vior reigns, the God of truth and love; when  
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the  
4. He sits at God's right hand till all his foes sub - mit, and  
5. Re - joice in glo - rious hope! Je - sus, the Judge shall come, and



- joice, give thanks and sing, and tri - umph e - ver - more. Lift up your  
he had purged our stains, he took his seat a - bove. Lift up your  
keys of earth and hell are to our Je - sus given. Lift up your  
bow to his com - mand, and fall be - neath his feet: Lift up your  
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - joice; a - gain I say, re - joice.  
heart, lift up your voice; re - joice, a - gain I say, re - joice.  
heart, lift up your voice; re - joice, a - gain I say, re - joice.  
heart, lift up your voice; re - joice, a - gain I say, re - joice.  
hear the arch-angel's voice; the trump of God shall sound, re - joice!

TEXT: Charles Wesley (1707-1788). MUSIC: Darwall; John Darwall (1731-1789).

## ✠ **The Gathering of the Community**

*Please remain standing*

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

## The Collect for Purity

*Priest:* Almighty God,

*All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## The Collect of the Day

*Priest:* Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* Amen.

## Old Testament Reading

*Reader:* A Reading from the Book of Exodus.

*Please be seated*

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader:* The word of the Lord.

Exodus 32.7-14

*People:* Thanks be to God.

*A moment of silence is observed*



*Cantor:* 1. Give thanks to the Lord and **call** u-p<sup>o</sup>n his<sup>^</sup>name :

*People:* **make known his deeds a-mong the peo-ples.**

*People:* 2. **Sing to him, sing prai-ses to him :**

**and speak of all his mar-vel-lous works.**

*Cantor:* 3. Glory **in** his ho-ly<sup>^</sup>name :

let the hearts of those who **seek** the Lord re<sup>^</sup>joice.

*People:* 4. **Search for the Lord and his strength :**

**con-tin-u<sup>^</sup>al<sup>^</sup>ly seek his<sup>^</sup>face.**

*Cantor:* 5. Remember the mar-vels he has<sup>^</sup>done :

his wonders and the **judge**-ments of his<sup>^</sup>mouth.

*People:* 6. **O offspring of A-bra<sup>^</sup>ham his ser<sup>^</sup>vant :**

**O children of Ja-cob<sup>^</sup>his cho<sup>^</sup>sen.**

*Cantor:* 7. He **is** the Lord our<sup>^</sup>God :

his judgements pre-**vail** in all<sup>^</sup>the world,

*People:* 8. **He has always been mindful of his cov-e<sup>^</sup>nant :**

**the promise he made for a thousand ge-ne-ra-tions.**

## New Testament Reading

*Reader:* Une lecture tirée de la lettre de saint Paul Apôtre aux Philippiens. *Please be seated*

Soyez toujours dans la joie du Seigneur ; je le redis : soyez dans la joie. Que votre bienveillance soit connue de tous les hommes. Le Seigneur est proche. Ne soyez inquiets de rien, mais, en toute circonstance, priez et suppliez, tout en rendant grâce, pour faire connaître à Dieu vos demandes. Et la

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all

paix de Dieu, qui dépasse tout ce qu'on peut concevoir, gardera vos cœurs et vos pensées dans le Christ Jésus. Enfin, mes frères, tout ce qui est vrai et noble, tout ce qui est juste et pur, tout ce qui est digne d'être aimé et honoré, tout ce qui s'appelle vertu et qui mérite des éloges, tout cela, prenez-le en compte. Ce que vous avez appris et reçu, ce que vous avez vu et entendu de moi, mettez-le en pratique. Et le Dieu de la paix sera avec vous.

understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader:* Parole du Seigneur.

Philippians 4.4-9

**People:** Nous rendons grâce à Dieu.

*A moment of silence is observed*

Sequence Hymn: #474 – “JESUS, WHERE’ER THY PEOPLE MEET”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after*



1. Je - sus, wher - e'er thy peo - ple meet, there they be-  
 2. For thou, with - in no walls con - fined, in - hab - it-  
 3. Here may we prove the power of prayer to strength - en  
 4. Lord, we are few, but thou art near; nor short thine



- hold thy mer - cy seat; wher - e'er they seek thee,  
 - est the hum - ble mind; such ev - er bring thee  
 faith and sweet - en care; to teach our faint de-  
 arm, nor deaf thine ear; O rend the heavens, come



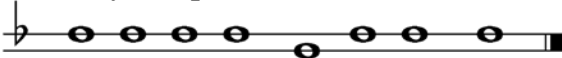
thou art found, and e - very place is hal - lowed ground.  
 where they come, and go - ing, take thee to their home.  
 - sires to rise, and bring all heaven be - fore our eyes.  
 quick - ly down, and make a thou - sand hearts thine own!

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

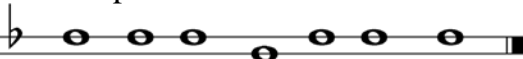
*All:* 

Glo-ry to you, Lord Je-sus Christ.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Priest:* The Gospel of Christ.

Matthew 22.1-14

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## The Apostles' Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand**

**of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Invited by our God, we have gathered here. Let us now voice our prayers.

*Prayers for the church are offered*

Bless our community and clothe us in your divine likeness, that with your heavenly extravagance we may also invite both good and bad into the banquet feast of your eternal rejoicing. As you have called us:

**All: Lord, we come.**

*Leader:* We pray for the world, that all who reign may be clothed with truth and justice.

*Prayers for the world are offered*

*Leader:* Rain grace upon our leaders and those in power, especially those who are preoccupied with the affairs of this world and implicated in its violence, that they may reflect upon whatever is true, honorable, just, pure, pleasing, commendable, excellent and praiseworthy, and thus know your peace. As you have called us:

**All: Lord, we come.**

*Leader:* Remember, O Lord, all who face the time of trial and those who weep for them.

*The names of the sick and suffering are offered*

*Leader:* I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

*Leader:* Father, our hearts rail against the cruelty and unfairness of suffering and disease, and we kneel now alongside all in pain and weep with them, crying out to you for comfort and the healing of your love. For you are no bringer of evil to our lives, but share our sorrow and give us the grace to bear it. As you have called us:

**All: Lord, we come.**

*Leader:* We pray for those who have died and are free to worship you in wholeness.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

*Leader:* Clothe with their heavenly garments, your servants who have died and entered into your wedding feast. As you have called us:

*All:* **Lord, we come.**

*Leader:* Holy God, we thank you that you invite us to the banquet where your saints feast in eternity. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

*All:* **Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. (*Ephesians 1.17, 18*)



# Offertory Hymn: #306 – “O FOR A THOUSAND TONGUES TO SING”

*Please stand & sing*



1. O for a thou - sand tongues to sing my  
 2. Je - sus! the name that charms our fears, that  
 3. He speaks, and, lis - tening to his voice, new  
 4. Hear him, ye deaf, ye voice - less ones, your  
 5. My gra - cious Mas - ter and my God, as-



dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease; 'tis mu - sic in the  
 life the dead re - ceive, the mourn - ful bro - ken  
 loos - ened tongues em - ploy; ye blind, be - hold your  
 - sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.  
 sin - ner's ears, 'tis life, and health, and peace.  
 hearts re - joice, the hum - ble poor be - lieve.  
 Sav - iour come, and leap, ye lame, for joy!  
 earth a - broad the hon - ours of thy name.

TEXT: Charles Wesley (1707-1788), alt. MUSIC: Richmond; Thomas Haweis (1734-1820).

## Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



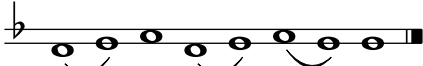
- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

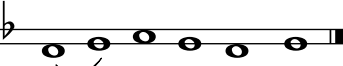
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

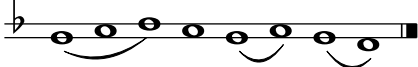
## The Great Thanksgiving


*Priest:* God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

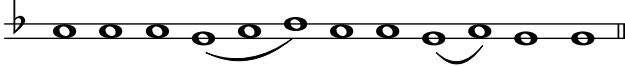
*All:* Amen.

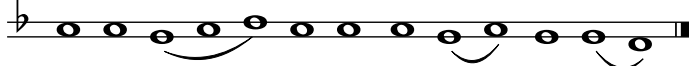
*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing.

**Sanctus** - *Communion Service in E minor – Harold Darke (1888-1976)*

*Sung by the Choir*

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee, O Lord most High. Amen Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Please kneel or be seated*

*Priest:* Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted

*Priest:* water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

*All:* **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

*Priest:* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*All:* **Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* We break this bread to share in the body of Christ.

*People:* **We, being many, are one body, for we all share in the one bread.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

**Agnus Dei - Communion Service in E minor – Harold Darke (1888-1976)**

*Sung by the Choir*

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

**Communion Hymn: #60 – “I COME WITH JOY”**

*All sing*



1. I come with joy a child of God, for - giv - en, loved, and free, the  
2. I come with Chris-tians far and near to find, as all are fed, the  
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends. The  
4. The spi - rit of the ris - en Christ, un - seen, but ev - er near, is  
5. To - geth - er met, to - geth-er bound, by all that God has done, we'll



life of Je - sus to re-call in love laid down for me.  
new com-mu - ni - ty of love in Christ's com-mu - nion bread.  
love that made us makes us one, and strang - ers now are friends  
in such friend-ship bet - ter known, a - live a - mong us here.  
go with joy, to give the world, the love that makes us one.

TEXT: Brian Wren  
(1936- ). © 1971, 1995  
Hope Publishing Co.  
MUSIC: Land of Rest;  
Melody American trad.;  
coll. Annabel Morris  
Buchanan (1889-1983).

**Anthem: “REJOICE IN THE LORD ALWAYS” - Anon. (16th c)**

*Sung by the Choir*

Rejoice in the Lord always, and again I say, rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication, let petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen. (Philippians 4: 4-7)

**Prayer after Communion**

*Please kneel or be seated*

*Priest:* Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God,

*Please stand*

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

# The Blessing

## Announcements

Recessional Hymn: #401 – “MY LIFE FLOWS ON IN ENDLESS SONG” *Please stand & sing*



1. My life flows on in end - less song; a-  
2. Through all the tum - ult and the strife, I  
3. What though the temp - est 'round me roar, I  
4. When ty - rants trem - ble, sick with fear, and  
5. The peace of Christ makes fresh my heart, a



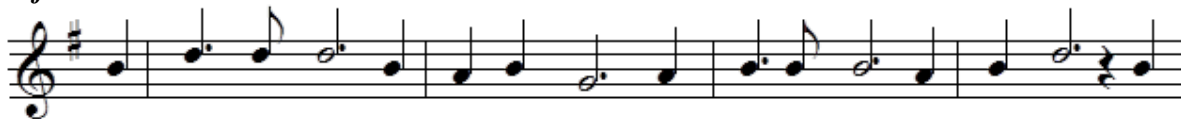
- bove earth's la - men - ta - tion I hear the real though  
hear that mu - sic ring - ing; it sounds and ech - oes  
hear the truth it liv - eth. What though the dark - ness  
hear their death knells ring - ing; when friends re - joice both  
foun - tain ev - er spring - ing. All things are mine since



far off hymn that hails a new cre - a - tion:  
in my soul; how can I keep from sing - ing?  
'round me close, songs in the night it giv - eth.  
far and near, how can I keep from sing - ing?  
I am his; how can I keep from sing - ing?

TEXT: St.1-2, Robert Lowry (1826-1899); st.3, Doris Plenn (1909-1994). © 1957 (renewed) Sanga Music, Inc. All rights reserved. Used by permission. MUSIC: How can I keep from singing; attrib. Robert Lowry (1826-1899), alt.

## Refrain



No storm can shake my in-most calm, while to that Rock I'm cling - ing. Since



Love is lord of heaven and earth, how can I keep from sing - ing?

## Dismissal

*Priest:* Go in peace to love and serve the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Choir:* Amen.

**Postlude:** Dialogue sur les Grands jeux. Troisième Couplet de l'Agnus *François Couperin*

---

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.  
AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Further copying is prohibited.  
The Prayers of the people are excerpted from "Prayers of Intercession" by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01.  
Stained glass cover image in courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317.

---

We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.



### Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments  
**Apple Picking scheduled for today has been cancelled due to "climate" issues.**

2:00 – 3:00 p.m.      L'oasis musicale

(Featuring: Chopin et Schubert, les grands poètes du piano).

### THIS WEEK

**Wednesday** 12:15 p.m. Holy Communion (Chancel)

**Thursday** 11:00 – 2:00 p.m. Boutique St. Georges (Lower Hall)

12:00 – 1:00 p.m. Community Lunch

6:45 p.m. Choir Practice

### NEXT SUNDAY – October 22, 2017

### THE TWENTIETH SUNDAY AFTER PENTECOST

Exodus 33.12-23 / 1 Thessalonians 1.1-10 / Matthew 22.15-22

**9:00 a.m.      Holy Communion (Chapel)**

*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.      Sung Eucharist**

*Preacher:* The Rev. Canon Steven Mackison

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday during the month of October, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

**2018 CHURCH CALENDARS** - On sale following the service, \$7 each.

**DAYLIGHT SAVING TIME ENDS November 5<sup>th</sup>**, clocks go back 1 hour.

## UPCOMING EVENTS

**PLUM PUDDINGS** – The Guild of St. George is once again preparing their authentic Christmas Puddings. You can order a pudding from either Sylvia White or Carole Gabellini. The puddings come in two sizes, small or large. Puddings will be ready for pick up by mid-November. The cost to be determined.

**ALL SAINTS DAY – Sunday, October 29<sup>th</sup>**. We will rededicate the bells at the 10:30 service.

**ST. GEORGE'S 175<sup>TH</sup> ANNIVERSARY GALA, SATURDAY, NOVEMBER 4<sup>TH</sup>** - There is less than a month until the Gala! You can get your tickets from members of the Guild or from the Church Office. No tickets will be sold at the door. The evening will begin at **5:30 p.m. with cocktails** and a sit down **dinner will be served at 7:00 p.m.** The dinner will be catered and there will be a choice of 2 meals. The Guild has much in store for the evening, there will be door prizes, a raffle, live music for dancing. This will be an evening you won't soon forget! Make plans to attend.

**ECUMENICAL LIFE CELEBRATION SERVICE** – We will be hosting an Ecumenical Life Celebration Service on **Sunday, November 5 at 10:30 a.m.** This will be a time to remember the faithful departed whom we love, but see no more. Please invite your friends to this meaningful celebration.

**ICE SKATING PARTY – Sunday, November 19<sup>th</sup>** after the 10:30 service. Join us for a fun filled afternoon of skating at the Atrium Le 1000, 1000 de la Gauchetière. This is a family friendly activity. The cost for adults is \$12.50, children \$10.00, seniors or students \$11.50. There is a food court area surrounding the skating rink for those who do not skate but would like to be a part of the activity. There is a sign up sheet in the parish hall for those interested. Deadline to sign up is October 19<sup>th</sup>.

**NEWCOMERS SERVICE – Sunday, November 26, at the 10:30 service.** We would like to acknowledge and welcome all newcomers into the family of St. George's. This being the 1<sup>st</sup> Sunday of Advent and our new church year what better way to celebrate than with the new members of our family.

**ADVENT STUDY – Beginning, December 3<sup>th</sup> at 12:30 p.m.** in the Parish Hall. The title of the study to be determined. The series will run for 3 weeks.

# St. George's Anglican Church

CELEBRATING 175 YEARS IN THE COMMUNITY

A Gala Celebration Evening  
Special Guest: Bishop Mary  
Dance Music by: Greg Innis

Mid-evening entertainment: Gary Carpenter

Saturday, November 4, 2017

Tickets: \$65