



THE FOURTH SUNDAY IN LENT:

HOLY EUCHARIST

SUNDAY, MARCH 11, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Carol Spence Lord, Juliet Oppong; **Server:** Patrick Burrowes; **Torches:** Karl Borntraeger, Ron O'Connell, **Readers:** Nicole Biron, Dan Rhicard, The Rev. Canon Steven Mackison; **Intercessor:** Leonora Dowker; **Greeters:** Malcolm McLeod, Carole Gabellini, Daphne Morris; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** Petit Prélude - Joseph Jongen (1873-1953)

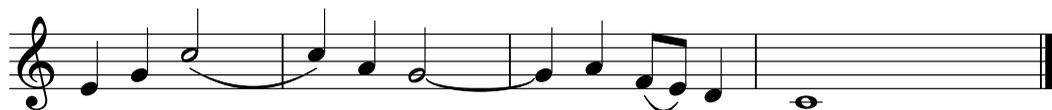
Processional Hymn: #602 – “LIFT HIGH THE CROSS”

*Please stand & sing*

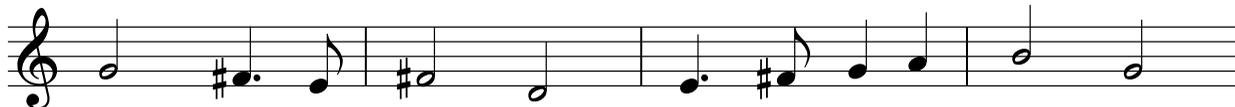
*Refrain*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name!



1. Come, Chris - tian peo - ple, sing your prais-es, shout! If  
2. Je - sus, you wept to see our hu - man strife: teach  
3. Peace was your plea, and peace your lov - ing theme: let  
4. Great is the cost of walk - ing on this road, to  
5. Worlds to be born and chil - dren yet to be, come,



we a - re si - lent, e - ven stones cry out.  
us com pas - sion for each hu - man life.  
peace be our pass - port, peace a liv - ing dream.  
fol - low and suf - fer with the Son of God.  
take up this song in - to e - ter - ni - ty.

TEXT: Refrain George William Kitchin (1827-1912); st.1-5 Shirley Erena Murray (1931- ), alt. © 1992 Hope Publishing Co. MUSIC: Crucifer; Sydney Hugo Nicholson (1875-1947); © 1974 Hope Publishing Co.

## ✠ The Penitential Rite

*Please kneel or be seated*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray. Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Blessed be God who forgives all our sins;

*People:* **whose mercy endures forever.**

*Priest:* Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

## The Kyrie – *Missa Seraphica*

*Sung by the Choir*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

## Confession and Absolution

*Priest:* We have been wounded.

*People:* **O God, heal us.**

*Priest:* We stumble in the darkness.

*People:* **Light of the world, transfigure us.**

*Priest:* We forget that we are your home.

*People:* **Spirit of God, dwell in us.**

*Priest:* Eternal Spirit,

*People:* **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**





*Cantor:* 18. They abhorred all manner of **food** :  
and drew **near** to death's door.

*People:* 19. **Then they cried to the Lord in their trou-ble :**  
**and he delivered them from their dis^tress.**

*Cantor:* 20. He sent forth his word and **healed** them :  
and **saved** them from the^grave.

*People:* 21. **Let them give thanks to the Lord for his mer-cy :**  
**and the wonders he does for^his chil-dren.**

## New Testament Reading

*Please be seated*

*Reader:* Une lecture tirée de la lettre de saint Paul Apôtre aux Ephésiens.

Et vous, vous étiez des morts, par suite des fautes et des péchés qui marquaient autrefois votre conduite, soumise aux forces mauvaises de ce monde, au prince du mal qui s'interpose entre le ciel et nous, et dont le souffle est maintenant à l'œuvre en ceux qui désobéissent à Dieu. Et nous aussi, nous étions tous de ceux-là, quand nous vivions suivant les convoitises de notre chair, cédant aux caprices de la chair et des pensées, nous qui étions, de par nous-mêmes, voués à la colère comme tous les autres. Mais Dieu est riche en miséricorde ; à cause du grand amour dont il nous a aimés, nous qui étions des morts par suite de nos fautes, il nous a donné la vie avec le Christ : c'est bien par grâce que vous êtes sauvés. Avec lui, il nous a ressuscités et il nous a fait siéger aux cieux, dans le Christ Jésus. Il a voulu ainsi montrer, au long des âges futurs, la richesse surabondante de sa grâce, par sa bonté pour nous dans le

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ - by grace you have been saved - and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in his kindness toward us in Christ Jesus. For

Christ Jésus. C'est bien par la grâce que vous êtes sauvés, et par le moyen de la foi. Cela ne vient pas de vous, c'est le don de Dieu. Cela ne vient pas des actes : personne ne peut en tirer orgueil. C'est Dieu qui nous a faits, il nous a créés dans le Christ Jésus, en vue de la réalisation d'œuvres bonnes qu'il a préparées d'avance pour que nous les pratiquions.

by grace you have been saved through faith, and this is not your own doing; it is the gift of God - not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepare beforehand to be our way of life."

*Reader:* Parole du Seigneur.

Ephesians 2.1-10

*People:* **Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #179 – “TREE OF LIFE AND AWESOME MYSTERY”

*Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after.*



1. Tree of Life and awe-some mys-tery, in your death we are re-  
 2. Seed that dies to rise in glo-ry, may we see our-selves in  
 3. We re-mem-ber truth once spo-ken, love passed on through act and  
 4. Gen-tle Je-sus, might-y Spi-rit, come in-flame our hearts a-  
 5. Christ, you lead and we shall fol-low, stum-bling though our steps may  
 6. Give us eyes to see you clear-ly; make us chil-dren of your



- born; though you die in all of his-tory, still you  
 you; if we learn to live your sto-ry we may  
 word; ev-ery per-son lost and bro-ken wears the  
 - new. We may all your joy in-her-it if we  
 be; one with you in joy and sor-row, we the  
 light. Give us hearts to live more near-ly as your



rise with ev-ery morn, still you rise with ev-ery morn.  
 die to rise a-new, we may die to rise a-new.  
 bo-dy of our Lord, wears the bo-dy of our Lord.  
 bear the cross with you, if we bear the cross with you.  
 riv-er, you the sea, we the riv-er, you the sea.  
 gos-pel shin-ing bright, as your gos-pel shin-ing bright.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:*



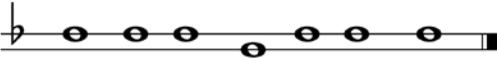
Glo-ry to you, Lord Je-sus Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Priest:* The Gospel of Christ.

John 3.14-21

*All:*



Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## The Apostles' Creed

*Priest:* Let us confess our faith as we say

*Please stand*

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



*Priest:* N, what do you seek?

*Catech's:* **To deepen my commitment to Jesus Christ.**

*Priest:* Will you be diligent in study, steadfast in prayer, and faithful in worship, so that you may walk faithfully in the way of Jesus Christ our Lord, who has called you to follow him?

*Catech's:* **I will, with God's help.**

*The priest addresses the congregation saying,*

*Priest:* We, the gathered community of this church, know the importance of the commitment being made and the joy that awaits them at their journey's end. Will you, through prayer and action, support these people in their journey of faith?

*People:* **We will, with God's help.**

*Members of the community may lay there hands upon the candidates.*

*Priest:* Let us pray. Immortal God, Lord Jesus Christ, the light of those who seek, and the life of those who believe: we call upon you for these your servants who desire to renew their commitment to you. Accept them, Lord Christ, as you promised when you said, "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you."

Through the power of your Holy Spirit, let these who ask you be answered, let these who seek you, find you, and let these who knock find the door opened.

Bless them on this journey of faith that they may come to the place you have prepared for them. This we pray in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The priest signs each candidate with the cross, saying,*

*Priest:* Receive the sign of the cross that it may lead you on the journey to faith renewed.

*People:* **Amen.**

## **The Peace**

*Please stand*

*Catech's:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* I am the light of the world, says the Lord;  
those who follow me will have the light of life. *(John 8.12)*

# Offertory Hymn: #423 – “HOW GREAT THOU ART”

*All sing*



1. O Lord my God, when I in awe-some won-der con - sid - er  
3. But when I think that God, his Son not spar-ing, sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion and claim his



all the works thy hands hath made, I see the stars, I hear the might-y  
die, I scarce can take it in, that on the cross, my bur-den glad-ly  
own, what joy shall fill my heart! Then I shall bow in hum-ble a - dor-



thun-der, thy power through-out the un - i - verse dis - played:  
bear-ing, he bled and died to take a - way my sin:  
- a - tion, and there pro - claim, “My God, how great thou art!”

TEXT: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940). © 1953, 1981, Manna Music, Inc. All rights reserved. Used by permission.  
MUSIC: How Great Thou Art; Melody Swedish trad.

## Refrain



Then sings my soul, my Sav-iour God, to thee: How great thou art! How great thou



art! Then sings my soul, my Sav-iour God, to thee: How great thou art! How great thou art!

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

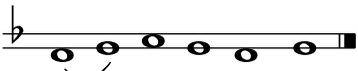
## ✠ The Celebration of the Eucharist

### The Prayer Over the Gifts

*Priest:* God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.

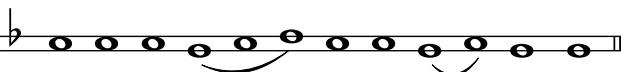
*All:* **Amen.**

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus - *Missa Seraphica*

*Sung by the Choir*

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:

Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Priest:* On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command.

*All:* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Priest:* Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, with St. George, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All:* **Amen.**

## **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* We break this bread,

*All:* **Communion in Christ's body once broken.**

*Priest:* Let your Church be the wheat which bears its fruit in dying.

*All:* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

Agnus Dei - *Missa Seraphica*

*Sung by the choir*

O Lamb of God, that takest away the sin of the world. Have mercy upon us. (bis)

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

## The Communion

*All Christians are invited to receive Holy Communion. Tous les chrétiens sont invités à communier.*

Communion Hymn: #177 – “A SPENDTHRIFT LOVER IS THE LORD”

*All sing*



1. A spend-thrift lo - ver is the Lord who ne - ver counts the cost  
2. Still more is spent in blood and tears to win the hu - man heart,  
3. How shall we love this heart-strong God who gives us ev - ery - thing,



or asks if hea - ven can af - ford to woo a world that's lost.  
to o - ver-come the vio - lent fears that drive the world a - part.  
whose ways to us are strange and odd; what can we give or bring?



Our lo - ver tos - ses coins of gold a - cross the mid - night skies  
Be - hold the bruised and thorn-crowned face of one who bears our scars  
Ac - cep-tance of the match - less gift is gift e - nough to give.



and stokes the sun a - gainst the cold to warm us when we rise.  
and emp - ties out the wealth of grace that's hin - ted by the stars  
The ve - ry act will shake and shift the way we love and live.

TEXT: Thomas H. Troeger (1945- ).  
© 1985 Oxford University Press, Inc.  
MUSIC: Beach Haven; Alfred V.  
Fedak (1953- ); music © 1990 Selah  
Publishing Co., Inc.

Anthem: "GOD SO LOVED THE WORLD" - Bob Chilcott (b.1955)

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

*Priest:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## The Blessing & Announcements

Recessional Hymn: #293 - "YOUR HANDS, O LORD" (Tune #121) *Please stand & sing*



1. Your hands, O Lord, in days of old were strong to heal and  
2. And then your touch brought life and health, gave speech and strength and  
3. O be our might - y heal - er still, O Lord of life and



save; they tri-umphed o - ver pain and death, o'er dark-ness and the  
sight; and youth re - newed, with health re - stored, claimed you, the Lord of  
death; re - store and strength-en, soothe and bless with your al - might-y



grave. To you they went, the blind, the mute, the pal-sied and the lame, the  
light. And so, O Lord, be near to bless, al - might-y now as then, in  
breath. On hands that work and eyes that see, your heal-ing wis-dom pour, that



lep - er set a - part and shunned, the sick and those in shame.  
ev - ery street, in ev - ery home, in ev - ery trou-bled friend.  
whole and sick and weak and strong may praise you ev - er - more.

TEXT: Edward Hayes  
Plumtree (1821-1891), alt.  
MUSIC: Forest Green;  
English trad.; Ralph Vaughan  
Williams (1872-1958)

**Dismissal** - *The "Alleluia" is omitted during the season of Lent.*

*Priest:* Go forth in the name of Christ.

*People:* **Thanks be to God.**

*Choir:* Amen.

**Postlude:** Sketch in C minor (Op. 58, No. 1) - *Robert Schumann (1810-1856)*

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### **Our Mission Statement:**

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today.

If you are a visitor we invite you to make yourself known to one of our Greeters or the Priest.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès du prêtre.

### **TODAY**

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

12:00 - 1:00 p.m.      Journey of Faith (See details below)

2:00 - 3:00 p.m.      L'oasis musicale

(Featuring: Charme d'antan et modernité)

### **THIS WEEK**

**Tuesday**      11:30 a.m. - 1:30 p.m.      Community Lunch

**Wednesday**      12:15 p.m.      Holy Communion (Chancel)

**Thursday**      11:00 a.m. - 2:00 p.m.      Boutique St. Georges (Lower Hall)

11:30 a.m. - 1:30 p.m.      Community Lunch

5:30 p.m.      Choir Practice

### **NEXT SUNDAY – MARCH 18, 2018**

#### **THE FIFTH SUNDAY IN LENT**

Jeremiah 31.31-34 / Hebrews 5.5-10 / John 12.20-33

**9:00 a.m.**      **Holy Communion** (Chapel)

*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.**      **Sung Eucharist**

*Preacher:* The Rev. Canon Steven Mackison

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday is during the month of March, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

## UPCOMING EVENTS

**JOURNEY OF FAITH** - Bishop Mary be will joining us on Sunday, April 22 and will offer Confirmation, Reaffirmation of Baptismal Vows, and Reception into the Anglican Communion for those who seek to renew their faith commitment. In preparation for this event, all who are interested in this “Journey of Faith” are invited to participate in a five week course on March 11, 18, 25, April 8 and 15.

**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS”** - **Saturday, March 17<sup>th</sup>**. Join us for our one-year anniversary of brings meals to the street. We need **volunteers** to help prep, prepare and package meals from 9:30 to 11:30 and/or to join one of our crews to go out to the streets from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-711.

**PARISH BREAKFAST:** The next Parish Breakfast will take place **Saturday, March 24<sup>th</sup> at 9:00 a.m.** The speaker will be Christopher Lockhart, Executive Director of Tyndale-St. Georges.

## PRAYER RESOURCES IN LENT

**DAILY PRAYER IN LENT**- Parishioners are welcome to join in keeping the Lenten discipline of daily prayer by praying the Offices at home. Booklets for Morning Prayer, Evening Prayer, and Compline (see explanation below) are all available in the parish hall. We encourage you to make one or more of these a daily devotion during this season of Lent.

**COMPLINE** - Members of the parish are invited to undertake the recitation of Compline as a sign of this awareness. Compline is the church’s service of ‘Night Prayer’, meant to be said just before retiring. It takes about 5-10 minutes, and is a way of putting the day away, and commending oneself into the refreshing care of God through the night. If you would be willing to covenant to undertake this practice for the 40 days of Lent, copies of the service are available in the parish hall.