



THE THIRD SUNDAY AFTER PENTECOST  
HOLY EUCHARIST  
SUNDAY, JUNE 10, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
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## Prelude: Studien für den Pedalflügel

R. Schumann

## Processional Hymn: "LEAD ON, O CLOUD..."

*Please stand & sing*



1. Lead on, O cloud of Pres - ence, the ex - o - dus is come. In wil - der - ness and
2. Lead on, O fier - y Pil - lar, we fol - low yet with fears, but we shall come re -
3. Lead on, O God of free - dom, and guide us on our way, and help us trust the



des - ert our tribe shall make its home. Our sla - v'ry left be - hind us, new  
- joic - ing though joy be born of tears. We are not lost, though wan - d'ring, for  
pro - mise through strug - gle and de - lay. We pray our sons and daugh - ters may



hopes with - in us grow. We seek the land of prom - ise where milk and ho - ney flow.  
by your light we come, and we are still God's peo - ple. The jour - ney is our home.  
jour - ney to that land where jus - tice dwells with mer - cy, and love is law's de - mand.

TEXT: Isaac Watts (1674-1748), alt. MUSIC: Irish; Hymns and Sacred Poems, Dublin, 1749.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

## The Collect for Purity

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## Old Testament Reading

*Please be seated*

*Reader:* A Reading from the First Book of Samuel.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only - you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

*Reader:* The word of the Lord.

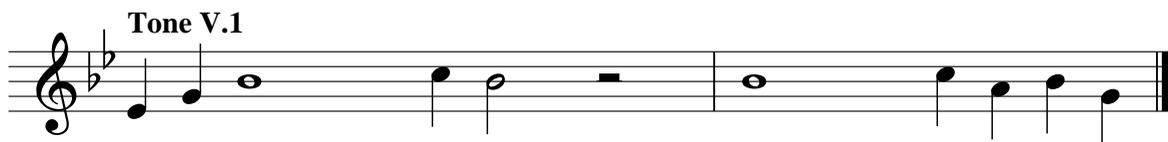
1 Samuel 8.4-11, 16-20

***People:* Thanks be to God.**

*A moment of silence is observed*

Psalm 138 – *Confitebor tibi*

*Please stand & sing*



*Cantor:* **1. I will give thanks to you, O Lord, with my whole heart :**

***People:* before the gods I will sing your^praise.**

***People:* 2. I will bow down toward your holy temple and praise your name :  
because of your love and faith-ful^ness.**

*Cantor:* **3. For you have glorified your Name :  
and your word a-bove all^things.**

**People:** 4. When I called, you an-swered^me :  
you increased my strength with-in^me.

**Cantor:** 5. All the kings of the earth will praise you, O^Lord :  
when they have heard the **words** of your mouth.

**People:** 6. They will sing of the ways of the Lord :  
that great is the glo-ry of the^Lord.

**Cantor:** 7. Though the Lord be high, he cares for the **low**-ly :  
he perceives the **haugh**-ty from a^far.

**People:** 8. Though I walk in the midst of trouble, you keep me^safe :  
you stretch forth your hand against the fury of my enemies;  
your right hand^shall save me.

**Cantor:** 9. The Lord will make good his purpose for me :

**People:** O Lord, your love endures for ever; do not abandon the works of your hands.

## New Testament Reading

*Please be seated*

**Reader:** Une lecture tirée de la deuxième lettre de Saint Paul Apôtre aux Corinthiens.

L'Écriture dit : J'ai cru, c'est pourquoi j'ai parlé. Et nous aussi, qui avons le même esprit de foi, nous croyons, et c'est pourquoi nous parlons. Car, nous le savons, celui qui a ressuscité le Seigneur Jésus nous ressuscitera, nous aussi, avec Jésus, et il nous placera près de lui avec vous. Et tout cela, c'est pour vous, afin que la grâce, plus largement répandue dans un plus grand nombre, fasse abonder l'action de grâce pour la gloire de Dieu. C'est pourquoi nous ne perdons pas courage, et même si en nous l'homme extérieur va vers sa ruine, l'homme intérieur se renouvelle de jour en jour. Car notre détresse du moment présent est légère par rapport au poids vraiment incomparable de gloire éternelle qu'elle produit pour nous. Et notre regard ne s'attache pas à ce qui se voit, mais à ce qui ne se voit pas ; ce qui se voit est provisoire, mais ce qui ne se voit pas est éternel. Nous le savons, en effet, même si notre corps, cette tente qui est notre demeure sur la terre, est

Just as we have the same spirit of faith that is in accordance with scripture - "I believed, and so I spoke" - we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is

détruit, nous avons un édifice construit par Dieu,  
une demeure éternelle dans les cieux qui n'est pas  
l'œuvre des hommes.

destroyed, we have a building from God,  
a house not made with hands, eternal in  
the heavens.

*Reader:* Parole du Seigneur.

2 Corinthians 4.13-5.1

*People:* **Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #397 – “PRAISE THE ONE WHO BREAKS THE DARKNESS”

*All sing*

*The first two verses are sung before the Gospel, the remaining verse, after.*



1. Praise the one who breaks the dark-ness with a lib - er - a - ting light. Praise the  
2. Praise the one who blessed the chil - dren with a strong yet gen - tle word. Praise the  
3. Praise the one true love in - car - nate: Christ who suf - fered in our place. Je - sus



one who frees the pris - oners, turn - ing blind - ness in - to sight. Praise the  
one who drove out de - mons with a pier - cing two edged sword. Praise the  
died and rose for ma - ny that we may know God by grace. Let us



one who preached the gos - pel, heal - ing ev - ery dread dis - ease, calm - ing  
one who brings cool wa - ter to the des - ert's burn - ing sand. From this  
sing for joy and glad - ness, see - ing what our God has done. Praise the



storms and feed - ing thou - sands with the ve - ry bread of peace.  
well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.  
one re - deem - ing glo - ry, praise the One who makes us one.

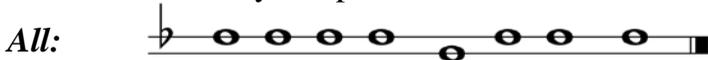
TEXT: Sylvia G. Dunstan (1955-1993), alt. © 1991 G.I.A. Publications, Inc. MUSIC: Kingsfold; Melody English trad.; coll. Lucy Broadwood (1858-1929).

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, Lord Je - sus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Priest:* The Gospel of Christ.

Mark 3.20-35

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## **The Nicene Creed**

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit,**

**All:** the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please kneel or be seated*

**Leader:** Let us pray to God who knows us better than we know ourselves.

*Prayers for the church are offered*

Lord, we know we are called to be the Body of Christ; make us worthy of that calling, fervent in all our prayer and worship, loving, faithful and honest in our lives, so that the whole Church displays what God is like. Draw us closer; Lord:

**All:** **Closer to the heart of God.**

**Leader:** We pray for the leaders of the nations, and for all in authority.

*Prayers for the world are offered*

We pray for the grace and wisdom to care for this world we have been given as our home; for perception in the difficult decisions, and commitment to justice and peace. Draw us closer; Lord:

**All:** **Closer to the heart of God.**

**Leader:** We pray for all whose hearts are poisoned with hate or weighed down with despair.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

May they be comforted and find their healing in you. Draw us closer; Lord:

**All:** **Closer to the heart of God.**

**Leader:** We pray for those who have died to this life and are born into life everlasting.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

**All:** **And let light perpetual shine upon them.**

**Leader:** May they rest in peace and rise in glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. Draw us closer; Lord:

**All:** **Closer to the heart of God.**

*Leader:* We give you thanks for all that points us towards the beauty of your love, and for your steadfastness in revealing the fullness of your glory. Draw us closer; Lord:

*All:* **Closer to the heart of God.**

*Leader:* Almighty God,

*All:* **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* The ruler of this world shall now be cast out;  
and when I am lifted up from the earth, I will draw all people to myself.

*(John 12.31,32)*

Offertory Hymn: #529 – “GOD, MY HOPE ON YOU IS FOUNDED”

*All sing*



1. God, my hope on you is found-ed; you my faith and  
 2. Hu - man pride and earth - ly glo - ry, sword and crown, be-  
 3. Dai - ly does the'al-might-y Giv - er boun - teous gifts on  
 4. God's great good-ness lasts for - e - ver, deep - est wis - dom,  
 5. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new: through all change and chance you  
 - tray our trust; though with care and toil we  
 us be - stow; God's de - sire for us de-  
 pass - ing thought: splen - dour, light, and life at-  
 praise be done, high a - bove all prais - es



guide me, on - ly good and on - ly true. God un-  
 build them, tower and tem - ple fall to dust. But your  
 - lights us, plea - sure leads us where we go. Here at  
 - tend - ing, beau - ty spring - ing out of naught. Ev - er-  
 prais - ing for the gift of Christ the Son. Christ, you



- known, you a - lone call my heart to be your own.  
 power, hour by hour, is my tem - ple and my tower.  
 hand, love takes stand, joy a - waits God's sure com-mand.  
 - more from God's store new - born worlds rise and a - dore.  
 call one and all; those who fol - low shall not fall.

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).  
MUSIC: Old 100th; Melody Geneva, 1551.

*Priest:* Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

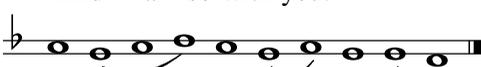
*All:* **Amen.**

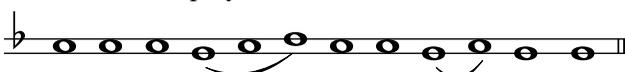
## The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

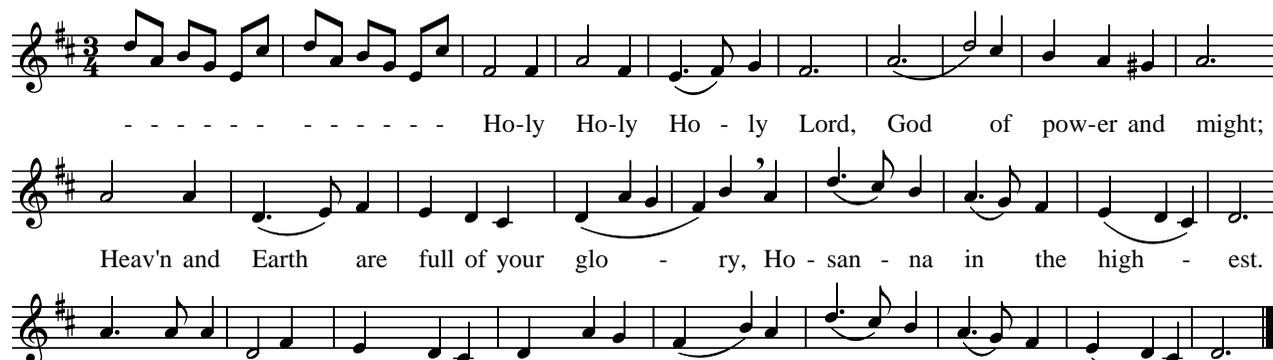
*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus - *Mass of the Bells* – Molly Boyd (1941-)

*All sing*



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;  
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

*Please kneel or be seated*

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: this is my body which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.' Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All:* **Christ has died. Christ is Risen. Christ will come again.**

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

# The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People:* **Taste and see that the Lord is good; happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

*Agnus Dei - Mass of the Bells - Molly Boyd (1941-)*

*All sing*



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



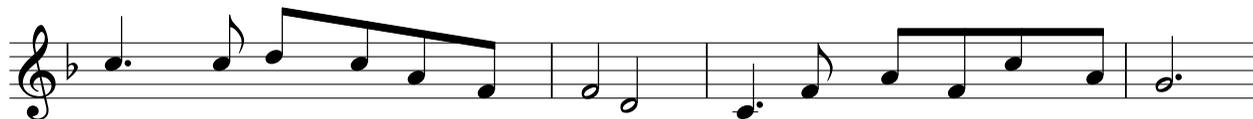
take a - way the sin of the world; grant us your peace. Grant us your peace.

# The Communion

*All Christians are invited to receive Holy Communion. Tous les chrétiens sont invités à communier.*

## Communion Hymn: #532 – “WHAT A FRIEND WE HAVE IN JESUS”

*All sing*



1. What a friend we have in Je-sus, all our sins and griefs to bear!  
2. Have we tri - als and temp - ta-tions? Is there trou-ble an - y - where?  
3. Are we weak and hea - vy la-den, cum-bered with a load of care?



What a pri - vi - lege to car - ry ev - ery-thing to God in prayer!  
We should ne - ver be dis - cour-aged; take it to the Lord in prayer.  
Christ the Sav-iour is our re - fuge, take it to the Lord in prayer.



O what peace we oft - en for - feit, O what need-less pain we bear,  
Can we find a friend so faith-ful, who will all our sor - rows share?  
Do our friends des-pise, for - sake us? Are we temp-ted to de - spair?



all be - cause we do not car - ry ev - ery - thing to God in prayer.  
Je - sus knows our ev - ery weak-ness; take it to the Lord in prayer.  
Je - sus' strength will shield our weak-ness, and we'll find new cour-age there.

TEXT: Joseph Medlicott Scriven (1819-1886), alt. MUSIC: Friendship, Music: Charles Crozat Converse (1832-1918).

## **Anthem:** “LOCUS ISTE” - Bruckner

*Sung by the choir*

Locus iste a Deo factus est inae-stimabile sacramentum, irreprehensibilis est.

*This place was made by God, a priceless mystery; it is without reproof.*

## **Prayer after Communion**

*Please stand*

**Priest:** O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

**All:** Amen.

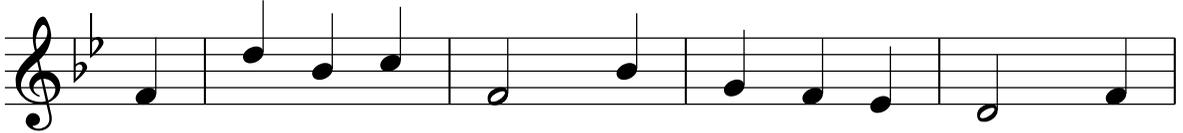
*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

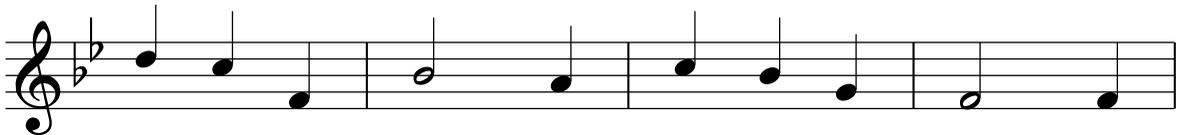
## The Blessing & Announcements

Recessional Hymn: #330 – “O PRAISE YE THE LORD”

*Please stand & sing*



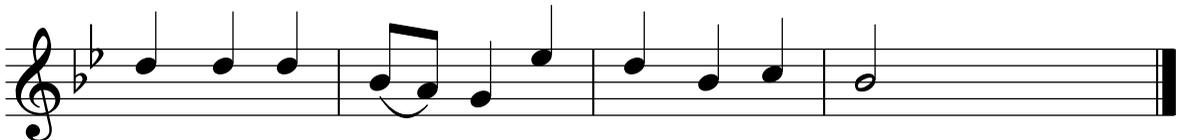
1. O praise ye the Lord! Give praise in the height; re-  
2. O praise ye the Lord! Give praise up - on earth; in  
3. O praise ye the Lord, all things that give sound; each  
4. O praise ye the Lord! Thanks - giv - ing and song be



- joice in God's Word, ye an - gels of light; ye  
tune - ful ac - cord, give thanks for new birth; praise  
ju - bi - lant chord re - ec - ho a - round; loud  
ev - er out - poured all a - ges a - long; for



hea - vens, a - dore him by whom ye were made, and  
God who hath brought you all grace from a - bove, praise  
or - gans, God's glo - ry pro - claim in deep tone, and  
love in cre - a - tion, for hea - ven re - stored, for



wor - ship be - fore him in bright-ness ar - rayed.  
God who hath taught you the path-ways of love.  
sweet harp, the sto - ry of what God hath done.  
grace of sal - va - tion, O praise ye the Lord!

## Dismissal

*Priest:* Let us bless the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Fugue in C - *J.S. Bach*

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### Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today.

If you are a visitor we invite you to make yourself known to one of our Greeters or the Priest.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès du prêtre.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

2:00 – 3:00 p.m.      No L'oasis musicale today

### THIS WEEK

**Tuesday**      11:30 a.m. - 1:30 p.m.      Community Lunch

**Wednesday**      12:15 p.m. -      No Eucharist this week – will resume next week

**Thursday**      11:00 a.m. - 2:00 p.m.      Boutique St. Georges (Lower Hall)

11:30 a.m. - 1:30 p.m.      Community Lunch

### NEXT SUNDAY – JUNE 17, 2018

### THE FOURTH SUNDAY AFTER PENTECOST

1 Samuel 15.34-16.13 / 2 Corinthians 5.6-10, 14-17 / Mark 4.26-34

**9:00 a.m.**      **Holy Communion** (Chapel)

*Preacher:* The Rev. Jane Bell

**10:30 a.m.**      **Holy Baptism and Choral Eucharist**

*Preacher:* The Rev. Jane Bell

