



THE FOURTH SUNDAY AFTER PENTECOST

HOLY BAPTISM & HOLY EUCHARIST

SUNDAY, JUNE 17, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

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(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Prelude:** Berceuse – L. Vierne

**Processional Hymn: #442 – “GREAT GOD, YOUR LOVE HAS CALLED”** *Please stand & sing*



1. Great God, your love has called us here as we, by love, for love were made. Your  
2. We come with self in - flict - ed pains of bro - ken trust and cho - sen wrong; half  
3. Great God, in Christ you call our name and then re - ceive us as your own not  
4. Then take the towel, and break the bread, and hum - ble us, and call us friends. Suf -  
5. Great God, in Christ you set us free, your life to live, your joy to share. Give



liv - ing like - ness still we bear, though marred, dis - hon - oured, dis - o - beyed. We  
free, half bound by in - ner chains; by so - cial for - ces swept a - long, by  
through some mer - it, right, or claim, but by your gra - cious love a - lone. We  
- fer and serve till all are fed and show how grand - ly love in - tends to  
us your Spir - it's lib - er - ty to turn from guilt and dull de - spair and



come, with all our heart and mind, your call to hear, your love to find.  
powers and sys - tems close con - fined; yet seek - ing hope for hu - man - kind.  
strain to glimpse your mer - cy seat and find you kneel - ing at our feet.  
work till all cre - a - tion sings, to fill all worlds, to crown all things.  
of - fer all that faith can do while love is mak - ing all things new.

TEXT: Brian Wren (1936- ). © 1977, 1995 Hope Publishing Co. MUSIC: St. Petersburg; Dimitri Bortniansky (1751-1825).

✠ **The Gathering of the Community**

*Priest:* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## **Old Testament Reading**

*Please be seated*

*Reader:* A Reading from the First Book of Samuel.

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

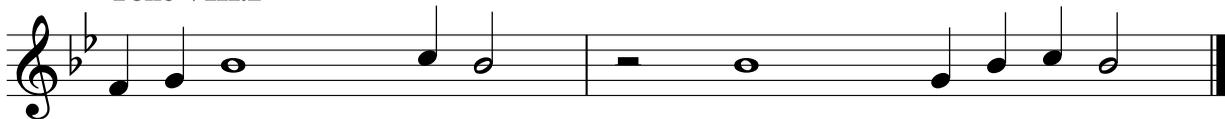
*Reader:* The word of the Lord.

1 Samuel 15.34-16.13

*People:* **Thanks be to God.**

*A moment of silence is observed*

## Tone VIII.2



*Cantor:* 1. May the Lord answer you in the day of **trou-ble** :

*People:* **the Name of the God of Ja-cob de-fend you;**

*People:* 2. Send you help from his **ho-ly^place** :  
and strengthen you **out** of Zi-on.

*Cantor:* 3. Remember all your **of-fer^ings** :  
and accept **your** burnt sa-cri^fice.

*People:* 4. Grant you your **heart's de^sire** :  
and **pros-per** all your^plans.

*Cantor:* 5. We will shout for joy at your victory and triumph in the name of our **God** :  
may the Lord **grant** all your re^quests.

*People:* 6. Now I know that the Lord gives victory to his **a-noint-ed** :  
he will answer him out of his holy heaven,  
with the victorious **strength** of his right^hand.

*Cantor:* 7. Some put their trust in chariots and some in **hor-ses**, :  
but we will call upon the name **of** the Lord our^God.

*People:* 8. They collapse and **fall** down :  
but we will **a-rise** and stand up^right.

*Cantor:* 9. O Lord, give victory to the **king** :

*People:* and **an-swer** us when we^call.

## New Testament Reading

*Please be seated*

*Reader:* Une lecture tirée de la deuxième lettre de Saint Paul Apôtre aux Corinthiens.

Ainsi, nous gardons toujours confiance, tout en sachant que nous demeurons loin du Seigneur, tant que nous demeurons dans ce corps ; en effet, nous cheminons dans la foi, non dans la claire vision. Oui, nous avons confiance, et nous voudrions plutôt quitter la demeure de ce corps

We are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at

pour demeurer près du Seigneur. Mais de toute manière, que nous demeurions dans ce corps ou en dehors, notre ambition, c'est de plaire au Seigneur. Car il nous faudra tous apparaître à découvert devant le tribunal du Christ, pour que chacun soit rétribué selon ce qu'il a fait, soit en bien soit en mal, pendant qu'il était dans son corps. En effet, l'amour du Christ nous saisit quand nous pensons qu'un seul est mort pour tous, et qu'ainsi tous ont passé par la mort. Car le Christ est mort pour tous, afin que les vivants n'aient plus leur vie centrée sur eux-mêmes, mais sur lui, qui est mort et ressuscité pour eux. Désormais nous ne regardons plus personne d'une manière simplement humaine : si nous avons connu le Christ de cette manière, maintenant nous ne le connaissons plus ainsi. Si donc quelqu'un est dans le Christ, il est une créature nouvelle. Le monde ancien s'en est allé, un monde nouveau est déjà né

home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader:* Parole du Seigneur.

*People:* **Nous rendons grâce à Dieu.**

2 Corinthians 5.6-10, 14-17

*A moment of silence is observed*

Sequence Hymn: #561 – “GOD IS EXTRAVAGANT WITH SEED”

*Please stand & sing*



1. God is ex - tra - va - gant with seed and scat - ters it a - bout  
 2. We are ex - tra - va - gant with ground and ca - su - al with seeds;  
 3. Yet ev - ery day a bil - lion times a won - der will un - fold



so as it set - tles far and near a few will al - ways sprout.  
 Too fre - quent - ly a wil - ling earth grows thick and green with weeds.  
 as God's good seed finds our good soil, and Life, a - gain, takes hold.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Priest:* The Gospel of Christ.

Mark 4.26-34

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Jane Bell

*Please be seated*

*A moment of silence is observed.*

## ✠ Holy Baptism

*The family and godparents stand. The Priest addresses the people, saying,*

*Priest:* The candidate for Holy Baptism will now be presented.

*Family:* We present Jonathan Michael Thomas Gillis to receive the sacrament of baptism.

*Priest:* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Family:* I will with God's help.

*Priest:* Will you by your prayers and witness help Jonathan to grow into the full stature of Christ?

*Family:* I will with God's help.

*The Priest then asks the following questions of the family.*

*Priest:* Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

*Family:* I renounce them.

*Priest:* Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

*Family:* I do.

*The congregation stands, the Priest addresses the people, saying,*

*Priest:* Will you who witness these vows do all in your power to support Jonathan in his life in Christ?

*People:* **We will.**

The Baptismal Covenant

*Please stand*

*Priest:* Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the good news of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Priest:* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People:* **I will, with God's help.**

Prayers for the Candidate

*Please kneel or be seated*

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.*

*Prayers are then offered for the candidate.*

*Priest:* Let us now pray for Jonathan, who is to receive the sacrament of new birth.

*Leader:* Deliver Jonathan, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open his heart to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill him with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Teach him to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send him into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring him to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Priest:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All:* **Amen.**

## ✠ The Celebration of Baptism

*Please be seated*

*The children pour the water into the font. Then the Priest blesses the water, saying,*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*People:* **Amen.**

*The Priest then pours water over the candidate saying,*

*Priest:* Jonathan Michael Thomas, I baptize you  
in the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*The Priest makes the sign of the cross on the candidate's forehead saying,*

*Priest:* I sign you with the cross, and mark you as Christ's own for ever.

*The Priest prays over the newly baptized, saying,*

*Priest:* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Jonathan the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All:* **Amen.**

*The Priest then gives the newly baptized a candle, saying,*

*Priest:* Receive the light of Christ, to show that you have passed from darkness to light.

*People:* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Priest:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

*The Priest then presents the newly baptized to the congregation.*

## The Peace

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Quietly accept the message planted in your hearts; it can bring you salvation.

*(James 1.21)*

## Offertory Hymn: #384 – “PRAISE TO THE LORD, THE ALMIGHTY”

*All sing*



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion; O my soul,  
2. Praise to the Lord, who o'er all things so won-drous-ly reign - eth, shel - ters thee  
3. Praise to the Lord, who doth pros-per thy work and de - fend thee; sure - ly his  
4. Praise to the Lord, who, when tem-pests their war - fare are wag - ing, who, when the  
5. Praise to the Lord, who when dark-ness of sin is a - bound - ing, who when the  
6. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: all ye who hear,  
un - der his wings, yea, so gent - ly sus - tain - eth: hast thou not seen  
good - ness and mer - cy here dai - ly at - tend thee: pon - der a - new  
e - le - ments mad - ly a - round thee are rag - ing, bid - deth them cease,  
god - less do tri - umph, all vir - tue con - found - ing, shed-deth his light,  
life and breath come now with prai - ses be - fore him! Let the A - men



bro - thers and sis - ters draw near, praise him in glad a - dor - a - tion.  
how thy en - trea - ties have been gran - ted in what he or - dain - eth?  
what the Al - migh - ty can do, if with his love he be - friend thee.  
turn - eth their fu - ry to peace, whirl-winds and wa - ters as - suag - ing.  
chas - eth the hor - rors of night, saints with his mer - cy sur - round - ing.  
sound from his peo - ple a - gain: glad - ly for aye we a - dore him.

# Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).  
MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Celebration of the Eucharist

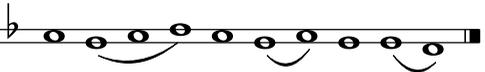
*Priest:* God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name.

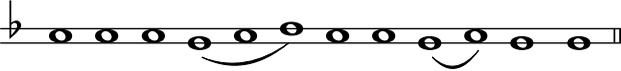
*All:* Amen.

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or be seated*

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All:* **Christ has died. Christ is Risen. Christ will come again.**

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* Creator of all, you give us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People:* **So may your Church be gathered from the ends of the earth into your kingdom.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

Agnus Dei - MUSIC: New Plainsong, David Hurd (1950- ); © 1981 G.I.A. Publications, Inc.

*All sing*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

# The Communion

*All Christians are invited to receive Holy Communion.  
Should you wish a blessing only, please cross your arms on your chest.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre seige.*

## Communion Hymn: #38 – “THIS CHILD OF OURS, THIS MIRACLE”

*All sing*



1.This child of ours, this mir - a - cle, you have a dream and  
2.This child of yours, this mir - a - cle re - born of wa - ter  
3.This child of ours, this mir - a - cle, whom Christ would die for,



plan for it; you wash it clean, you cra - dle it, you bless it and you  
and the word; the Book of Life re - cords its name; you smile and an - gels  
we may love, and train and raise, and teach and praise, and watch the Spir - it



call it yours: this child of ours, this child of yours.  
cel - e-brate: this child of yours, this child of ours.  
mould a life: this child of ours, this child of yours.

TEXT: Jaroslav J. Vajda (1919- ).  
© Jaroslav J. Vajda (1988)  
MUSIC: Jacob; Barrie Cabena  
(1933- ); © Barrie Cabena (92  
Mayfield Avenue, Waterloo, ON.

## **Anthem:** Jesus Christ the Apple Tree – *R. Hutchins / J. Smith / E. Poston*

The tree of life my soul hath seen, Laden with fruit and always green: The trees of nature fruitless be Compared with Christ the apple tree. 2. His beauty doth all things excel: By faith I know, but ne'er can tell The glory which I now can see In Jesus Christ the apple tree. 3. For happiness I long have sought, And pleasure dearly I have bought: I missed of all; but now I see 'Tis found in Christ the apple tree. 4. I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be, Of Jesus Christ the apple tree. 5. This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to be With Jesus Christ the apple tree.



## Dismissal

*Priest:* Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Carillon - *L. Vierne*

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**Ministering in the service today ... Celebrant & Preacher:** The Rev. Jane Bell; **Ministrants:** Leonora Dowker, Richard Johansen; **Server:** Patrick Burrowes; **Readers:** Hilliard Goldfarb, Pascal Brandt-Gagnon, The Rev. Jane Bell; **Intercessor:** Sylvia White; **Greeters:** Tony Hadley, Daphne Morris, Eric Painter; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Organist:** Christopher Grocholski



### Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today.

If you are a visitor we invite you to make yourself known to one of our Greeters or the Priest.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès du prêtre.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments  
**2:00-3:00** L'Oasis Musicale  
(Des "B" à profusion)

### THIS WEEK

<b>Tuesday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m.	Holy Communion (Chancel)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	11:30 a.m. - 1:30 p.m.	Community Lunch

### NEXT SUNDAY – JUNE 24, 2018

### THE BIRTH OF ST. JOHN THE BAPTIST

Isaiah 40.1-11 / Acts 13.14b-15, 23-26 / Luke 1.57-80

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> L.E. Moir, St. James United Church
<b>10:30 a.m.</b>	<b>Holy Baptism &amp; Sung Eucharist</b> <i>Preacher:</i> L.E. Moir, St. James United Church