Bible Records
Lee Family
Philadelphia: John Edwin Potter, 1864
Transcribed by Central Jersey Genealogical Club
December 2016

Marriages

On the evening of the 28th of December 1863 by Rev. Baldwin William W. Lee to Mary Jane Lang

Births

N. Guilbert Lee stillborn 12:30 pm 16th November 1865
s.w. cor. Washington Ave & Miller St Philadelphia

Ida May Lee Christmas morning 9:15 o'clock 1866 weight – 17 ½ lbs
s.w. cor. Washington Ave & Miller St Philadelphia

Carrie Lee at 6:30 o'clock am 23rd of June 1869 weight 10 1/2 lb.
214 Chestnut St. Camden NJ

Edith Virginia Lee at 7:30 clock PM 16 Nov 1870 weight about 12 lbs.
609 E. Dauphin Street 19th war Philadelphia

William Wallae Lee Jr. November 3rd 1872 6 o'clock AM
1341 South 7th Street Philadelphia weight 13 pounds

Jenny mother of the foregoing wife of W. Wallace Lee was born Dec 5, 1842 in Philadelphia

Wm Wallace Lee father of the foregoing children and husband of Jennie (Mary Jane) Lee was born Oct 23rd 1840, 11th & Vine, Philadelphia
Deaths

Carrie Lee of dentition Sunday morning 5 1/20 o’clock Aug 21 1870 aged one year and two mos.

N. Guilbert Lee of compression of the Brain, Stillborn 12:30 pm 16 November 1865

Edith Virginia Lee of cerebra – spinal meningitis at 5:30 am 21st October 1881 10 yrs 11 mos

Mary Jane (Jennie) Lee, wife of Wm Wallace Lee of consumption of the bowels, Saturday 3:40 am July 29, 1882 aged 39 yrs 7 mos

Memoranda

Edith V Lee was buried on Sunday PM at 2 o’clock October 23 1881, her father’s 41st birthday. She was placed in Wharton Street Vaults. Rev. Mr. Gaskill of Union ME Church Camden officiating. About 50 of her Sunday School companions attending in a body. Master Harry Swiler, John Dannenhower, L Johnson and Henry Kenneman acted as pall bearers; Ella Cconn, Lizzie Thomson, Georgie Middleton, sang hymns appropriate. “We Shall Meet Them, etc.” Mr. Gaskill text was “the sun went down when it was yet day” Edith’s friends were legioned and all had a tear of love to drop upon her bier. Edith’s little charge Lottie Hallie Shaw four years old brought her a token of love. Her Sunday School a beautiful star.

Miss Hogan was her Sunday school teacher at 5th and ______ Street Philadelphia 1876-1880.

Miss Hagar 1881 at 5th St Ch. Camden

During her sickness she made various prophetic remarks such as “Jake case mama. Will go off in one of these spells but I don’t where to go” “Put all my new things away till I am better I want them past on all together.” On a visit of little Hattie Shaw in company with her father and mother: Edith “Who is that talking” Rebecca “Why it is me!” Edith “Well I mean who is talk to you?” Rebecca “Little Hattie Shaw. Don’t you know Hattie Shaw” Edith “Oh! Dear Hattie bring her here and let me kiss her the dear little thing.

Whereupon her father, who had been afraid of the disease, picked Hattie right up and carried her to Edith’s couch and she kissed her and talked to her, her father remarking he could not stand and hear her requests without complying. It would have worried him terribly to have refused the one who was so good and kind to everyone and especially Hattie.

Miss Jane? Hogan’s wreath contained a card with inscription “for such is the kingdom of heaven”

Jenny Lee was taken sick with malaria & typhoid fever during November and convalescing it left her in a state of debility that her old ailment Marasmas set in with terrible firmness which has carried her to her grave. The care and anxiety of __________ for her family in the case of Edith to the end of her suffering
The case of her husband for five weeks of pneumonia when she should have been able herself was more than her frame could stand. While the heart and mind was so self sacrificing as mother and wife. For was ____ deeply imbue with the lover of her home and family then she. No one seemed to have the faculty of making friends as fast and retaining their love and friendship. All who knew her spoke with emphasis of her good qualities. Asking God in their prayers for her life to her many friends.

On Tuesday, July 25, B_____, Jenny, Anna Smith from Washington. John, Wallace, Katie, Lang went to Cape May, getting home at 9 pm all in good spirits. Jenny particularly.

Wednesday evening she was taken with colera morbus and suffered terrible until Saturday 1/4 4 am. She called for all the family. I went for Richard and Annie, getting him just in time to be recognized, when she said to Richard “This is my brother, you know how good you’ve been to me!”

To Becke upon an involuntary prayer upon her part of “Lord give her rest!”

She answered “Yes come Lord and give me rest!”

She cautioned Ida during the morning of the 28th “If anything occurs to me, take good care of Wallace” and a few moments afterwards she asked me “Not to forget her”

The U.M.E. Church Camden of which she was a member sent Mr. Useilton, Mr. Levy & Theodore Van Hart, Mr Wm Bignell and his father and Mr. North as pall bearers, and a large attendance of members. Mr & Mrs Danenhower, being present with numerous others, Lizzie Thomson & Ella Conn sang. Then Lizzie & Georgie Middleton sang the closing hymn “Asleep in Jesus”

Mr. Gaskill officiating in a splendid manor the Cortege proceeded to Wharton Street Vault where Edith’s boy awaited that of her dear good mother “God give them rest an peace everlasting” The prayer of husband an dear _____ left behind.

Inserts

Pressed flower

Funeral card for Leo J Covell, July 18 1971, Rezem Funeral Home, East Brunswick, New Jersey

Photocopy of service program of Holy Union between Ralph Spanish and Charles Lee Covell [spouse], n.d.
The New Testament
of Our
Lord and Saviour Jesus Christ.

DAMASCUS.
PHILADELPHIA:
PUBLISHED BY
JOHN E. POTTER,
617 SANSOM STREET.
THE

NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,

TRANSLATED OUT OF

The Original Greek;

AND WITH

THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVIS ED.

PHILADELPHIA:
PUBLISHED BY JOHN EDWIN POTTER
No. 617 SANSOM STREET.
1864.
On the Evening of the 28th of December, 1863, by Rev.
Baldwin,
William W. Lee, to
Mary Jane Lang.

On the evening.
<table>
<thead>
<tr>
<th>Name</th>
<th>Date of Birth</th>
<th>Time</th>
<th>Location</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>S. Guilbert Lee, Stella</td>
<td>12th Nov 1863</td>
<td>11am</td>
<td>Philadelphia</td>
<td>13 lbs</td>
</tr>
<tr>
<td>William Wallace Lee, Jr</td>
<td>3 Nov 1872</td>
<td>11am</td>
<td>Philadelphia</td>
<td>13 lbs</td>
</tr>
<tr>
<td>Ada May Lee, Christmas</td>
<td>9 AM 1866</td>
<td>609 E. Washington St.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Carrie Lee</td>
<td>30th Jun 1869</td>
<td>609 E. Washington St.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edith Virginia Lee</td>
<td>19th Nov 1870</td>
<td>11am</td>
<td>Philadelphia</td>
<td></td>
</tr>
</tbody>
</table>
Thomas Wilson, 

Philadelphia

Denny, mother of the foregoing
wife of W. Wallace Lee, was
born December 8th, 1842 in
Philadelphia

W. Wallace Lee, father of
the foregoing children, and husban
d of Jennie (Mary Jane) Lee was
born October 28th, 1840. 

Vine, Philadelphia
Carrie Lee, of Dentition, Sunday morning, 9 o'clock, August 21st 1870. Aged One Year and Two Mos.

N. Guilbert Lee, of Compression of the Brain. Still Born. 12.30 P.M. 16th November, 1865.

Edith Virginia Lee, of Cerebro-Spinal Meningitis, at 6.30 a.m. 21st October, 1881, 10 yr. 11 mo.

Mary Jane (Fannie) Lee, wife of Wm. Wallace Lee, of Consumption of the Bowels. Saturday 3.40 a.m. July 29th 1882. Aged 39 yr. 7 mo.
Edith V. Lee was buried on Sunday, p.m.
at 3 o’clock, October 23rd, 1894, her father’s 41st birthday. She was placed in Wharton St. Vaults. Rev. Mr. Yaskell of Union M. E. Church, Camden, officiating. About 50 of her Sunday School companions attending. Mrs. Henry N. Johnson, H. Johnson, J. Johnson, and Henry Rennar acted as pall bearers; Ella Conn, Ezzie Thompson, Georgie Middleton, sang hymn appropriately. “We shall meet them, etc.” Mrs. Yaskell told the priest. “The sun went down when it was yet day.”

Edith’s friends were legion and all had a tear of love to drop upon her bier. Edith’s little charge, Hattie Shaw, 8 years old, brought her a token of love. Her Sunday School a beautiful star. Miss Hogan a wreath of immortelles. Miss Hogan was her Sunday School teacher at 15th and Phila. 1876 to 1880. Then Miss Hogan, 1881, at 3rd and Chr., Camden.

During her sickness she made various prophetic remarks, such as: “Take care, mama, I’ll go off in one of these hell’s, but I don’t want to go!” “Put all my new things away till I am better, I want them just as all together!” On a visit of little Hattie Shaw; in company with her father and mother, the remarks were as follows:

Edit: “Will you come to my birthday party?”

Hattie: “Yes, do I have to?”

Edit: “Yes, you must.”

Hattie: “I’ll come later.”

Edit: “No, you don’t have to.”

Hattie: “Yes, I do.”

Edit: “Then you’ll be there?”

Hattie: “Yes, I’ll be there.”

Edit: “Well, I hope you’ll be there!”

Hattie: “I will be there.”

Edit: “I hope you’ll be there!”

Hattie: “I will be there.”

Edit: “I hope you’ll be there!”

Hattie: “I will be there.”
Little Hattie was a beautiful little Sunday School girl. Miss Hogan was her teacher, and her Sunday School teacher at Gypsy Lawn, Philadelphia, 1876 to 1880. Then she appeared as a teacher at Gypsy Lawn, Philadelphia, 1876 to 1880.

During her sickness she made various prophetic remarks, such as: "Take care, mama. I'll go off in one of these chills; but I don't want to go!" "Put all my new things away till I am better. I want them just as all together!" Or a visit of little Hattie Shaw in company with her father and mother. The remarks were as follows:

Edith: "Who is that talking?"
Rebecca: "Why it is me!"
Edith: "Well. I mean who is talking to you?"
Rebecca: "Little Hattie Shaw; don't you know Hattie Shaw?"
Edith: Oh! dear Hattie, bring her here and let me kiss her. The dear little thing.

Whereupon her father, who had been afraid of the disease, picked Hattie right up and carried her to Edith's coach, and she kissed her and talked to her. Her father remarking he could not stand and hear her request without employing. It would have worried him terribly, to have refused the one who was so good and kind to every one and especially Hattie.

Miss Joe Hogan's father contained card with inscription: "For of such is the Kingdom of Heaven."
Jenny Lee was taken sick with malaria, a
high fever during November, and convalesc-
ing it left her in a state of debility that her old
friends never saw shine in her. She was taken to
her grave. The care and anxiety of
the family in the care of Edith to the end of
her suffering, then to the care of her husband for
five weeks of pneumonia when she should have
been in bed. She was more than her frame could stand,
while the heart and mind were so self-sacrificial
as a mother, as wife. Now she was more deeply involved
with the love of her home and family than she. No
one seemed to have the faculty of keepingfriends as
fast and retaining their love and friendship. All
who knew her spoke with emphasis of her good
qualities, asking God in their prayers for her life to
her many friends.

On Tuesday, July 25th, Betsy, Jenny, Clara, Smith from Washing-
ston, Lida, Winnie and Kate Long went to Cape May, getting
home as 9 p.m. all in good spirits. Jenny particularly,
Wednesday morning she was taken with cholera morbus, and
suffered terrible unto Saturday 11 a.m. She called for
all the family. I went for Richard and Annie, getting there
just in time to be recognized. When she said to Richard
this is my brother, you know how good you
have been to me.
her many friends.

Tuesday, July 26th. Beck, Jenny, Anna Smith from Washington.

Jola, nine days after her long, rest to Cape May, getting home at 9 p.m. all in good spirits; Jenny particularly.

Wednesday evening, she was talkative with Chloe Martin, and suffered terrible until Saturday at 7 a.m. She called for all the family; I went for Richard & Annie. Getting them here just in time to be recognized, when the lady told Richard "this is my brother; you know how good you have been to me!" to Beck upon an involuntary prayer upon her part of "LORD, give her rest!" she answered, "Yes, come Lord and give me rest!"

the cautioned Jola during the morning of the 27th. "If anything occurs to me, take good care of Wallace. And a few moments afterwards she asked me "not to forget her."

The Unitarian Church, Camden, of which she was a member. Next Mr. Ure, the Rev. Mr. Levy, and Theodore Vankant, Mr. & Mrs. Bignell and his father, and Mrs. North as salt bearers, and a large attendance of members, Mr. & Mrs. Dannenhoffer, Mr. Jones present, with numerous others, Lizzie Thompson and Ella Conn sang.

Ann Lizzie and Georgie Middleton sang the closing hymn, "Asley in Jesus." Mr. Gaskill officiating in a splendid manner. The corpse proceeded to the mortuary, where Edris prevailed that of her dear old Mother, "God, give them rest and peace everlasting;" the prayers of husband and dear ones.
“Blessed are they that mourn, for they shall be comforted.”

St. Matt. v 5
My Jesus have mercy on the soul of

LEO J COVELL
JULY 18, 1971

Ο GENTLEST Heart of Jesus, ever present in the Blessed Sacrament, ever consumed with burning love for the poor captive souls in purgatory, have mercy on the soul of Thy departed servant. Be not severe in Thy Judgment but let some drops of Thy Precious Blood fall upon the devouring flames and do Thou O merciful Saviour send Thy angels to conduct Thy departed servant to a place of refreshment, light and peace. Amen.

May the souls of all the faithful departed through the mercy of God, rest in peace. Amen.

REZEM FUNERAL HOME
East Brunswick, New Jersey
SERVICE OF HOLY UNION

Ancient Jewish prayer.

May the God of Israel join you together: and may he be with you, who was merciful to two only children. And now O Lord make them bless you more fully.

Reading on LOVE and MARRIAGE
from Kahlil Gibran.

"Life without Love is like a tree without blossom."

"Gifts alone do not entice love; parting does not discourage love; poverty does not chase love; jealousy does not prove it's awareness; madness does not evidence it's presence."

"O seekers, Love is Truth, beseeching truth, and your Truth in seeking and receiving and protecting Love shall determine it's behaviour."

"Marriage is the bond that unites the strangeness of the past with the brightness of the future; the link between the silence of the feelings and their song."

"It is the union of the two souls in a strong love for the abolition of separateness."

THE HOLY GOSPEL

St. John 15:9-12 and 21:15-24

PRIEST, We are here to witness the Celebration of Holy Union and Love which Ralph Spanish and Charles Lee Covell are to share. Let us begin by reminding ourselves that love must be a part of our lives, and confess that we have not loved enough.
Couple.  
Father in heaven, your son has shown us how to love and invites us to love one another as He loves us. We confess that our lives have not been a fulfillment of this. We have been proud and selfish, impatient with others and all too accommodating to ourselves. We have not trusted enough in Your love and the love of mankind. Too often we have not been open with each other, afraid to take the chance that in loving, we may not be loved in return. There are times when we had the chance to make love a reality for one another, and we have remained silent. Father, forgive the unkind word, the impatient gesture, and the selfish deed. Forgive our failure to become involved in the needs of others. Help us now to walk always in your presence so as to arrive at the fullness of life.

PRIEST.  
DEAR LORD, these two people seek to become as one. They have decided to throw in their human lot together and to share and love each other, in sickness and in health, in prosperity and poverty, in enthusiasm and despair. BLESS THEM O CHRIST.  
Hear now the Word of the Lord as it is found in the Book of Samuel... "Then Jonathan and David made a covenant, because he loved him as his own soul..." and this..." He is distressed for you my brother Jonathan; very pleasant hast thou been to me; thy love to me was wonderful, passing the love of women. Beloved in Christ, I remind you that steadfast love is a requirement if you are to survive the depths and reach the heights of love and joy and peace. I ask from each of you a commitment to stay together and bear witness to your love as long as it shall last. Will you abide and love thru joy and hurt?

FIRST PERSON.  
I make this commitment and I will abide and I ask God's blessing on our union.

SECOND PERSON.  
I make this commitment and I will abide and I ask God's blessing on our union.

FIRST PERSON.  
Believing these things I, Ralph Spanish offer myself to you completely to be your spouse in Holy Union.

SECOND PERSON.  
I accept you as my spouse, and believing as you do, I Charles Lee, offer myself to you completely to be your spouse in Holy Union.

WITNESSES.  
We have heard Ralph and Charles Lee pledge themselves to each other before God and us. We testify that they are now one.

PRIEST.  
I acknowledge your pledge each to the other and I BLESS the covenant and the bond of Holy Union you have contracted; In the name of the Father and of the Son and of the Holy Spirit.  
Please place your hands together in mine, O Lord our God who is richest love, we ask you to bless these rings which Ralph and Charles Lee have exchanged as a sign of their love and covenant. We ask that the love which has drawn them together and led them to enter this Holy Union may
grow stronger in their life together.

THEN SHALL THE KISS BE EXCHANGED

Then follows the shortened form of the Nuptial Mass; Page 87 of Trial Liturgy)

Page 88
Priest and all present say together -

HOLY HOLY HOLY, Lord God of Hosts
Heaven and earth are full of your Glory.
Glory be to you, O Lord most high.

Blessed is He that cometh in the name of the Lord.

Canon of the Mass page 88
The couple make their Communion

Final Blessing.

PRIEST
Live joyfully and gratefully in His love; fill the world with the spirit of love and in all things and in the midst of human affairs become witnesses to the love of Christ. +

GO IN PEACE TO LOVE AND SERVE THE LORD.