# ANGLICAN CHURCH OF AUSTRALIA CHRIST CHURCH SOUTH YARRA

Worship, Ministry, Mission

# FIFTH SUNDAY AFTER EPIPHANY

5 February 2017

# Welcome to Christ Church

### PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*The Revd Paul Bower, *Senior Associate Priest*The Revd Dr Linda Fiske, *CCGS Chaplain*The Revd Marilyn Hope, *Hon. Parish Deacon* 

The Revd Jenny Nelson, Hon. Associate Priest The Revd Jill Renison, Hon. Associate Priest

#### **AUTHORISED LAY MINISTERS**

Kim Bong, *Part-time*Jamie Miller, *Hon.*Prof. Peter Sherlock, *Hon.* 

#### **MUSIC**

Michael Fulcher Director of Music Siegfried Franke Parish Organist

CO-ORDINATOR OF SERVERS Dr Jenny Baldwin, *Hon.* 

VERGER
Gihan Wijesinghe, Hon.

## PARISH OFFICE

Lance Coughlin

phone 03 9866 4434

email ccoffice@ccsy.org.au

web www.ccsy.org.au

postal PO Box 8, South Yarra 3141

Office Hours: Mon-Fri, 9am-4pm



8am Eucharist (BCP)

10am Choral Eucharist & Sunday School with Holy Baptism

6pm Service of Light with Eucharist

# Welcome to this Celebration of the Fifth Sunday after Epiphany.

At 8am please follow the readings on pages 5-7, then return to the BCP service booklet.

At 10am please follow the entire service as printed.

Please ensure that your mobile phone is switched off.

#### 8.00am Eucharist (BCP)

President Richard Treloar
Preacher Marilyn Hope
Sides Sandra Ivory

(Jocelyn & Charles Allen)

#### 10am Choral Eucharist & Holy Baptism

President Paul BowerDeacon Jill RenisonSubdeacon Alistair Barker

(Henry Caudle)

Acolytes Andrew Smith, Sarah Curtis

(Andrew Smith, Jenny Baldwin)

*Readers* Christine French, Ros Lawrence

(Anjali Muthalaly, Jenny Baldwin)

Preacher Marilyn Hope
Intercessor Patrick Power
(Ros Lawrence)

Offertory Christopher Ewert,

Michael French

*Procession* (Perina Amini, Miriam & Tahwen Chu)

Sides Roger Blythman, Ros Lawrence

(Patrice Marriott,

Sandra Treadwell-Monk)

Tea & Coffee Emiko Yamamura, Sara Karimi,

Tim Kent

(June Sherwood, Sarah Benfield

Sarah Curtis)

(Names in parentheses are for next Sunday)

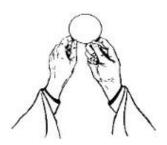
Setting Communion Service in F

Sumsion

Indications for standing and kneeling are included in this booklet as guidelines, please sit if you find standing for a length of time difficult.

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission. The rite for the Eucharist is from *A Prayer Book for Australia*, © 1995 by The Anglican Church of Australia Trust Corporation, and is reproduced with permission. Hymn texts are reproduced with permission under licence A1318 LicenSing, Copyright Cleared Music for Churches.

# Prayer Intentions for this Week



#### World & Nation

Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The peoples of Syria and Turkey.

#### Church

Diocese of London, UK; Ministry with the Torres Strait Islander people; St Peter's Eastern Hill; St Thomas's Moonee Ponds; Philip our Archbishop and Primate; Genieve our area bishop. Our parish choir and musicians; our parish Education for Ministry program.

#### **Community**

Lindsey Warner to be baptised this morning. Our emergency food relief ministry with St Martin's.

#### Special Need

David, Barney, Claudie, Poli, Denny, Alan Baldwin, Bridget, Alan Meuleman, Jenny, Stephen Baldwin, Baby Lily and her family, Sara, Rhondda.

#### Departed

Anniversaries: (5<sup>th</sup>) Ian Allan COOPER, Malcolm Henry RITCHIE; (6<sup>th</sup>) William CROCKETT, Elizabeth Mary VICKERS; (7<sup>th</sup>) Louise Coralie Campbell ROBERTSON, Ross Owen KIRKHAM; (9<sup>th</sup>) Gregory BLACK, Donald Eric MCMURDIE; (11<sup>th</sup>) Ronald James HARVEY, Gerard DE PREU.

Rest eternal grant to them, O Lord; and let light perpetual shine upon them.

# GATHERING IN GOD'S NAME

# INTROIT HYMN

1

Jesus, where'er thy people meet, there they behold thy mercy-seat; where'er they seek thee thou art found, and every place is hallowed ground.

2

For thou, within no walls confined, inhabitest the humble mind; such ever bring thee when they come, and, going, take thee to their home.

3

Dear Shepherd of thy chosen few, thy former mercies here renew; here to our waiting hearts proclaim the sweetness of thy saving name. 4

Here may we prove the power of prayer to strengthen faith and sweeten care, to teach our faint desires to rise, and bring all heaven before our eyes.

5

Lord, we are few, but thou art near, nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down, and make a thousand hearts thine own.

William Cowper (1731-1800) *Tune: Wareham* (TiS 445)

The presiding priest greets all in the name of the Lord

In the name of God: Father, ♣ Son and Holy Spirit. Amen.

The Lord be with you.

And also with you.

Kyrie eleison is sung

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The deacon says

Coming together as God's people, let us ask for forgiveness, confident in God's reconciling love and compassion.

Pause for reflection

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

## The presiding priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ♣ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

## Gloria in Excelsis is sung

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us, thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### COLLECT OF THE DAY

Let us pray.

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

# THE LITURGY OF THE WORD

[sit]

A reading from the book of the prophet Isaiah.

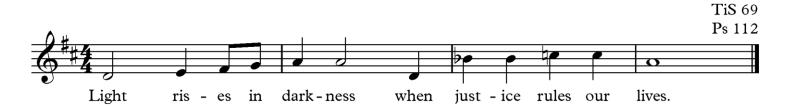
58:1-9a

Thus says the LORD: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rearguard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

For the word of the Lord, thanks be to God.

# PSALM 112:1-9 Please repeat after the Choir and then sing in as indicated



- Praise the Lord.
  Blessed are those who fear the Lord,
  who greatly delight in God's commandments!
- Their descendants will be mighty in the land; the generation of the upright will be blessed.
- Wealth and riches are in their house, and their righteousness endures for ever.
- They rise in the darkness as a light for the upright; they are gracious, merciful and righteous.
- It is well with those who deal generously and lend, who conduct their affairs with justice.
- For the righteous shall never be moved; they will be remembered for ever.
- They are not afraid of evil tidings; their hearts are firm, trusting in the Lord.
- When they see their adversaries, their hearts are steady, they will not be afraid.

R

R

They have distributed freely, they have given to the poor; their righteousness endures for ever; their horn is exalted in honour.

R

Words and music by permission tr. from the USA United Methodist Liturgical Psalter (1989) Reproduced with permission. TIS 69

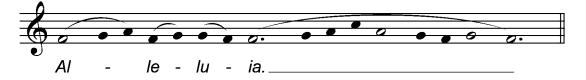
A reading from the first letter of Paul to the Corinthians.

2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him' - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

For the word of the Lord, thanks be to God.

# GOSPEL ACCLAMATION & READING



I am the light of the world, says the Lord: whoever follows me will not walk in darkness but will have the light of life.

Alleluia.

Let your light shine before others: so that they may see your good works and glorify your Father in heaven.

Alleluia.

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Matthew.

5:13-20

Glory to you Lord Jesus Christ.

Jesus went up the mountain and was joined by his disciples. Then he began to teach them: 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.'

For the Gospel of the Lord, praise to you Lord Jesus Christ.

Sunday School Prayer – Miss Kim Sermon – Mother Marilyn

# THE PRAYERS OF THE FAITHFUL

[kneel or sit]

The deacon says

Let us pray for the world and for the Church.

Prayers and thanksgivings are offered

After each prayer After last prayer

...in your mercy, Rest eternal grant to them, O Lord;

hear our prayer. and let light perpetual shine upon them.

The presiding priest concludes the prayers

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

## HOLY BAPTISM

Father Richard invites the candidate to come forward, then says

Lindsey, we welcome you as you come for Holy Baptism. Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Lindsey I turn to Christ.

Do you repent of your sins?

Lindsey I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

Lindsey I reject them all.

Do you renounce Satan and all evil?

Lindsey I renounce all that is evil.

Almighty God deliver you ♣ from the powers of darkness and lead you in the light of Christ to his everlasting kingdom. **Amen.** 

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart and your neighbour as yourself, until your life's end?

Lindsey I will, with God's help.

All stand

You have heard our sister Lindsey respond to Christ.

Will you support her in this calling?

A// We will.

# HYMN FOR THE PROCESSION TO THE FONT

Baptised in water, sealed by the Spirit, cleansed by the blood of Christ our King; heirs of salvation, trusting Christ's promise, faithfully now God's praises we sing.

Baptised in water, sealed by the Spirit, dead in the tomb with Christ our King; one with his rising, freed and forgiven, thankfully now God's praises we sing.

Baptised in water, sealed by the Spirit, marked with the sign of Christ our King; born of one Father, we are God's children, joyfully now God's praises we sing.

> Michael Saward (b. 1932) Reproduced with permission. *Church Hymnary 4*, 636 Tune: *Bunessan* (TiS 156)

The presiding priest blesses the water in the font

The service continues with the profession of Christian faith, the presiding priest says

I now ask you all, with Lindsey, to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

Fr Richard says

Lindsey, do you ask for baptism in this faith?

Lindsey I do.

Father Richard baptises the candidate

Lindsey Ellen

I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

A// Amen.

Fr Richard makes a cross with holy oil on Lindsey's forehead saying

I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

A lighted candle is presented to the newly baptised, Fr Richard then says God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

The presiding priest says

Lindsey, God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

# THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

You are invited to exchange a sign of peace with those around you.

During the Offertory Hymn, a collection is taken up
and donations for the Emergency Food Ministry are brought to the altar
with the bread and wine.

## **OFFERTORY HYMN**

1

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free, to take away transgression, and rule in equity.

2

He comes with succour speedy to those who suffer wrong; to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in his sight. 3

He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth: before him on the mountains shall peace, the herald, go; and righteousness in fountains from hill to valley flow.

4

Arabia's desert-ranger to him shall bow the knee; the Ethiopian stranger his glory come to see; with offerings of devotion ships from the isles shall meet, to pour the wealth of ocean in tribute at his feet. 5

Kings shall bow down before him, and gold and incense bring; all nations shall adore him, his praise all people sing: to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.

6

O'er every foe victorious, he on his throne shall rest; from age to age more glorious, all-blessing and all-blest: the tide of time shall never his covenant remove; his name shall stand for ever, that name to us is Love.

> James Montgomery (1771-1854) based on Psalm 72 Tune: *Cruger* (A&M NS 142)

## The presiding priest says

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

# THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding priest continues the Eucharistic Prayer, concluding with

...for ever praising you and singing:

Holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

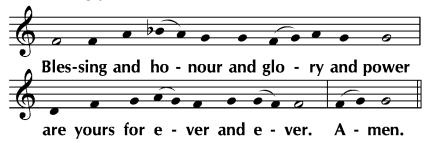
The presiding priest continues the Eucharistic Prayer; the deacon says

...Great is the mystery of faith.



The presiding priest continues the Eucharistic Prayer, concluding with

...in songs of never-ending praise:



## The deacon says

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours now and for ever. Amen.

# BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread and says

We who are many are one body, for we all share in the one bread.

Agnus Dei is sung [kneel or sit]

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

The presiding priest says

Behold, Jesus is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The gifts of God for the people of God.

Communicant members of all churches are welcome to receive Communion.

If you would prefer a blessing, indicate this by crossing your arms over your chest.

Please feel free to stand or kneel at the altar rail.

Gluten free altar breads are available, please tell the priest if you require one.

#### **COMMUNION MOTET**

How Brightly Shines the Morning Star – Philipp Nicolai, harmonised by J S Bach

# THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

## **DISMISSAL HYMN**

1

Holy Father, God of might, throned amid the hosts of light, take our life, our strength, our love, King of earth and heaven above.

2

Hear the songs your people raise, songs of joyful thanks and praise, calling all created things to adore you, King of kings.

3

Christ, be with us as we go, let this blind world see and know, burning in our lives, the sight of its only saving light.

1

So will all exalt your name, and your kingship all proclaim, heaven and earth in unity praise the blessèd Trinity.

> Richard Connolly (b. 1927) Reproduced with permission. TiS 622 Tune: *Catherine*

The presiding priest says the Post-Communion Prayer & Blessing

Let us pray.

We thank you, Father, that you have nourished us in word and sacrament, renewed us in baptismal community,

and given us a foretaste of the heavenly banquet prepared for all peoples; send us out in the power of your Spirit of love,

that we may honour you in all that we do and serve you in all whom we meet; through Jesus Christ our Lord. Amen.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God most gracious, Father, ♣ Son, and Holy Spirit, be among you and remain with you always. Amen.

The deacon says

Go in the peace of Christ. Thanks be to God.

# **ORGAN VOLUNTARY**

Postlude - Ignace Leybach

You are invited to the Old Vicarage for Morning Tea after the 10am Eucharist.



# Education for Ministry to recommence this Thursday 9 February



Education for Ministry [EfM] starts its 2017 year with eleven participants plus Mentor [Jamie] and Co-Mentor [Keith Wray]. We have five people starting studies with the Hebrew Scriptures, one of whom is an EfM graduand who has chosen to repeat a year of study. One of our continuing members is studying the New Testament, and two will be studying Church History. The remaining three will be entering their final EfM year studying Christian Ethics and giving thought to vocation. Five members of our Group come from parishes other than Christ Church. All of us are looking forward enthusiastically to a busy year of worship, study, reflection and community life together.

We would be grateful for your prayers, Jamie Miller, Mentor

# For your diary...



#### SUNDAY 26 FEBRUARY AT THE 10AM CHORAL EUCHARIST

Bishop Genieve will Commission Chrissy Gamble as Principal of Christ Church Grammar School

### ASH WEDNESDAY 1 MARCH

8.45am CCGS Chapel, 10am Eucharist, 7pm Choral Eucharist Imposition of Ashes at each service

#### FRIDAY 3 MARCH AT 8.45AM

World Day of Prayer Service with CCGS

SUNDAY 5 MARCH AT THE 10AM CHORAL EUCHARIST Commissioning of Churchwardens and Parish Council

#### SUNDAY 19 MARCH AT 4PM

Bach's St John Passion at St John's East Malvern, featuring the Choir of Christ Church South Yarra and the Choral Scholars of St John's East Malvern with the Melbourne Baroque Orchestra

#### THIS WEEK AT CHRIST CHURCH

### Monday 6 February

8.45am CCGS Chapel Service

5.30pm ABM Melbourne Committee (OVPC)7.30pm Polyphonic Voices Rehearsal (Church)

#### Tuesday 7 February

10.00am Emergency Food Relief (St Martin's)5.30pm Achieving More Together (OVPC)

# Wednesday 8 February

8.00am CCGS Chapel Choir Rehearsal

10.00am Eucharist

10.30am Explorations Study Group

10.30am ArtSearch

11.15pm MECWA Prahran Communion

6.30pm Parish Council (OVPC)

#### Thursday 9 February

7.30pm Choir Practice

7.30pm Education for Ministry (OVPC)

### Friday 10 February

8.00am CCGS Chapel Choir Rehearsal

8.45am CCGS Chapel Service

12noon Eucharist

#### Saturday 11 February

10.00am Polyphonic Voices Rehearsal

# NEXT SUNDAY – 12 FEBRUARY 2017 SIXTH SUNDAY AFTER EPIPHANY

8am Eucharist (BCP)

10am Choral Eucharist & Sunday School
12noon Holy Baptism
6pm Service of Light with Eucharist

#### Epiphany 6 (Year A) Readings

Sirach 15:15-20 Psalm 119:1-8 1 Corinthians 3:1-9 Matthew 5:21-37

Please take this pew sheet home with you and refer to the prayer intentions and notices during the week.

#### **CCSY - CCGS Driveway Works Complete**

Thank you for your patience as these essential works have taken place during the 'quiet' days of January, and for the many appreciative comments volunteered by people from the Christ Church and wider community on both the process and the outcome. Markings for the parking bays on Toorak Rd either side of the new crossover will be moved 3m to the east and the west by VicRoads, further improving ease of entry and visibility on exit. Thank you also to those who have offered to support our gardeners with labour, or the means to purchase compost and plants. Now that the boomgates are in in place we look forward to the gradual beautification of our roomier driveway.

#### Servers

If you would like to consider becoming a member of the altar servers' team, please speak with one of the clergy – new members are most welcome.

#### **Gardeners**

If you would be able to assist with the gardening around the church, your help would be most appreciated. Please talk to Roy Hardcastle, Gihan or Fr Paul.

# Morning and Evening Prayer

These short services of prayer, psalmody, and Scripture readings are said on each weekday by members of the Ministry Team in the Chapel of the Resurrection at 9am and 5pm respectively. All welcome. During school term, Morning Prayer on Monday and Friday is replaced with School Chapel at 8.45am.



#### Audio Loop

Christ Church is fitted with a hearing aid induction loop. Please use the 'T' switch on hearing aids.



Toilets are located in the front of the school building facing the south side of the church. Go out the main church door and around the driveway to your left; they are adjacent to the school flagpole.