

# SECOND SUNDAY IN LENT

12 March 2017

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## *Welcome to Christ Church*

### PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*  
The Revd Paul Bower, *Senior Associate Priest*  
The Revd Dr Linda Fiske, *CCGS Chaplain*  
The Revd Marilyn Hope, *Hon. Parish Deacon*  
The Revd Jenny Nelson, *Hon. Associate Priest*  
The Revd Jill Renison, *Hon. Associate Priest*

### AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*  
Jamie Miller, *Hon.*  
Prof. Peter Sherlock, *Hon.*

### MUSIC

Michael Fulcher  
*Director of Music*  
Siegfried Franke  
*Parish Organist*

### CO-ORDINATOR OF SERVERS

Dr Jenny Baldwin, *Hon.*

### VERGER

Gihan Wijesinghe, *Hon.*

### PARISH OFFICE

Lance Coughlin  
*phone* 03 9866 4434  
*email* ccoffice@ccsy.org.au  
*web* www.ccsy.org.au  
*postal* PO Box 8, South Yarra 3141  
Office Hours: Mon-Fri, 9am-4pm



8am Eucharist (BCP)

9.30am Freemasons Homes  
Eucharist

10am Choral Eucharist  
& Sunday School

6pm Stations of the Cross

Welcome to this Celebration of the Second Sunday in Lent.

*At 8am please follow the Liturgy of the Word, then return to the BCP booklet for the Creed.*

*At 10am please follow the entire service as printed.*

*Please ensure that your mobile phone is switched off.*

### 8.00am Eucharist (BCP)

*President* Richard Treloar  
*Preacher* Marilyn Hope  
*Sides* Jocelyn & Charles Allen  
(Roger Blythman)

### 9.30am Freemasons Homes Eucharist

*President* Paul Bower

### 10am Choral Eucharist & Sunday School

*President* Jill Renison  
*Deacon* Marilyn Hope  
*Subdeacon* Jennifer Took  
(Peter Bennett)  
*Acolytes* Henry Caudle,  
Christina Port  
(Victoria McCarthy, Christopher Ewert  
Crucifer: William McCarthy)  
*Reader* Bobbie Renard, David Cuthbert  
(Robert Carli, Roy Port)  
*Preacher* Marilyn Hope  
*Intercessor* Peter Sherlock  
(Ros Lawrence)  
*Offertory* Miriam & Tahwen Chu  
*Procession* (Patrice Marriott, Sarah Curtis)  
*Sides* Janise Sibly, Suzie Ross  
(Sandra-Treadwell Monk, Kim Bong)  
*Tea & Coffee* Adel Mandibondibo, Ross Baker,  
Lorraine & Philip Masterman  
(Christine & Michael French,  
Janise Sibly, Kent Fisk)

*(Names in parentheses are for next Sunday)*

*Setting* *Communion Service in D*  
– Kenneth Leighton

### 6pm Stations of the Cross

*Officiant* Richard Treloar

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## Prayer Intentions for this Week



### *World & Nation*

Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The people of Syria.

### *Church*

Diocese of Maseno South, Kenya; Diocese of North West Australia; Anglican Criminal Justice Chaplaincy; St Mark's Spotswood; St Joseph's Roman Catholic Church, South Yarra; Philip our Archbishop and Primate; Genieve our area bishop. Those preparing for baptism during Eastertide.

### *Community*

Our emergency food relief ministry with St Martin's. Melbourne Grammar School.

### *Special Need*

David Parsons, Barney, Claudie, Poli, Denny, Alan Baldwin, Baby Lily and her family, Sara, Rhondda, Tess & baby Benji.

### *Departed* John HALL SMITH

*Anniversaries:* (12<sup>th</sup>) John Richard BEAVEN; (13<sup>th</sup>) Cynthia June DARGAVILLE, Philip Edington RHODEN, Mavis Nora Doreen BARNETT; (14<sup>th</sup>) Ronald Herbert HOWARD, Clare Rosemary BARNES, Michael Andrew HARPER; (15<sup>th</sup>) Samuel Thomas (Tom) STAUGHTON; (16<sup>th</sup>) Joy KENNEDY; (17<sup>th</sup>) Roderick Carriss BARRETT, May Doris MASON; (18<sup>th</sup>) Donald Alexander Neil MCLARDY, Peter Norman NICHOLLS.

*Rest eternal grant to them, O Lord;  
and let light perpetual shine upon them.*

# GATHERING IN GOD'S NAME

## INTROIT HYMN

*As the entrance bell is rung, please stand to sing the hymn*

1  
Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

2  
Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.

3  
Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

James Edmeston (1791-1867)  
Reproduced with permission, TiS 580  
Tune: *Mannheim*

*The presiding priest greets all in the name of the Lord*

In the name of God: Father, ✠ Son and Holy Spirit. **Amen.**

Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

*Kyrie eleison is sung*

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

*The presiding priest says the Collect of the Day*

Let us pray.

God of mercy,  
you are full of tenderness and compassion,  
slow to anger, rich in mercy,  
and always ready to forgive:  
grant us grace to renounce all evil and to cling to Christ,  
that in every way we may prove to be your loving children;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

[sit]

A reading from the book of Genesis.

12:1-4a

The LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the LORD had told him; and Lot went with him.

For the word of the Lord,  
**thanks be to God.**

### PSALM 121

- 1 I will lift up mine eyes unto the hills:  
from whence cometh my help.
- 2 My help cometh even from the Lord:  
who hath made heaven and earth.
- 3 He will not suffer thy foot to be moved:  
and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel:  
shall neither slumber nor sleep.
- 5 The Lord himself is thy keeper:  
the Lord is thy defence upon thy right hand.
- 6 So that the sun shall not burn thee by day:  
neither the moon by night.
- 7 The Lord shall preserve thee from all evil:  
yea, it is even he that shall keep thy soul.
- 8 The Lord shall preserve thy going out, and thy coming in:  
from this time forth for evermore.

Text: Coverdale – *Book of Common Prayer*  
Chant: Walford Davies

A reading from the letter of Paul to the Romans.

4:1-5, 13-17

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

For the word of the Lord,  
**thanks be to God.**

### GRADUAL HYMN

- 1 Peace with the Father, peace with Christ his Son,  
peace with the Spirit, keep us ever one.
- 2 Love of the Father, love of Christ his Son,  
love of the Spirit, make all Christians one.
- 3 Sin has divided those whom Christ made one;  
Father, forgive us through your loving Son.
- 4 Send forth your Spirit, Father, from above  
on us, your children, one with Christ in love.
- 5 Christians, forgive each other from your heart;  
Christ be among us, nevermore to part.

James Quinn (1919-2010)  
Reproduced with permission. TiS 466  
Tune: *Song 47* Gibbons

The Lord be with you.  
**And also with you.**

A reading from the holy Gospel according to John.  
**Glory to you Lord Jesus Christ.**

*3:1-17*

There was a Pharisee named Nicodemus, a Jewish leader. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit.'

Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*Sunday School Prayer – Father Richard*  
*Sermon – Mother Marilyn*

*The Nicene Creed is said, introduced by the deacon*

*[stand]*

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE FAITHFUL

*The deacon introduces the prayers, saying*

*[kneel or sit]*

Let us pray for the world and for the Church.

*After each prayer*

... in your mercy,  
hear our prayer.

*After last prayer*

Rest eternal grant to them, O Lord;  
and let light perpetual shine upon them.

*The presiding priest says*

Holy God,  
through your beloved Son you reconciled all things to yourself,  
making peace by the blood of his cross:  
fill us and those for whom we pray with your peace and joy;  
through Jesus Christ our Lord. Amen.

## CONFESSION AND ABSOLUTION

*The deacon reads a sentence of Scripture, then all say*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Pause for silent reflection*

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The presiding priest says the Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you ✠ and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. Amen.

*[stand]*

## THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*You are invited to exchange a sign of peace with those around you.*

*During the Offertory Hymn a collection is taken and offered with the bread & wine.*

## OFFERTORY HYMN

1  
The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
the Lord, the great I AM  
by earth and heaven confessed!  
We bow and bless the sacred name  
for ever blessed.

2  
The God of Abraham praise,  
whose all-sufficient grace  
shall guide us all our happy days  
in all our ways.  
He calls us each a friend,  
he calls himself our God;  
and he shall save us to the end  
through Jesus' blood.



3

He by himself has sworn,  
we on his oath depend:  
we shall, on eagles' wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

4

The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy,' cry,  
'almighty King!'  
who was and is the same  
and evermore shall be,  
the Lord, our Father, great I AM  
eternally.

5

Before the Saviour's face  
the ransomed nations bow,  
all praising his almighty grace,  
for ever new.  
He shows his wounds of love,  
they kindle to a flame  
and sound through all the worlds above  
the slaughtered Lamb.

6

The whole triumphant host  
gives thanks to God on high:  
'Hail, Father, Son and Spirit blest!'  
they ever cry.  
Hail, Abraham's God and ours!  
with heaven our songs we raise:  
all might and majesty are yours,  
and endless praise.

Thomas Olivers (1725-99)  
based on the Jewish *Yigdal* c. 13<sup>th</sup> cent, and Revelation 4 and 5  
Reproduced with permission. TIS 125  
Tune: *Leoni*

## THE GREAT THANKSGIVING

*The presiding priest begins the Eucharistic Prayer*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest says the Eucharistic Preface for Lent, concluding with*  
...for ever praising you and singing:

Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The priest continues the Eucharistic Prayer; the deacon says*

In faith we acclaim you, O Christ:

**Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

*[said]*

*The priest continues the Eucharistic Prayer, concluding with*

...all glory and honour is yours, gracious Father, for ever and ever.  
**Amen.**

*The deacon introduces the Lord's Prayer*

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

*The presiding priest breaks the bread in silence*

*Agnus Dei is sung*

*[kneel or sit]*

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

*The presiding priest says*

Behold, Jesus is the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all churches are welcome to receive Communion.  
If you would prefer a blessing, indicate this by crossing your arms over your chest.*

*Please feel free to stand or kneel at the altar rail.*

*Gluten free altar breads are available, please tell the priest if you require one.*

## COMMUNION MOTET

*God so loved the world – John Stainer*

## THE SENDING OUT OF GOD'S PEOPLE

*Announcements are made after Communion*

### DISMISSAL HYMN

1  
Love will be our Lenten calling,  
love to shake and shatter sin,  
waking every closed, cold spirit,  
stirring new life deep within,  
till the quickened heart remembers  
what our Easter birth can mean.

2  
Peace will be our Lenten living  
as we turn for home again,  
longing for the words of pardon,  
stripping off old grief and pain,  
till we stand, restored and joyful,  
with the Church on Easter day.

3  
Truth will be our Lenten learning:  
hear the Crucified One call!  
Shadowed by the Saviour's passion,  
images and idols fall,  
and, in Easter's holy splendour,  
God alone is all in all.

Elizabeth J Smith (b.1956)  
Reproduced with permission TIS 684  
Tune: *Picardy*

*The presiding priest says a post-communion prayer, concluding with*

Father,  
we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.

*The presiding priest says the blessing, then the deacon says*

Go in peace to love and serve the Lord:  
In the name of Christ. Amen.

### ORGAN VOLUNTARY

*Herzlich tut mich Verlangen – J G Walther*

*All are invited for morning tea at the Old Vicarage Parish Centre*

*Back.*



# ST JOHN PASSION

THE CHOIR of  
CHRIST CHURCH SOUTH YARRA  
& CHORAL SCHOLARS of  
SAINT JOHN'S EAST MALVERN

4:00 PM SUNDAY 19 MARCH  
SAINT JOHN'S ANGLICAN PARISH  
5 FINCH STREET EAST MALVERN

[WWW.TRYBOOKING.COM/249325](http://WWW.TRYBOOKING.COM/249325)

or search *St John Passion*

EVANGELIST

*Paul McMahon*

SOLOISTS

*Kristy Biber*

*Jordie Howell*

*Elizabeth Chong*

*Timothy Reynolds*

*Michael Leighton Jones*

*Melbourne*

*Baroque Orchestra*

CONTINUO

*Thomas Baldwin*

CONDUCTOR

*Michael Fulcher*



## LENTEN STUDIES

Wednesdays at 10.40am in the Old Vicarage: 'Explorations'

Wednesdays at 7.30pm in the Church: '5 Marks of Love'

Members of the Ministry Team are leading five weekly sessions based on this discipleship-focussed offering from the Society of St John the Evangelist inspired by the Anglican Communion's Five Marks of Mission.

In keeping with the Parish's own Vision, Mission, and Values statement ([www.ccsy.org.au](http://www.ccsy.org.au) and go to 'mission') this material invites us to reflect more deeply on our share in God's mission to the world in Christ.

Each session ends with the brief service of Compline – a traditional 'Office' for prayer at the end of the day – concluding by 8.45pm.

To register (at no cost) please subscribe at <http://ssje.org/ssje/5marksoflove/>

Copies of the weekly workbooks are available at the back of the church or from the Parish Office. The daily reflections for each week can also be obtained from the Parish Office for those without email. The daily reflections are also valuable for those who are unable to attend the Wednesday evening conversations.



### The Five Marks of Mission of the Anglican Communion

- To proclaim the Good News of the Kingdom
- To teach, baptise and nurture new believers
- To respond to human need by loving service
- To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
- To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

## **SUNDAYS IN LENT**

8am Eucharist (BCP)

10am Choral Eucharist & Sunday School

6pm Stations of the Cross

## **MONDAYS**

1.30pm Eucharist

## **TUESDAYS**

7.30am Eucharist

## **WEDNESDAYS**

10am Eucharist

10.40am Lenten Bible Study – *Explorations* – in the Old Vicarage

7.30pm Lenten Study – *Five Marks of Love* – in the Old Vicarage

## **THURSDAYS**

7pm Eucharist

## **FRIDAYS**

12noon Eucharist

## **SATURDAYS**

4pm Confession & Absolution  
or at other times by appointment

5pm Eucharist

## **PALM SUNDAY – 9 APRIL**

8am Eucharist (BCP) with Blessing of Palm Crosses

10am Palm Liturgy, Procession & Choral Eucharist  
with Sunday School

6pm Stations of the Cross

## HOLY WEEK

**Monday – 10 April**

7pm Eucharist & Homily

**Tuesday – 11 April**

7pm Eucharist & Homily

**Wednesday – 12 April**

10am Eucharist & Homily

7pm Eucharist & Homily

# THE HOLY TRIDUUM

**MAUNDY THURSDAY – 13 APRIL**

**7pm Eucharist of the Last Supper**

Foot Washing, Stripping of the Altar, Watch of the Passion

**GOOD FRIDAY – 14 APRIL**

**10am Solemn Choral Liturgy of the Passion**

St John's Passion, Sermon, Veneration of the Cross,  
Holy Communion reserved from Maundy Thursday,  
silence and reflection. Approx. 90 minutes

**12noon Kids' Church for Good Friday**

Stories and music around the cross. Approx. 40 minutes  
Holy Communion will be available at the conclusion

**5pm Tenebrae – *a Reflection on Shadows***

A time of reflection with choral music, readings, and symbol

**HOLY SATURDAY – 15 APRIL**

**7pm Great Vigil of Easter**

**EASTER DAY – 16 APRIL**

**8am Said Eucharist (BCP)**

**10am Procession & Choral Eucharist with Brass Quartet**

Re-affirmation of Baptismal Promises

(No 6pm Service)

## THIS WEEK AT CHRIST CHURCH

### Monday 13 March

Labour Day Public Holiday

*Parish Office Closed*

### Tuesday 14 March

7.30am Eucharist (Resurrection Chapel)

9.00am Morning Prayer

10.00am Emergency Food Relief (St Martin's)  
Faye Barrett & St Martin's Parishioners

5.00pm Evening Prayer

### WEDNESDAY 15 MARCH

8.00am CCGS Chapel Choir Rehearsal

9.00am Morning Prayer

10.00am Eucharist (Lady Chapel)

10.30am Explorations Study Group (OVPC)

10.30am ArtSearch (Crypt)

11.00am Central Park Home Communion

2.00pm Ministry Team Meeting (OVPC)

5.00pm Evening Prayer

6.30pm CCGS Board Function (OVPC)

7.30pm 5 Marks of Love Study (OVPC)

### Thursday 16 March

9.00am Morning Prayer

9.30am Gardening Group

5.00pm Evening Prayer

7.00pm Eucharist (OVPC)

7.00pm Choir Practice with Orchestra (Church)

7.30pm Education for Ministry (OVPC)

### Friday 17 March

*Patrick, bishop, missionary of Ireland*

8.00am CCGS Chapel Choir Rehearsal

8.45am CCGS Chapel Service

12noon Eucharist (Resurrection Chapel)

5.00pm Evening Prayer

### Saturday 18 March

*Cyril of Jerusalem, bishop & teacher*

9.00am Teens 4 Teens Filming (OVPC)

5.00pm Eucharist (High Altar)

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### NEXT SUNDAY – 19 MARCH 2017

#### THIRD SUNDAY IN LENT

8am Eucharist (BCP)

10am Choral Eucharist & Sunday School

4pm Bach St John's Passion  
at St John's East Malvern

6pm Stations of the Cross

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#### Lent 3 (Year A) Readings

Exodus 17:1-7; Psalm 95;

Romans 5:1-11; John 4:5-42

## Footy Tipping for Mission \$20 donation to Parish Office

It is time to join the CCSY online Footy Tipping  
Comp 2017: the winner gets the glory and the  
money goes to mission!

*Login or Join at*

[www.footytips.com.au/competitions/Christ\\_Church](http://www.footytips.com.au/competitions/Christ_Church)

*CompName:* Christ Church

*Password:* Christ Church

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### Emergency Food Relief

Donation of items are always welcome, at present  
especially: Instant Coffee 100g; Honey 375g  
squeeze tube; 1 litre long-life full cream milk;  
Sardines in oil 105-125g; White or raw sugar 1kg.

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### Morning and Evening Prayer

These short services of prayer, psalmody, and  
Scripture readings are said on each weekday by  
members of the Ministry Team in the Chapel of the  
Resurrection at 9am and 5pm respectively.  
All welcome. During school term, Morning Prayer  
on Monday and Friday is replaced with School  
Chapel at 8.45am.

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### Audio Loop



Christ Church is fitted with a hearing  
aid induction loop. Please use the 'T'  
switch on hearing aids.



### TOILETS

Toilets are located in the front of the  
school building facing the south side  
of the church. Go out the main  
church door and around the  
driveway to your left; they are  
adjacent to the school flagpole.

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*Please take this pew sheet  
home with you  
and refer to the  
prayer intentions and notices  
during the week.*