

ANGLICAN CHURCH OF AUSTRALIA
CHRIST CHURCH  SOUTH YARRA
Worship, Ministry, Mission

FIFTH SUNDAY OF EASTER

14 May 2017 – Mother's Day

Welcome to Christ Church

PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*

The Revd Paul Bower, *Senior Associate Priest*

The Revd Dr Linda Fiske, *CCGS Chaplain*

The Revd Marilyn Hope, *Hon. Parish Deacon*

The Revd Jenny Nelson, *Hon. Associate Priest*

The Revd Jill Renison, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*

Jamie Miller, *Hon.*

Prof. Peter Sherlock, *Hon.*

THEOLOGICAL STUDENT

Dr Srebrenka Kunek

MUSIC

Michael Fulcher

Director of Music

Siegfried Franke

Parish Organist

CO-ORDINATOR OF SERVERS

Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*

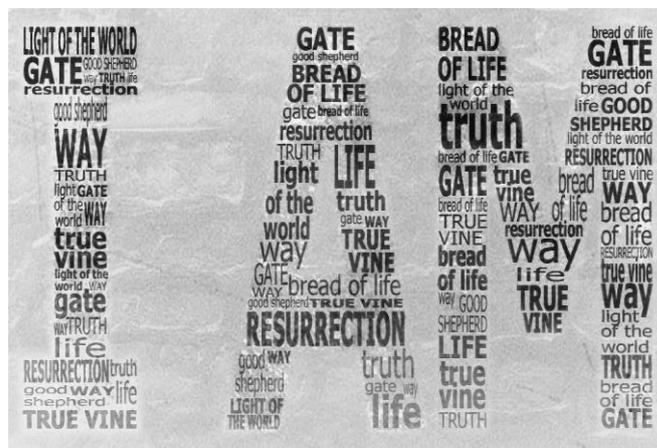
phone 03 9866 4434

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postal PO Box 8, South Yarra 3141

Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist (BCP)

**9.30 Freemasons Homes
Eucharist**

**10am Choral Eucharist
& Sunday School**

**6pm Service of Light
with Eucharist**

Welcome to this celebration of the Fifth Sunday of Easter.

At 8am please follow the Liturgy of the Word, then return to the BCP booklet for the Creed.

At 10am please follow the entire service as printed.

Please ensure that your mobile phone is switched off.

The nave sanctuary altar rails were temporarily removed for Friday evening's concert and will be restored in place on Monday.

8am Said Eucharist (BCP)

President Jill Renison
Sides Sandra Ivory
(Patrice Marriott)

9.30am Freemasons Homes Eucharist

President Paul Bower

10am Choral Eucharist & Sunday School

President Linda Fiske
Deacon Marilyn Hope
Subdeacon Jennifer Took
(Peter Bennett)
Thurifer tba
(tba)
Acolytes Srebrenka Kunek, Suvidh George
(Christopher Ewert, William McCarthy)
Readers Perina Amini, Ros Lawrence
(Jenny Baldwin, Srebrenka Kunek)
Preacher Jill Renison
Intercessor Srebrenka Kunek
(Christine French)
Offertory Christina Port, Sarah Curtis
Procession (Elizabeth & William Ewert)
Sides Jan Rothwell Short, Jim Short
(Faye Barrett, tba)
Tea & Coffee David & Sumitha George
Tim Kent, Walter McNally,
June Sherwood
(Esther & Philip Leung,
Jan Rothwell Short, Jim Short)
(Names in parentheses are for next Sunday)
Setting *Communion Service in E*

– Darke

6pm Service of Light with Eucharist

President Paul Bower

Prayer Intentions for this Week



World & Nation

Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The people of Syria and Sudan.

Church

Diocese of New Jersey, USA; Diocese of Perth as they seek a new Archbishop; Benetas Aged Care Services; Chinese Mission of the Epiphany; Toorak Uniting Church; Philip our Archbishop and Primate; Genieve our area Bishop; our parish Ministry Team.

Community

Local aged care facilities. Our Emergency Food Ministry with St Martin's Hawksburn. All mothers and the gift of maternal care.

Special Need

Barney, Claudie, Poli, Denny, Alan Baldwin, Baby Lily and her family, Sara, Rhondda, Tess & baby Benji, Audrey Harris.

Departed Our mothers who have died

Anniversaries: (14th) Lily Margaret PETTIT; (15th) Norman James MCNEILL, George Nelson RAYMOND; (16th) Harold George HELMS, Margaret FARRELL; (18th) David Osborne HAY, Betting MANNING; (19th) Thomas William Francis COLES; (20th) Arthur Mervyn Brereton DUNN, Gavin Donald WILKINS, Geoffrey Milroy SWANN.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

As the entrance bell is rung, please stand to sing the hymn

INTROIT HYMN

1

At the dawning of salvation:
in the morning of the world,
Christ is raised, a living banner
by the love of God unfurled,
through the daylight, through the darkness,
Christ leads on his great array:
all the saints and all the sinners
he has gathered on his way.

2

He is risen in the morning,
he is risen from the dead;
he is laughter after sadness,
he is light when night has fled.
He has suffered, he has triumphed,
life is his alone to give:
as he gave it once he gives it
evermore, that we may live.

3

For the glory of salvation
in the dawn of Easter day
we will praise you, loving Father;
we rejoice to sing and pray
with the Son and with the Spirit
lead us on, your great array,
saints and sinners celebrating
your triumphant love today.

Jock Curle (b 1919)
Reproduced with permission.
Together in Song 392
Tune: *Nettleton*

The presiding priest greets all in the name of the Risen Lord

In the name of God: Father, ✠ Son and Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

The deacon says

In baptism we died with Christ,
so that as Christ was raised from the dead, we might walk in newness of life.
Let us receive new life in him as we confess our sins in penitence and faith.
Like Mary Magdalene and the disciples at the empty tomb,
we fail to grasp the wonder of your presence. Lord, have mercy.
Lord, have mercy.

Like the disciples huddled behind locked doors,
we are afraid to be seen as your followers. Christ, have mercy.

Christ, have mercy.

Like those who have lost their way,
we are slow to follow you as our Good Shepherd. Lord, have mercy.

Lord, have mercy.

*The presiding priest sprinkles all with water as a symbol of the new life we receive
through baptism, the choir sings 'Vidi Aquam' – I saw water flowing*

The presiding priest says the Absolution

May the God of love and power forgive you ✠ and free you from your sins,
heal and strengthen you by his Spirit and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis is sung

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us,
thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The presiding priest says the Collect of the Day

Let us pray.

Everliving God,
whose Son Jesus Christ
is the way, the truth, and the life:
give us grace to love one another,
to follow in the way of his commandments,
and to share his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

[sit]

A reading from the Acts of the Apostles.

7:55-60

Standing before the high priest and the council, Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

For the word of the Lord,
thanks be to God.

PSALM 31

Please repeat after choir, then sing as indicated

In you, O Lord, I found ref - uge; let me
nev - er - more be put to shame.

- 1 By your saving power deliver me,
bend down your ear and hear me;
come quickly, Lord, come
quickly to my rescue. *R*
- 2 Be a rock of refuge to save me,
be a strong fortress to shield me;
Lord, lead and guide me
for your own name's sake. *R*
- 3 Set me free from the net spread to catch me,
for you, O Lord, are my safety;
into your hands my
spirit I commit. *R*

- 4 Faithful God, your grace has saved me;
in love you saw my affliction
and tended me
in my deep distress.

R

tr. John L Bell (b.1949)
Protest and Praise by permission Wild Goose Publications
Reproduced with permission. TiS 19

A reading from the first letter of Peter.

2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight. Like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: ‘See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.’ To you then who believe, he is precious; but for those who do not believe, ‘The stone that the builders rejected has become the very head of the corner,’ and ‘A stone that makes them stumble, and a rock that makes them fall.’ They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

For the word of the Lord,
thanks be to God.

GRADUAL HYMN

1
Come, my way, my truth, my life,
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.

2
Come, my light, my feast, my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.

3
Come, my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

George Herbert (1593-1633)
Reproduced with permission. TiS 552
Tune: *The Call*

GOSPEL ACCLAMATION & READING

Please sing the Alleluia with the Choir

Celtic Alleluia

O'Carroll and Walker

Con brio

Al - le - lu - ia, Al - le - lu - ia.
Al - le - lu - ia, Al - le - lu - ia.

TIS 257

Christ has been raised from the dead, giving us life in abundance;
let us bring this good news to all people.

Alleluia.

Please turn towards the proclamation of the Gospel

The Lord be with you.

And also with you.

A reading from the holy Gospel according to John.

14:1-14

Glory to you Lord Jesus Christ.

Jesus said to his disciples: 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.' Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

Sunday School Prayer – Father Richard

Sermon – Mother Jill

During Eastertide we say the Apostles' Creed as a reminder of our baptism

The deacon says

Let us affirm the faith of the Apostles.

[stand]

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The presiding priest says

This is the faith of the Church.

This is our faith:

We believe in one God: Father, Son and Holy Spirit.

THE PRAYERS OF THE FAITHFUL

The deacon says

[please kneel or sit]

Let us pray for the world and for the Church.

After each prayer

...in your mercy,
hear our prayer.

After last prayer

Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest concludes the prayers

Join our voice, we pray, Lord our God,
to the songs of all your saints
in proclaiming that you give us the victory
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

[stand]

The risen Christ came and stood among his disciples and said,
'Peace be with you!' Then were they glad when they saw the Lord.

The peace of the Lord be always with you.
And also with you.

*You are invited to exchange a sign of peace with those around you
During the Offertory hymn, a collection is taken up*

OFFERTORY HYMN

1
Sing we of the blessed Mother
who received the angel's word,
and obedient to God's summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed
who is Son of God eternal
and the everlasting Bread.

2
Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calvary's tree,
saw the price of our redemption
paid to set the sinner free.

3
Sing again the joys of Mary
when she saw the risen Lord,
and in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heavenly breath of God's own being,
manifest through wind and flame.

4
Sing the chiefest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heavenly home:
Virgin Mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.

G. B. Timms (1910-97)
Reproduced with permission. NEH 185
Tune: *Abbot's Leigh* (TiS 153)

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest says the Eucharistic Preface for Easter, concluding with

...for ever praising you and singing:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

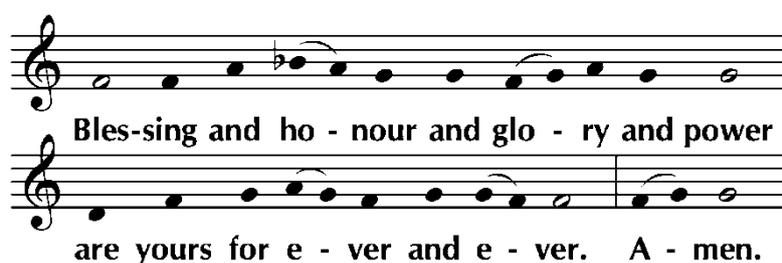
The priest continues the Eucharistic Prayer; the deacon says

Great is the mystery of faith:



The priest continues the Eucharistic Prayer, concluding with

...in songs of never-ending praise:



The deacon introduces the Lord's Prayer, saying

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread and says

The disciples knew the risen Lord in the breaking of the bread.
Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Agnus Dei is sung

[kneel or sit]

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

The presiding priest says

Behold, Jesus is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The gifts of God for the people of God.

*Communicant members of all churches are welcome to receive Communion.
If you would prefer a blessing, indicate this by crossing your arms over your chest.
Please feel free to stand or kneel at the sanctuary step.
Gluten-free altar breads are available, please tell the priest if you require one.*

DURING COMMUNION

Dulcissima Maria – Guerrero

Dulcissima Maria, amore tuo langueo,	O sweetest Mary, I languish for love of you,
quia suavis et benigna es.	for you are good-natured and kind.
Vultum tuum deprecabuntur	All the wealthy among the people
omnes divites plebis.	shall entreat your countenance.
Pulchra es virgo Maria,	You are beautiful, Virgin Mary,
et macula non est in te.	and there is no fault in you.
Audi nos sanctissima,	Hear us, most holy one,
et intercede pro nobis	and intercede for us
ad Dominum Iesum Filium tuum	to the Lord Jesus, your son,
Dominum nostrum.	our Lord.

THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

DISMISSAL HYMN

[stand]

¹
Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom the world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

²
O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

³
All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given,
the one eternal God,
whom earth and heaven adore,
who ever was, is now,
and shall be evermore.

M Rinkart (1586-1649) tr. Catherine Winkworth (1827-78)
Tune: *Nun Danket* (TiS 106)

The presiding priest says the Post-Communion Prayer followed by the Blessing

The deacon says

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Organ Postlude – *Marche Triomphale* – Karg-Elert

You are invited to the Old Vicarage Parish Centre for morning tea.

Church Lighting Trial

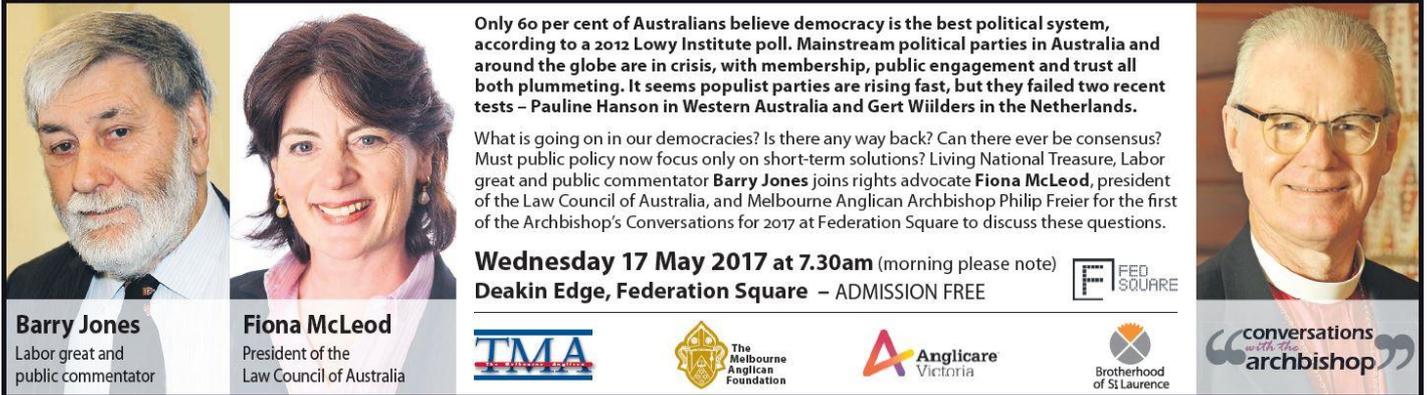
The Churchwardens & Parish Council have arranged for the temporary installation of some examples of different wattages of LED lighting. We are grateful to Glenn Bermingham for installing this. Your feedback will assist the Churchwardens when it comes to replacing the current lighting system.

Emergency Food Ministry with St Martin's

Thank you for supporting this ministry – please use this list when donating items

Weetbix	Coffee	Canned Vegetables
Oats	Full-cream UHT milk	Pasta Sauce
Cornflakes	Canned Soup	Rice
Jam	Baked Beans	Pasta
Vegemite	Canned Spaghetti	Canned Fruit
Peanut Butter	Tuna	Sweet Biscuits
Honey	Canned Meat	Savoury Biscuits
Tea	Sardines	

Is democracy broken?



Only 60 per cent of Australians believe democracy is the best political system, according to a 2012 Lowy Institute poll. Mainstream political parties in Australia and around the globe are in crisis, with membership, public engagement and trust all both plummeting. It seems populist parties are rising fast, but they failed two recent tests – Pauline Hanson in Western Australia and Gert Wiilders in the Netherlands.

What is going on in our democracies? Is there any way back? Can there ever be consensus? Must public policy now focus only on short-term solutions? Living National Treasure, Labor great and public commentator **Barry Jones** joins rights advocate **Fiona McLeod**, president of the Law Council of Australia, and Melbourne Anglican Archbishop Philip Freier for the first of the Archbishop's Conversations for 2017 at Federation Square to discuss these questions.

Wednesday 17 May 2017 at 7.30am (morning please note)
Deakin Edge, Federation Square – ADMISSION FREE

Barry Jones
Labor great and public commentator

Fiona McLeod
President of the Law Council of Australia

Philip Freier
Melbourne Anglican Archbishop

TMA
The Melbourne Anglican Foundation

Anglicare
Victoria

Brotherhood of St Laurence

conversations with the archbishop

Update your contact details

Please remember to contact the parish office if you have changed your address, email, or phone number recently.

A is for aumbry

An aumbry is a small (usually metal) safe, set into the wall of a church, for keeping the consecrated bread and wine of the Eucharist. This Reserved Sacrament is available for taking Holy Communion to those who are unable to attend the Eucharist in church. In Anglican custom, a white lamp burns above it. In some churches the Reserved Sacrament is kept in a small safe on an altar, this is known as a tabernacle. Either way, our Lord's Presence provides a focal point for prayer, devotion, and thanksgiving. At CCSY, the aumbry is on the north wall of the Lady Chapel.

THIS WEEK AT CHRIST CHURCH

Monday 15 May

8.45am CCGS Chapel Service
5.00pm Evening Prayer

Tuesday 16 May

9.00am Morning Prayer
10.00am Emergency Food Relief (St Martin's)
St Martin's Parishioners
5.00pm Evening Prayer
6.30pm Churchwardens Meeting

Wednesday 17 May

8.00am CCGS Chapel Choir Rehearsal
9.00am Morning Prayer
10.00am Eucharist
10.30am *Explorations* Study Group
10.30am *ArtSearch* Group
11.00am Central Park Communion
2.00pm Ministry Team Meeting
5.00pm Evening Prayer
7.00pm Polyphonic Voices Rehearsal

Thursday 18 May

9.00am Morning Prayer
10.00am Gardening Group
5.00pm Evening Prayer
7.30pm Choir Practice
7.30pm Education for Ministry

Friday 19 May

Dunstan of Canterbury, bishop & monastic

8.00am CCGS Chapel Choir Rehearsal
8.45am CCGS Chapel Service
12noon Eucharist
5.00pm Evening Prayer

Saturday 20 May

10.00pm TeenTalk filming in OldVic (tbc)

NEXT SUNDAY – 21 MAY 2017

SIXTH SUNDAY OF EASTER

8am Eucharist (BCP)
10am Choral Eucharist & Sunday School
12noon Holy Baptism
2pm Holy Baptism
6pm Choral Evensong

Readings for Easter 6 (Year A)

Acts 17:22-31; Ps 66:7-19;
1 Peter 3:13-22; John 14:15-21

FOR YOUR DIARY

Sunday 21 May – Easter 6

6pm Choral Evensong
Preacher: The Revd Dr Peter French
Vicar of St John's Toorak

Thursday 25 May – Ascension Day

7pm Procession & Choral Eucharist
Ecumenical Celebration
Preacher: The Venerable Sam Goodes
Vicar of St Martin's Hawksburn
& Archdeacon of Stonnington

Friday 2 June

8.45am School Chapel Reconciliation Week
Service – All Welcome

Morning and Evening Prayer

These short services of prayer, psalmody, and Scripture readings are said daily by members of the Ministry Team in the Chapel of the Resurrection at 9am and 5pm respectively. (During term time MP on Mondays & Fridays is replaced by CCGS Chapel.) All welcome.



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



TOILETS

Toilets are located in the front of the school building facing the south side of the church. Go out the main church door and around the driveway to your left.

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission. The rite for the Eucharist is from *A Prayer Book for Australia*, © 1995 by The Anglican Church of Australia Trust Corporation, and is reproduced with permission. Hymn texts are reprinted under OneLicense #A-620458.

Parish Emergency Phone

For pastoral emergencies out of hours please phone 0411 254 462 for one of the clergy.

Please take this pew sheet home with you and refer to the prayer intentions and notices during the week. Also, take copies for those who are unable to attend church today.