

SIXTH SUNDAY AFTER PENTECOST

16 July 2017

Welcome to Christ Church

PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*
The Revd Paul Bower, *Senior Associate Priest*
The Revd Dr Linda Fiske, *CCGS Chaplain*
The Revd Marilyn Hope, *Hon. Parish Deacon*
The Revd Jenny Nelson, *Hon. Associate Priest*
The Revd Jill Renison, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*
Jamie Miller, *Hon.*
Prof. Peter Sherlock, *Hon.*

THEOLOGICAL STUDENT

Dr Srebrenka Kunek

MUSIC

Michael Fulcher
Director of Music
Siegfried Franke
Parish Organist

CO-ORDINATOR OF SERVERS

Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*
phone 03 9866 4434
email ccoffice@ccsy.org.au
web www.ccsy.org.au
postal PO Box 8, South Yarra 3141
Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist (BCP)

**10am Sung Eucharist
with Sunday School**

12noon Holy Baptism

Welcome to this celebration of the Sixth Sunday after Pentecost.

At 8am please follow the Liturgy of the Word, then return to the BCP booklet for the Creed.

At 10am please follow the entire service as printed.

Please ensure that your mobile phone is switched off.

8am Said Eucharist (BCP)

President Jenny Nelson
Sides Jocelyn & Charles Allen
(Sandra Ivory)

10am Sung Eucharist with Sunday School

President Paul Bower
Deacon Marilyn Hope
Subdeacon Henry Caudle
(Jennifer Took)
Crucifer Jenny Baldwin
(Andrew Smith)
Acolytes Elin Preiss, Jennifer Took
(Christopher Ewert, Henry Caudle)
Readers tba
Jenny Baldwin
(Robert Carli, Wendy Sutherland)
Preacher Jenny Nelson
Intercessor Peter Sherlock
(Jamie Miller)
Offertory Miriam & Tahwen Chu
Procession (Jan Rothwell Short, Jim Short)
Sides Audrey Harris
Faye Barrett
(Michael Kirwan, Roger Meyer)
Tea & Coffee Janise Sibly
Walter McNally
Sarah Curtis
(Bunty & Mark Calder,
Sarah Benfield)

(Names in parentheses are for next Sunday)

Setting *Lourdes Gloria* – Jeffcoat
Parish Eucharist – Dudman

12noon Holy Communion

Officiant Paul Bower

(No 6pm Service in July)

Prayer Intentions for this Week



World & Nation

Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The peoples of the Syria, Iraq, and Pakistan.

Church

Dioceses of Ontario, Canada; Diocese of Riverina, NSW; Korowa Anglican Girls' School; Holy Trinity Kew; St Peter's Roman Catholic Church Toorak; Philip our Archbishop and Primate; Genieve our area Bishop; our Churchwardens & Parish Council.

Community

Those travelling during the school holidays. Our emergency food ministry with St Martin's.

Special Need

Barney, Claudie, Poli, Alan Baldwin, Baby Lily & family, Rhondda, Indra, Tess & baby Benji.

***Departed* Jasper SWARRAY**

YEAR'S MIND: (8th) Olaf ISAKSSON, (16th) Kenneth William MACDONALD, Margaret Helen CALDER; (17th) Joyce Belle SLADE, Olive BINDON; (18th) Montague Raymond WEEKS; (20th) Marie Lesley NOLAN; (21st) Allan Roy TILLER, Brian William WOOD, Frank Dunbar SHEW, Brent William LACEY; (22nd) Eric Cecil Norman COWDEN, Judith Neish CLARK.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

INTROIT HYMN

1
God, whose farm is all creation,
take the gratitude we give;
take the finest of our harvest,
crops we grow that all may live.

2
Take our ploughing, seeding,
reaping,
hopes and fears of sun and rain,
all our thinking, planning, waiting,
ripening into fruit and grain.

3
All our labour, all our watching,
all our calendar of care,
in these crops of your creation,
take, O God: they are our prayer.

John Arlott (1914-91)
Reproduced with permission. TiS 159
Tune: *Shipston*

The presiding priest greets all in the name of the Lord

In the name of God: Father, ✠ Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

The deacon says

Let us pray together:

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison is sung

Lord have mercy. (3 times)

Christ have mercy. (3 times)

Lord have mercy. (3 times)

The deacon says

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presiding priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis is sung

Please join in singing the Refrain

Lourdes Gloria

Rupert Jeffcoat

Refrain:

Glo - ri - a, Glo - ri - a in ex - cel - sis De - o,
5
Glo - ri - a, Glo - ri - a in ex - cel - sis De - o.

Choir:

Glory to God in the highest and peace to his people on earth,
Lord God heavenly, almighty God and Father.
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Choir:

Lord Jesus Christ only son of the Father, Lord God, Lamb of God,
you take away the sins of the world, have mercy on us,
you are seated at the right hand of the Father, receive our prayer. *Refrain*

Choir:

For you alone are the holy one, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit in the glory of God the Father. Amen. *Refrain*

The presiding priest says the Collect of the Day

Let us pray.

Bountiful God,

we thank you for planting in us the seed of your word:

by your Holy Spirit, help us to receive it with joy,

and to live according to it,

that we may grow in faith and hope and love;

through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

[sit]

A reading from the book of the prophet Isaiah.

55:10-13

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

For the word of the Lord,
thanks be to God.

PSALM 65:8-13

- 8 You tend the earth and water it:
you make it rich and fertile.
- 9 The river of God is full of water:
and so providing for the earth,
you provide grain for us all.
- 10 You drench its furrows,
you level the ridges between:
you soften it with showers
and bless its early growth.
- 11 You crown the year with your goodness:
and the tracks where you have passed drip with fatness.
- 12 The pastures of the wilderness run over:
and the hills are girded with joy.

- 13 The meadows are clothed with sheep:
and the valleys stand so thick with corn,
they shout for joy and sing.

A Prayer Book for Australia

A reading from the letter of Paul to the Romans.

8:1-11

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord,
thanks be to God.

[stand]

GOSPEL ACCLAMATION & READING



The words you have spoken are spirit and life, O Lord:
you have the words of eternal life.
Alleluia.

The Lord be with you.
And also with you.

A reading from the holy Gospel according to Matthew.

13:1-9, 18-23

Glory to you Lord Jesus Christ.

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying:

'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

For the Gospel of the Lord,
Praise to you Lord Jesus Christ.

Sunday School Prayer – Miss Kim

Sermon – Mother Jenny

The Nicene Creed is said, the deacon says

[stand]

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE FAITHFUL

The deacon says

[kneel or sit]

Let us pray for the world and for the Church.

Prayers and thanksgivings are offered

After each prayer

...in your mercy,
hear our prayer.

After last prayer

Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest says

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

[stand]

THE GREETING OF PEACE

The presiding priest says

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*You are invited to exchange a sign of peace with those around you
A collection is taken up during the hymn*

OFFERTORY HYMN

1

Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture –
in the body and the blood –
he will give to all the faithful
his own self for heavenly food.

3

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high.

Liturgy of St James. tr G Moultrie (1829-85)
Tune: *Picardy* (A&M NS 256)

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays the Eucharistic Preface, concluding with

...for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer; the deacon says

Great is the mystery of faith:

Christ _____ has died, Christ _____ is
ri - sen, Christ will come _____ a - gain. _____

The image shows two staves of musical notation in 3/4 time. The first staff contains the melody for the words 'Christ has died, Christ is'. The second staff contains the melody for the words 'risen, Christ will come again'. The lyrics are written below the notes, with some words followed by a line indicating a long note or a rest.

The priest continues the Eucharistic Prayer, concluding with
 ...in songs of never-ending praise:

Bles - sing and hon - our and glo - ry and power are yours for
 e - ver and e - ver. A - - - - - men.

The deacon introduces the Lord's Prayer, saying

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
 hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread and says

We who are many are one body,
 for we all share in the one bread.

Agnus Dei is sung

[kneel or sit]

Je-sus, Lamb of God, have mer-cy on us. Je - sus, bearer of our
 sins, have mer-cy on us. Je-sus, re-deem-er of the world: grant us your peace.

The presiding priest says

Behold, the Lamb of God, who takes away the sin of the world.
 Happy are those who are called to his supper.
 Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.
 The gifts of God for the people of God.

*Communicant members of all churches are welcome to receive Communion.
If you would prefer a blessing, indicate this by crossing your arms over your chest.
Please feel free to stand or kneel at the sanctuary step.
Gluten-free altar breads are available, please tell the priest if you require one.*

THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

DISMISSAL HYMN

[stand]

1
What shall we offer our good Lord,
poor mortals, for his boundless grace?
Fain would we his great name record
and worthily set forth his praise.

2
Great object of our growing love,
to whom our more than all we owe,
open the fountain from above,
and let it our full souls o'erflow.

3
So shall our lives thy power proclaim,
thy grace for every sinner free,
till all the world shall learn thy name,
shall all stretch out their hands to thee.

4
Open a door which earth and hell
may strive to shut, but strive in vain;
let thy word richly in us dwell,
and let our gracious fruit remain.

5
O multiply the sower's seed!
and fruit we every hour shall bear,
throughout the world thy gospel spread,
thy everlasting truth declare.

August Gottlieb Spangenberg (1704–92)
tr. John Wesley (1703–91)
Tune: *Duke Street* (TiS 439)

The presiding priest says the Post-Communion Prayer, concluding with

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The priest pronounces the Blessing, then the deacon says

Go in the peace of Christ.
Thanks be to God.

ORGAN POSTLUDE

Voluntary in D minor – Stanford

You are invited to the Old Vicarage Parish Centre for morning tea.

COME AND SING

Haydn's Nelson Mass

with conductor MICHAEL FULCHER
and organist CHRISTOPHER COOK



July 29, 2017

Christ Church South Yarra

Registration and coffee 12.30pm

Rehearsal 1pm - 4pm

Afternoon Tea 4pm

Concert Performance 5pm



Participation fee:

(3 hour rehearsal, afternoon tea and concert)

ANCA Individual members/students \$20

Non-members \$25

Individual concert ticket \$10

Family concert ticket \$30

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TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

THE GOSPELS SPEAK: ADDRESSING LIFE'S QUESTIONS

Book Launch and Seminar

MONDAY 24 JULY 2017

2.30pm - 4.30pm

Followed by a Book Launch at 5pm

Old Warden's Lodge

Trinity College, 100 Royal Parade, Parkville VIC 3052



\$20 including book launch reception

\$10 for Centrelink pensioners and full-time students

In this seminar, Dorothy Lee examines four fundamental questions of human existence which she considers in her new book, *The Gospels Speak: Addressing Life's Questions*:

- the existence of evil and suffering;
- the pervasiveness of anxiety and fear;
- the quest for personal meaning; and
- whether a sense of purpose is to be found in human history and creation.

Following the seminar, at 5.00pm, Professor Lee's new book will be launched by the Rt Revd Kay Goldsworthy, AO, Bishop of Gippsland.

The Revd Canon Professor Dorothy Lee, FAHA is the Dean of the Trinity College Theological School and the Frank Woods Distinguished Professor of New Testament.

To register, email to theologyevents@trinity.edu.au or call **03 9348 7127**

THEOLOGY AT TRINITY – CONTINUING EDUCATION PROGRAM

CCSY – ST MARTIN’S Retreat

The retreat “Silence & Solitude”, will be based on the book “When Silence Speaks”, and is to be held at St Martin’s Hawksburn on Friday 11th and Saturday 12th August. For more information contact Fr Sam at St Martin’s: hawksburnvicar@netspace.net.au or 0403 015 108. There is a sign-up sheet at the back of the church or you can let Lance in the Parish Office know if you are planning to attend / registering interest. Further details will be forthcoming.

“Silence & Solitude...”

Friday 11th August		
Evening	6.30pm	Shared Dinner
	7.30pm	Outline program
	7.40pm	Address 1
	8pm	Silent reflection
	9.30pm	Compline (close of the day)
Saturday 12th August		
Morning	8.30am	Coffee!
	8.50am	Meditation (led by Anne David)
	9.30am	Morning Prayer
	10am	Address 2
	10.30am	Silence & reflection time
	12.15pm	Lectio Divina
	1pm	Lunch
Afternoon	2pm	Address 3
	2.30pm	Silence & reflection time
	4pm	Closing Eucharist

The Council of Christians and Jews (Vic) Inc.



Presents



2017 ANNUAL GENERAL MEETING

and



THE ANNUAL SR SHIRLEY SEDAWIE ORATION

**"Religious Violence and the
Pursuit of Heaven"**

By

Rabbi Fred Morgan AM

Rabbi Fred Morgan AM was for several years a Lecturer in Religious Studies at the University of Bristol in the UK before entering Leo Baeck College in London to study for the rabbinate. During his 30 year career as a rabbi he served North West Surrey Synagogue in the UK and Temple Beth Israel in Melbourne. He became Rabbi Emeritus at Temple Beth Israel in 2013. He is currently Hon. President of the Council of Christians and Jews (Victoria) and Professorial Fellow in the Faculty of Theology and Philosophy, Australian Catholic University. In 2015 Rabbi Morgan coordinated the "Grass Roots Dialogue Project" for the Council of Christians and Jews (Victoria). He also leads Jewish-themed tours to places as diverse as India, Morocco, the Baltic States and the Balkans. Rabbi Morgan is married to Sue, a Pastoral Carer, and they have three children and a grandchild.



Sunday, 23rd July 2017 at 3.00 pm following our AGM

Siena College

815 Riversdale Road, Camberwell VIC 3124

Kosher afternoon tea provided

If possible please advise attendance by contacting the CCJ office 326 Church Street, Richmond 3121;
Tel: 9429 5212 or Email: ccivic@bigpond.net.au

THIS WEEK AT CHRIST CHURCH

Monday 17 July

School Chapel and Monday Evening Prayer will recommence next week.

Tuesday 18 July

9.00am Morning Prayer
10.00am Emergency Food Relief (St Martin's)
5.00pm Evening Prayer

Wednesday 19 July

8.00am CCGS Chapel Choir Rehearsal
9.00am Morning Prayer
10.00am Eucharist
10.30am *Explorations* Study Group
10.30am *ArtSearch* Group
11.00am Central Park Communion
1.30pm Ministry Team Meeting
5.00pm Evening Prayer

Thursday 20 July

9.00am Morning Prayer
10.00am Gardening Group
1.30pm Funeral: Jasper Swarray
5.00pm Evening Prayer
7.30pm EfM (OldVic)

Friday 21 July

8.00am CCGS Chapel Choir Rehearsal
8.45am CCGS Chapel Service
12noon Eucharist
5.00pm Evening Prayer

Saturday 22 July

MARY MAGDALENE, APOSTLE TO THE APOSTLES

Next Sunday – 23 July 2017

PENTECOST 7 / ORDINARY SUNDAY 16

8am Said Eucharist (BCP)

10am Sung Eucharist & Sunday School

12noon Fourth Sunday Lunch & Reflection

2.30pm Interment of Ashes

No 6pm Service in July

Readings for Ordinary Sunday 16 (Yr A)

Isaiah 44:6-8; Psalm 86:11-17;

Romans 8:12-25; Matthew 13:24-30, 36-43

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission. The rite for the Eucharist is from *A Prayer Book for Australia*, © 1995 by The Anglican Church of Australia Trust Corporation, and is reproduced with permission. Hymn texts are reprinted under OneLicense #A-620458.

No Sunday 6pm service in July.

The choir is in recess throughout July.

D is for Daily Office

The custom of official daily prayer, especially in the morning and the evening, reaches back to the Old Testament. Early Christians continued this practice in their communities and households. With the rise of monasticism, these times of regular prayer were extended to mark and sanctify the hours of each day, usually at three-hourly intervals. The traditional observance, influenced by St Benedict, has been: **Matins** ('vigils' or 'nocturns' during the night); **Lauds** (dawn or 3am); **Terce** (mid-morning or 9am); **Sext** (midday); **None** (mid-afternoon); **Vespers** ('at the lighting of the lamps' or 6pm); **Compline** (mid-evening, before retiring for the day, or 9pm). These are mostly based on reciting the psalms, with brief prayers. **Morning and Evening Prayer** have come to incorporate the other offices. All ordained persons are obliged to say these (hence the name Office, from Latin *officium* – "official obligation").

Morning and Evening Prayer

These short services of prayer, psalmody, and Scripture readings are said daily by members of the Ministry Team in the Chapel of the Resurrection at 9am and 5pm respectively. (During term time MP on Mondays & Fridays is replaced by CCGS Chapel.) All welcome.



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



TOILETS

Toilets are located in the front of the school building facing the south side of the church. Go out the main church door and around the driveway to your left.

Parish Emergency Phone

For pastoral emergencies (**only**) out of hours please phone 0411 254462 for one of the clergy.

Please take this pew sheet home with you and refer to the prayer intentions and notices during the week.