

NINTH SUNDAY AFTER PENTECOST

6 August 2017

Welcome to Christ Church

PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*
The Revd Paul Bower, *Senior Associate Priest*
The Revd Dr Linda Fiske, *CCGS Chaplain*
The Revd Marilyn Hope, *Hon. Parish Deacon*
The Revd Jenny Nelson, *Hon. Associate Priest*
The Revd Jill Renison, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*
Jamie Miller, *Hon.*
Prof. Peter Sherlock, *Hon.*

THEOLOGICAL STUDENT

Dr Srebrenka Kunek

MUSIC

Michael Fulcher
Director of Music
Siegfried Franke
Parish Organist

CO-ORDINATOR OF SERVERS

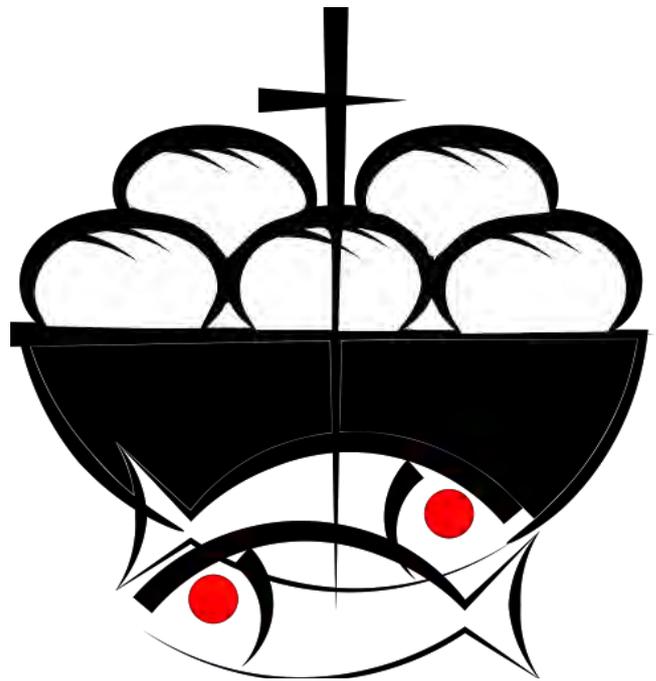
Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*
phone 03 9866 4434
email ccoffice@ccsy.org.au
web www.ccsy.org.au
postal PO Box 8, South Yarra 3141
Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist (BCP)

**10am Choral Eucharist with
Christ Church Grammar School
& Sunday School**

11.15am Mission Stall

**6pm Ecumenical Mass for
Feast of the Transfiguration
at St Joseph's Church
30 Fitzgerald St, South Yarra**

Welcome to this celebration of the Ninth Sunday after Pentecost

At 8am please follow the Liturgy of the Word, then return to the BCP booklet for the Creed.

At 10am please follow the entire service as printed.

Please ensure that your mobile phone is switched off.

8am Said Eucharist (BCP)

President Stephen Miles
Sides Roger Blythman
(Jocelyn & Charles Allen)

10am Choral Eucharist with Christ Church Grammar School & Sunday School

President Linda Fiske
Deacon Jill Renison
Subdeacon Andrew Smith
(Peter Bennett)
Acolytes Elin Preiss, Srebrenka Kunek
(Jenny Baldwin, Sarah Curtis)
Reader Polly McArthur
(Bobbie Renard, Helen Farrell)
Preacher Richard Treloar
Intercessor Elio Ongarato
(Srebrenka Kunek)
Offertory Ruby & Stella Jesudason
Procession (Janise Sibly)
Sides Sandra Treadwell-Monk,
Suzie Ross, June Sherwood,
Michael Kirwan
(Jan Rothwell Short, Jim Short)
Tea & Coffee Jim Short, Jan Rothwell Short,
Lorraine & Philip Masterman
(Anjali Muthalaly, Emiko Yamamura,
Suzie Ross)

(Names in parentheses are for next Sunday)

Setting *Communion Service (Series III)*
– Mathias

**6pm Ecumenical Service at
St Joseph's Roman Catholic Church**
30 Fitzgerald St, South Yarra

We gather in this sacred space on the traditional lands of the Kulin nations, and we respectfully acknowledge the current and past elders of the Wurundjeri and Boonerwung peoples.

Prayer Intentions for this Week



World & Nation

Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The peoples of the Syria, Iraq, and Pakistan.

Church

Diocese of Puerto Rico, USA; Ministry to Australian Defence Force; St Joseph's Roman Catholic Church South Yarra; Philip our Archbishop and Primate; Genieve our area Bishop; Christ Church Grammar School.

Community

Our emergency food relief ministry shared with St Martin's Hawksburn. The Alfred Hospital.

Special Need

Barney, Claudie, Poli, Alan Baldwin, Rhondda, Indra, Tess & baby Benji.

Departed

YEAR'S MIND: (7th) Claude James MARSHALL, Stan Purcell CLARK; (8th) Ian Patrick ROONEY; (9th) Nona Mary SEWARD, Robert Warren BURGOYNE; (10th) Michael Richard CHANTER, Leonard MITCHELL; (12th) Norma Joyce WHITEHEAD.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

As the entrance bell is rung, please stand to sing the hymn

INTROIT HYMN

1
All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
Bright brother sun with golden beam,
clear sister moon with silver gleam:
*O praise God, O praise God,
alleluia, alleluia, alleluia!*

2
Dear mother earth, who day by day
unfolds God's blessings on our way,
alleluia, alleluia!
All flowers and fruits that in you grow,
let them God's glory also show:
*O praise God, O praise God,
alleluia, alleluia, alleluia!*

3
All people of a tender heart,
forgiving others, take your part,
alleluia, alleluia!
All who long pain and sorrow bear,
praise God, and give to God your care;
*O praise God, O praise God,
alleluia, alleluia, alleluia!*

4
Let all things their Creator bless,
and worship God in humbleness,
alleluia, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
*O praise God, O praise God,
alleluia, alleluia, alleluia!*

Francis Assisi (1182-1226) tr. William Henry Draper (1855-1933) *et al.*
Church Hymnary 147. Tune: *Lasst uns erfreuen* (TiS 100)

The presiding priest greets all in the name of the Lord

In the name of God: Father, ✠ Son and Holy Spirit. Amen.

The Lord be with you.
And also with you.

Kyrie eleison is sung

Organ

Women's voices

Lord, have mer - cy. Lord, have mer - cy.

Men's voices

Lord, have — mer-cy. Christ, have mer - cy. Christ, have mer - cy.

All

Christ, have mer - - - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have — mer - cy.

The deacon says

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presiding priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you ✠ and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria in Excelsis is sung by all

Organ All

Glo - ry to God in the
high - est, — and peace to God's peo - ple on earth. —
Lord God, heav'n - ly King, al - migh - ty God — and —
Fa - ther, — we wor - ship you, we give you thanks, we
praise — you for — your — glo - ry.

The Gloria continues, the Choir singing alone

Lord, Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

The Gloria continues, sung by all

Organ All

For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - - - rit,

Organ All

in the glo - ry of

God the Fa - ther. A - - - - men.

The presiding priest says the Collect of the Day

Let us pray.

O God, giver of life and health,
whose Son Jesus Christ has called us
to hunger and thirst for justice:
refresh us with your grace,
that we may not be weary in well-doing,
for the sake of him who meets all our needs,
Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Sunday School Prayer – Miss Kim

THE LITURGY OF THE WORD

[sit]

A reading from the book of the prophet Isaiah.

55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

For the word of the Lord,
thanks be to God.

PSALM 78

Please repeat the response after the Choir, and then as indicated

Give thanks, give thanks to the Lord; God's
love is everlasting.

Give heed to my teaching, O my people:
incline your ears to the words of my mouth;
for I will open my mouth in a parable:
and expound the mysteries of former times.

Response

We will not hide them from their children,
but declare to a generation yet to come:
the praiseworthy acts of the Lord,
God's mighty and wonderful works.

Response

God rained down manna for them to eat in the desert:
and gave them the grain of heaven.
Mortals ate the bread of angels:
and God sent them food in abundance.

Response

Text: *A Prayer Book for Australia*
Response: *Together in Song 67*

GRADUAL HYMN

[stand]

Christ is the heavenly food that gives
to every famished soul
new life and strength new joy and hope,
and faith to make them whole.
When people wander far from God,
forget to share their bread,
they find their wealth an empty thing,
their spirits are not fed.

Christ is the unity that binds
in one the near and far;
for we who share his life divine,
his living body are:
on earth, and in the realms beyond,
one fellowship are we;
and at his table we are knit
in mystic unity.

Timothy Rees (1874-1939)
verse 1b Kathryn Galloway (b. 1952)
Tune: *Kingsfold* (TiS 585)

GOSPEL ACCLAMATION & READING

Please repeat response after the choir, then sing as indicated

Response



The eyes of all look to you, O Lord:
and you give them their food in due season.
Alleluia.

Please turn to face the proclamation of the Gospel

The Lord be with you.

And also with you.

A reading from the holy Gospel according to Matthew.

14:13-21

Glory to you Lord Jesus Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled.

And they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

For the Gospel of the Lord,
Praise to you Lord Jesus Christ.

Sermon – Father Richard

The Chapel & Parish Choirs sing *Our Father* – Fanshawe

The Profession of Faith is said, the deacon says

Let us together affirm the faith of the Church:

[stand]

We believe in God the Father,
the one in whom we live and move and have our being.

We believe in God the Son, Jesus Christ,
the Word made flesh, the light of life, who died and rose to set us free.

We believe God the Holy Spirit,
through whom God's love has been poured into our hearts
and who gives life to the people of God.

We believe in one God: Father, Son and Holy Spirit. Amen.

THE PRAYERS OF THE FAITHFUL

The deacon says

[kneel or sit]

Let us pray for the world and for the Church.

After each prayer

... God of grace,
hear our prayer.

After last prayer

Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest says

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

[stand]

The presiding priest says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

You are invited to exchange a sign of peace with those around you

During the Offertory Hymn, a collection is taken up and donations for the emergency food relief ministry are brought forward with the bread and wine

OFFERTORY HYMN

1
Love is his word, love is his way,
feasting with friends, fasting alone,
living and dying, rising again,
love, only love, is his way.

Refrain

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

2
Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table, host to the twelve,
love, only love, is his mark.

Refrain

3
Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood',
love, only love, is his sign.

Refrain

4
Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my life's blood.'
Love, only love, is his news.

Refrain

5
Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, cousins and kin.
Love, only love, is his name.

Refrain

6
Love is his name, love is his law.
Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.

Refrain

7
Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one.
Love, only love, is his word.

Refrain

Luke Connaughton (1917-79)
Together in Song 534
Tune: *Cresswell*

The presiding priest says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays the Eucharistic Preface, concluding with

...for ever praising you and singing:



Organ

All

Ho - - - ly,

Ho - - - ly, Ho - ly Lord. God of power_ and

might,___ Heav'n and earth are full___ of your glo - ry.

Organ

Ho - san - na in the high - est.

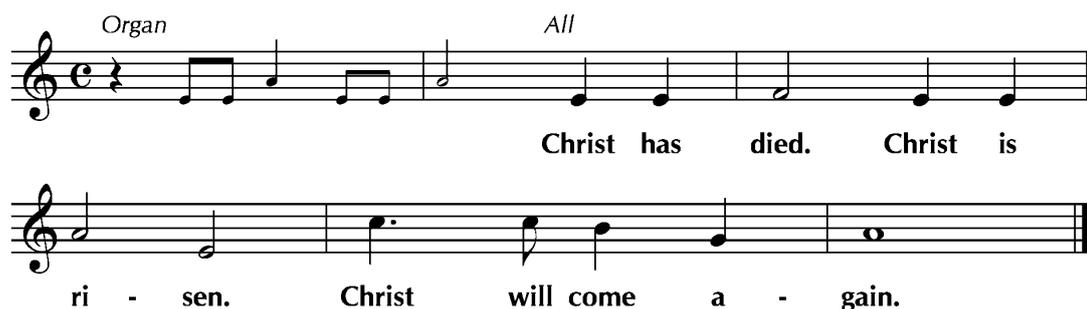
All

Bles - sed is he who comes_ in the name_ of the

Lord. Ho - san - na in the high - est.

The priest continues the Eucharistic Prayer; the deacon says

Great is the mystery of faith:



Organ

All

Christ has died. Christ is

ri - sen. Christ will come a - gain.

The priest continues the Eucharistic Prayer, concluding with

...in songs of never-ending praise:

Organ All
Bles - sing and ho - nour and glo - ry and
power are yours for ev - er and ev - er. A - - - men.

The deacon introduces the Lord's Prayer, saying

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread and says

We who are many are one body,
for we all share in the one bread.

Agnus Dei is sung

[kneel or sit]

Organ Women's voices
Je - sus, Lamb of God: have
Men's voices
mer - cy on us. Je - sus, bear-er of our sins: have
All
mer - cy on us. Je - sus, re - dee-mer of the
world: grant us your peace.

The presiding priest says

Behold, Jesus is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The gifts of God for the people of God.

*Communicant members of all churches are welcome to receive Communion.
If you would prefer a blessing, indicate this by crossing your arms over your chest.*

Please feel free to stand or kneel at the sanctuary step.

Gluten-free altar breads are available, please tell the priest if you require one.

DURING COMMUNION

Spirit of God – trad., sung by the Year 4/5 Choir

Blessed be the God and Father – Wesley, sung by the Chapel & Parish Choirs

THE SENDING OUT OF GOD'S PEOPLE

DISMISSAL HYMN

[stand]

1. Let us talents and tongues employ,
reaching out with a shout of joy;
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

*Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!*

2. Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express.

Jesus lives again...

3. Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God-Immanuel everywhere.

Jesus lives again...

Fred Kaan (1929–2009)
Together in Song 537
Tune: *Linstead Market*

The presiding priest says the Post-Communion Prayer, concluding with

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The priest pronounces the Blessing, then the deacon says

Go in the peace of Christ.
Thanks be to God.

ORGAN POSTLUDE

Fanfare – William Mathias

*You are invited to the Old Vicarage Parish Centre for morning tea
and to browse the Monthly Mission Stall in support of 'SisterWorks' (www.sisterworks.org.au)*

Scripture texts are from the *New Revised Standard Version of the Holy Bible*, © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA, and are reproduced herein with permission.

The rite for the Eucharist is from *A Prayer Book for Australia*

© 1995 by The Anglican Church of Australia Trust Corporation, and is reproduced with permission.

Hymn texts are reprinted under OneLicense #A-620458.

CCSY – ST MARTIN'S Retreat

The retreat "Silence & Solitude", will be based on the book "When Silence Speaks", and is to be held at St Martin's Hawksburn on Friday 11th and Saturday 12th August. For more information contact Fr Sam at St Martin's: hawksburnvicar@netspace.net.au or 0403 015 108. There is a sign-up sheet at the back of the church.

AN INVITATION

Gerard Tucker Oration and Choral Evensong

The power of compassion



The Brotherhood of St Laurence, together with Christ Church South Yarra, invites you to attend the Gerard Tucker Oration to be delivered by the **Reverend Helen Dwyer**, Chaplain, Overnewton Anglican Community College. Descendent of the Ngarrindjeri people.

All are welcome. Supper will be served after the service.

For further details contact Jenny McIntyre on (03) 9483 1327.



Brotherhood
of St Laurence
Working for an Australia free of poverty

Sunday
20 August 2017
6pm

Christ Church, South Yarra
Corner of Punt and Toorak
Roads, South Yarra

ANGELICAN CHURCH OF AUSTRALIA
CHRIST CHURCH  SOUTH YARRA
Worship, Ministry, Mission

Christ Church was the birthplace of Gerard Tucker.

Absolutely

Fabulous

Christ Church AUCTION

WHEN	Friday 25 August, 6.00pm
WHERE	Christ Church Hall, Cnr Toorak & Punt Rds, South Yarra
TICKETS	\$15, includes drinks and canapés

With Philippe Batters

**Items to suit every budget,
ranging from the fun and practical
to big-ticket experiences, including:**

- Day trip for 2 in a private jet
(to Sydney, Hobart or Adelaide)
 - Family photographic portrait
- Cruise and lunch for 4 on Port Philip Bay
in a luxury yacht
 - Girls' lunch for 8 in a private home
- Homemade Christmas cake
and pudding

Tickets and enquiries:
9866 4434 or ccoffice@ccsy.org.au
Absentee bids accepted.



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

2017 BARRY MARSHALL LECTURE

Why Australia Needs Theology

Presented by Professor Peter Sherlock
Vice-Chancellor, The University of Divinity



WEDNESDAY 9 AUGUST 2017

7PM LIGHT REFRESHMENTS SERVED FOR 7.30PM START

The Craig Auditorium, the Gateway building

Trinity College, 100 Royal Parade, Parkville VIC 3052

Admission is free.

Join us for the 47th Annual Barry Marshall Lecture. In this lecture, Professor Peter Sherlock will examine the past and present place of Christian theological scholarship in Australian politics and society, showing how theology is almost entirely discredited as a result of the failure of the churches in a wide range of areas, most notably the sexual abuse of children.

It proposes that Australia still needs theology, and explores how theological scholarship might contribute in the future in three ways:

- traditional proclamation of the love of God and the good news of Jesus Christ;
- motivating all Australians to the service of others; and
- using theological methodology to be attentive to what Australians actually believe - whether religious or not - and how those beliefs shape the world in which we live.

Professor Peter Sherlock is this year's Barry Marshall Lecturer. Born in Melbourne in 1972, Professor Sherlock is a graduate of the University of Melbourne and of the University of Oxford. After time as an ARC Postdoctoral Fellow in the School of Historical and Philosophical Studies at the University of Melbourne and as Dean of the United Faculty of Theology, Parkville, Professor Sherlock was appointed as the inaugural Vice-Chancellor of The University of Divinity in 2012.

Professor Sherlock is a cultural and religious historian with particular interests in early modern Europe and Australia. His research focuses on memory, especially the commemoration of the dead in monuments, and on gender roles and representations in the Christian church.

To register click this link www.trybooking.com.au/266752
or email theologyevents@trinity.edu.au or call 03 9348 7127

THEOLOGY AT TRINITY – CONTINUING EDUCATION PROGRAM

THIS WEEK AT CHRIST CHURCH

Monday 7 August

- 8.45am CCGS Chapel Service
4.30pm CCGS Strategy Committee Meeting
5.00pm Evening Prayer
7.30pm Parish Council

Tuesday 8 August

Dominic, priest and friar

- 9.00am Morning Prayer
10.00am Emergency Food Relief (St Martin's)
(Faye Barrett & St Martin's parishioners)
5.00pm Evening Prayer
8pm CCGS Governance Committee

Wednesday 9 August

Mary Sumner, founder of the Mothers' Union

- 8.00am CCGS Chapel Choir Rehearsal
9.00am Morning Prayer
10.00am Eucharist
10.30am *Explorations* Study Group
10.30am *ArtSearch* Group
11.15am MECWA Prahran Communion
5.00pm Evening Prayer
7.30pm Barry Marshall Lecture (Trinity College)

Thursday 10 August

Laurence, deacon and martyr

- 9.00am Morning Prayer
10.00am Gardening Group
5.00pm Evening Prayer
7.30pm Choir rehearsal
7.30pm EfM (OldVic)

Friday 11 August

Claire of Assisi, Religious

John Henry Newman, cardinal and theologian

- 8.00am CCGS Chapel Choir Rehearsal
8.45am CCGS Thanksgiving Service
12noon Eucharist
5.00pm Evening Prayer
6.30pm St Martin's & CCSY Retreat begins

Saturday 12 August

- 8.30am St Martin's & CCSY Retreat continues
4.30pm St Martin's & CCSY Retreat ends

Next Sunday – 13 August 2017

PENTECOST 10 / ORDINARY SUNDAY 19

8am Said Eucharist (BCP)

10am Sung Eucharist & Sunday School

6pm Service of Light Eucharist

Readings for Ordinary Sunday 19 (Yr A)

1 Kings 19:9-18; Psalm 85:1-13;
Romans 10:4-15; Matthew 14:22-36

Fr Paul's Liturgical Alphabet

D is for Daily Office

The custom of official daily prayer, especially in the morning and the evening, reaches back to the Old Testament. Early Christians continued this practice in their communities and households. With the rise of monasticism, these times of regular prayer were extended to mark and sanctify the hours of each day, usually at three-hourly intervals. The traditional observance, influenced by St Benedict, has been: **Matins** ('vigils' or 'nocturns' during the night); **Lauds** (dawn or 3am); **Terce** (mid-morning or 9am); **Sext** (midday); **None** (mid-afternoon); **Vespers** ('at the lighting of the lamps' or 6pm); **Compline** (mid-evening, before retiring for the day, or 9pm). These are mostly based on reciting the psalms, with brief prayers. **Morning and Evening Prayer** have come to incorporate the other offices. All ordained persons are obliged to say these (hence the name Office, from Latin *officium* – "official obligation").

Morning and Evening Prayer

These short services of prayer, psalmody, and Scripture readings are said daily by members of the Ministry Team in the Chapel of the Resurrection at 9am and 5pm respectively. (During term time MP on Mondays & Fridays is replaced by CCGS Chapel.) All welcome.



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



TOILETS

Toilets are located in the front of the school building facing the south side of the church. Go out the main church door and around the driveway to your left.

Parish Emergency Phone

For pastoral emergencies (only) out of hours please phone 0411 254462 for one of the clergy.

Please take this pew sheet home with you and refer to the prayer intentions and notices during the week.