
FOURTH SUNDAY IN LENT
11 March 2018 – *Laetare (Refreshment) Sunday*

Welcome to Christ Church

PARISH CLERGY

The Revd Dr Richard Treloar, *Vicar*
The Revd Paul Bower, *Senior Associate Priest*
The Revd Roxanne Addley, *Assistant Curate*
The Revd Dr Linda Fiske, *CCGS Chaplain*
The Revd Marilyn Hope, *Hon. Parish Deacon*
The Revd Jenny Nelson, *Hon. Associate Priest*
The Revd Jill Renison, *Hon. Associate Priest*

AUTHORISED LAY MINISTERS

Kim Bong, *Part-time*
Jamie Miller, *Hon.*
Prof. Peter Sherlock, *Hon.*

THEOLOGICAL STUDENT

Cathy Turnbull

MUSIC

Michael Fulcher
Director of Music
Siegfried Franke
Parish Organist
Pamela Wainwright
Organ Scholar

CO-ORDINATOR OF SERVERS

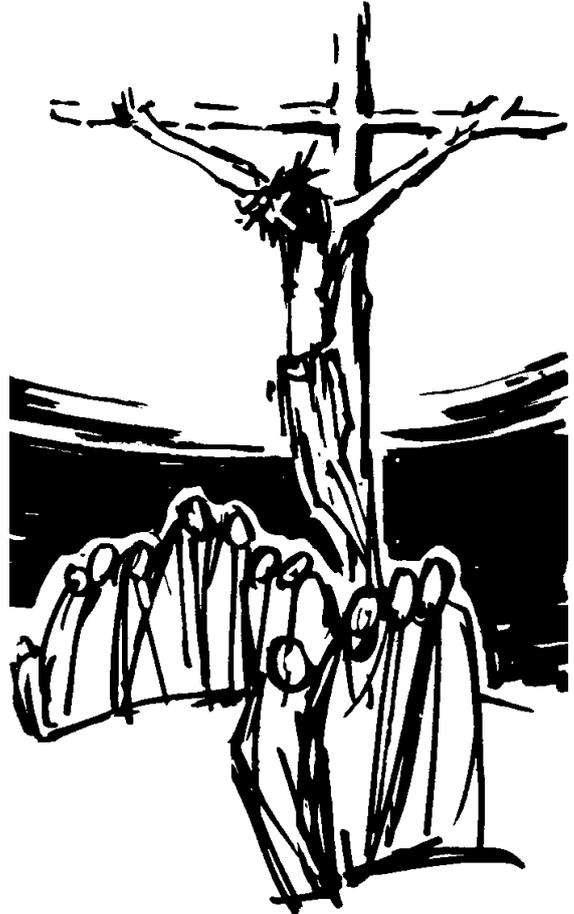
Dr Jenny Baldwin, *Hon.*

VERGER

Gihan Wijesinghe, *Hon.*

PARISH OFFICE

Lance Coughlin, *Administrator*
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email ccoffice@ccsy.org.au
web www.ccsy.org.au
postal PO Box 8, South Yarra 3141
Office Hours: Mon-Fri, 9am-4pm



8am Said Eucharist (BCP)

**9.30am Freemasons Homes
Eucharist**

**10am Choral Eucharist
& Sunday School**

**6pm Stations
of the Cross**

We gather in this sacred space on the traditional lands of the Kulin nations,
and we respectfully acknowledge the current and past elders
of the Wurundjeri and Boonerwung peoples.

Please ensure that your mobile phone is switched off.

We welcome Christopher Watson from Trinity College as guest director of music this morning

8am Said Eucharist (BCP)

President Richard Treloar
Sides Sandra Treadwell-Monk
(Jocelyn & Charles Allen)

9.30am Freemasons Homes Eucharist

President Jill Renison
Assisting Paul Bower
Deacon Roxanne Addley

10am Choral Eucharist & Sunday School

President Jenny Nelson
Deacon Marilyn Hope
Subdeacon Andrew Smith
(Winsome Thomas)
Acolytes Henry Caudle, Sarah Curtis
(Christina Port, Jenny Baldwin)
Readers Helen Farrell, Savannah Paul
(Cathy Turnbull, Robert Carli)
Preacher Richard Treloar
Intercessor Peter Sherlock
(Roy Port)
Offertory Miriam & Tahwen Chu
Procession (Lucy Loiacono, tba)
Sides Roger Meyer, Janise Sibly
David Lea
(Audrey Harris, Faye Barrett, David Lea)
Tea & Coffee Bunty & Mark Calder
(Anjali Muthalaly, Ferri F,
Inger & John Rothschild)

(Names in parentheses are for next Sunday)

Setting *A Simple Communion Service*
- Harris

6pm Stations of the Cross

Officiant Roxanne Addley
Assistant Paul Bower

Scripture texts are from the *New Revised Standard Version of the Holy Bible*,
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Prayer Intentions for this Week

World & Nation

The peoples of Syria & Palestine. Refugees, those seeking asylum, those held in detention, especially children. Those who are persecuted for their faith, ethnicity, gender or sexuality. The first peoples of Australia.

Church

The Church of England; Diocese of Bathurst, NSW; St John's Sorrento with St Andrew's Rye; Philip our Archbishop and Primate; Genieve our area Bishop; our parish Verger and Flower Guild. St Martin's Hawksburn and Vicar-designate, Fr Luke Hopkins. Our parish Sunday School.

Community

The Alfred Hospital; Baker IDI & Burnet Research Institutes.

Special Need

Barney, Poli, Alan, Indra, Tess & Benji, Simon, Jane, Debbie, David, Gabriella, Jared, Rhonda, Julie, Yolanta, Ian, Katie. Victims of PNG earthquake.

Departed Cynthia Wardman

YEAR'S MIND: (11th) Elizabeth Robin GOSS, Hazel Doreen SMITH; (12th) John Richard BEAVEN; (13th) Cynthia June DARGAVILLE, Philip Edington RHODEN, Mavis Nora Doreen BARNETT, Timothy Herbert Eric COUSENS; (14th) Ronald Herbert HOWARD, Clare Rosemary BARNES, Michael Andrew HARPER; (15th) Samuel Thomas "Tom" STAUGHTON; (16th) Joy KENNEDY; (17th) Roderick Carriss BARRETT, May Doris MASON.

*Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.*

GATHERING IN GOD'S NAME

As the entrance bell is rung, please stand to sing the hymn

INTROIT HYMN

1

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.'
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

2

I heard the voice of Jesus say,
'Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-89)
Reproduced with permission TIS 585
Tune: *Kingsfold*

The presiding priest greets everyone in the name of the Lord

In the name of God: Father, ✠ Son and Holy Spirit. **Amen.**

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

The deacon says

Let us pray together:

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

Kyrie eleison is sung

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

The presiding priest says the Collect of the Day

Let us pray.

Everlasting God
in whom we live and move and have our being,
you have made us for yourself,
and our hearts are restless until they find their rest in you:
give us purity of heart and strength of purpose,
that no selfish passion may hinder us from knowing your will,
no weakness prevent us from doing it;
that in your light we may see light,
and in your service find perfect freedom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

A reading from the book of Numbers.

[sit]
21:4-9

The Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.' So Moses prayed for the people. And the LORD said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

For the word of the Lord,
thanks be to God.

PSALM 107

Please repeat the response after the choir, then sing as indicated

Give thanks, give thanks to the Lord; _____ God's____

love_____ is ev - er - last - ing._____

1
Thus will say the Lord's redeemed,
those redeemed from the hand of the foe
and gathered from far off lands,
from east and west, north and south. *R*

2
They wandered for years in the desert,
no dwelling place could they find,
they were hungry and craving with thirst,
their soul was fainting within them. *R*

3
God spoke and commanded the storm,
tossing the waves of the sea;
to the heavens they rose and fell back.
Their courage gave way in distress. *R*

4
When they cried to the Lord in their need,
God rescued them from their distress;
God stilled the storm to a whisper;
all the waves of the sea were hushed. *R*

5
They rejoiced because of the calm,
God led them to a safe haven.
Let them thank the Lord for such love,
the wonders God does for us all. *R*

Jenny O'Brien (b. 1948)
tr. from *The Psalms, a New Translation for Worship* (1989).
TiS 67

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

For the word of the Lord,
thanks be to God.

GRADUAL HYMN

1
When Christ was lifted from the earth
his arms stretched out above
through every culture, every birth,
to draw an answering love.

2
Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

3
Where generation, class or race
divides us to our shame,
he sees not labels but a face,
a person and a name.

4
Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

Brian Arthur Wren (b.1936) Words © 1999 Hope Publishing
Reproduced with permission. TIS 248
Tune: *Martyrdom* (TiS 25)

GOSPEL READING

The Lord be with you.
And also with you.

A reading from the holy Gospel according to John.
Glory to you Lord Jesus Christ.

Jesus said to Nicodemus: 'Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sunday School Gathering Prayer – Miss Kim

Sermon – Father Richard

A short time for reflection follows the sermon

During Lent, an affirmation of faith from the New Testament is said in place of the Creed, it is introduced by the deacon

Let us affirm the faith of the Church:

[stand]

Lord Christ Jesus,
though divine,
you did not cling to equality with God,
but you emptied yourself,
taking the form of a slave,
and were born in our human likeness.
You humbled yourself
and were obedient to death,
even the death of the cross.
Therefore God raised you on high,
and gave you the name above every name:
that at your name, Lord Jesus,
every knee should bow,
and every voice proclaim that you are Christ the Lord,
to the glory of God the Father,
in the power of the Holy Spirit. Amen.

based on Philippians 2.6-11

THE PRAYERS OF THE FAITHFUL

The deacon introduces the prayers

Let us pray for the world and for the Church.

[please kneel or sit]

After each prayer

...in your mercy
hear our prayer.

After last prayer

Rest eternal grant to them, O Lord;
and let light perpetual shine upon them.

The presiding priest says

Holy God, through your beloved Son you reconciled all things to yourself, making peace by the blood of his cross: fill us and those for whom we pray with your peace and joy; through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

The deacon says

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.

Let us confess our sins in penitence and faith.

Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The presiding priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you ✠ and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

[stand]

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

*You are invited to exchange a sign of peace with those around you
During the Offertory hymn, a collection is taken up*

OFFERTORY HYMN

1
We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope though all deride:
for this we count the world but loss.

2
Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.

5
The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

3
The cross — it takes our guilt away,
it holds the fainting spirit up,
it cheers with hope the gloomy day
and sweetens every bitter cup:
4
It makes the coward spirit brave
and nerves the feeble arm for fight;
it takes all terror from the grave
and gilds the bed of death with light;

Thomas Kelly (1769-1855)
Tune: *Bow Brickhill* (TIS 347)

THE GREAT THANKSGIVING

The presiding priest begins the Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest says the Eucharistic Preface for Lent, concluding with

...for ever praising you and singing:

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The priest continues the Eucharistic Prayer; the deacon says

In faith we acclaim you, O Christ:

Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

[said]

The priest continues the Eucharistic Prayer, concluding with

...all glory and honour is yours, gracious Father, for ever and ever. **Amen.**

The deacon introduces the Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The presiding priest breaks the bread in silence

Agnus Dei is sung

[kneel or sit]

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

The presiding priest says

Behold, Jesus is the Lamb of God, who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

*Communicant members of all churches are welcome to receive Communion.
If you would prefer a blessing, indicate this by crossing your arms over your chest.
Please feel free to stand or kneel at the sanctuary step.
Gluten-free altar breads are available, please tell the priest if you require one.*

DURING COMMUNION

Introit & Kyrie – Duruflé (Requiem)

THE SENDING OUT OF GOD'S PEOPLE

Announcements are made after Communion

DISMISSAL HYMN

[stand]

1
Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2
Open now the crystal fountain
whence the living waters flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3
When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

William Williams (1717-91)
tr. Peter Williams (1722-96) and William Williams
Tune: *Cwm Rhondda* (TiS 569)

The presiding priest says a post-communion prayer, concluding with

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The presiding priest says the Blessing

The deacon then says

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Please refrain from applauding during Lent

Organ Postlude

O Haupt voll Blut und Wunden – Max Reger

You are invited for morning tea at the Old Vicarage Parish Centre

Please take this pew sheet home with you and refer to the notices and prayer intentions

St Martin's Hawksburn welcomes new Vicar



Fr Luke Hopkins has been appointed as the new Vicar of St Martin's. He will be commissioned on Wednesday 21 March at 7.30pm. All welcome. Please support our Covenant Partners on this significant occasion. The Wednesday night Lenten Study at Christ Church will not meet that evening to enable participants to attend Fr Luke's Induction service; please continue the study series at home using the online resources.

Monthly Mission Stall

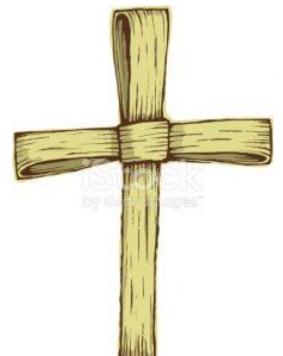
As it is a long weekend, the monthly mission stall, which was held twice in February, will not operate today, and will resume in Eastertide, on Sunday 8 April. Thank you.

Have you ever wondered how to make a palm cross?

After morning services next Sunday Fr Paul will be leading a short workshop on how to make palm crosses.

11.45am until 12.15pm in the Old Vicarage.

Come and make some palm crosses for yourself, for your neighbours, friends, and fellow worshippers – a great way to prepare for Palm Sunday and Holy Week – all welcome.



Is there a problem with African youth?



Nyadol Nyuon
Lawyer and
Social Activist



Chaplain Soma
Anglican minister and
community leader

African youth are much in the news in Melbourne, but how widespread is the problem? Are Melburnians so tyrannised that they fear to go out to dinner, as Federal Home Affairs Minister Peter Dutton alleged? Are Sudanese youth out of control, or is an entire community being unfairly stigmatised and stereotyped? What is the Sudanese migrant community doing about youth crime?

In his first Federation Square Archbishop's Conversation for 2018, Melbourne Anglican Archbishop Philip Freier talks to two people who really know from the inside: young lawyer and social activist Nyadol Nyuon and Anglican minister and community leader Chaplain Soma.

Wednesday 14 Mar 2018 at 7.30am (morning please note)
Deakin Edge, Federation Square – ADMISSION FREE

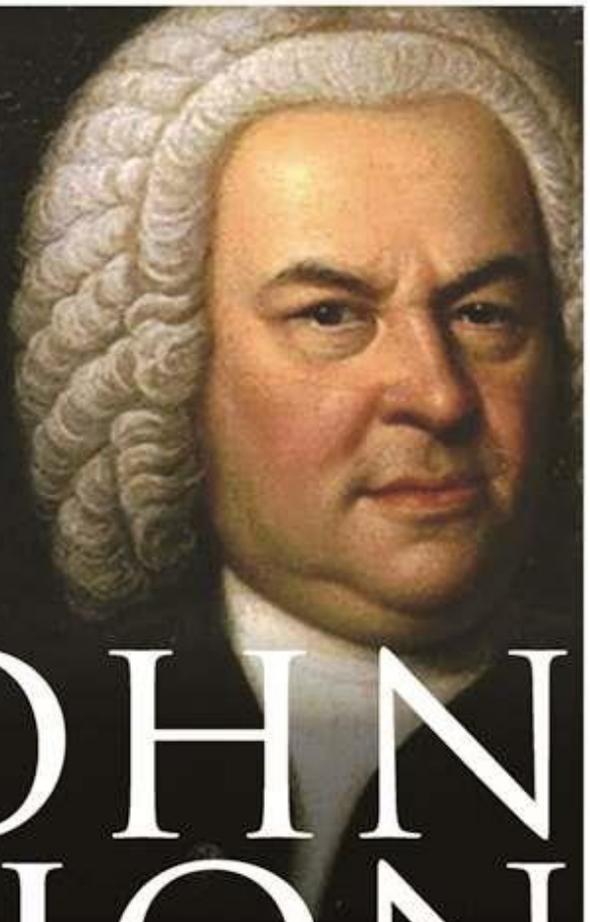


FED SQUARE



conversations
with the
archbishop

Bach.



ST JOHN PASSION

EVANGELIST

Paul McMabon

SOLOISTS

Jordie Howell

Max Riebl

Timothy Reynolds

Timothy Newton

Michael Leighton Jones

WITH THE

Melbourne

Baroque Orchestra

CONDUCTOR

Michael Fulcher

THE CHOIR *of*
CHRIST CHURCH SOUTH YARRA
& CHORAL SCHOLARS *of*
SAINT JOHN'S EAST MALVERN

4:00 PM SUNDAY 18 MARCH
CHRIST CHURCH SOUTH YARRA
CNR PUNT AND TOORAK ROADS

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\$50 FULL (\$45 EARLYBIRD*)

\$40 CONCESSION (\$35 EARLYBIRD*)

\$10 STUDENT WITH CARD

**earlybird bookings made before 01 March*

CCSY.ORG.AU

SAINTJOHNS.ORG.AU



HOLY WEEK

Monday – 26 March

7pm Eucharist & Homily

Tuesday – 27 March

7pm Eucharist & Homily

Wednesday – 28 March

10am Eucharist & Homily

7pm Eucharist & Homily

MAUNDY THURSDAY – 29 MARCH

7pm Eucharist of the Last Supper

Foot Washing, Stripping of the Altar, Watch of the Passion

GOOD FRIDAY – 30 MARCH

10am Solemn Choral Liturgy of the Passion

Reading of St John's Passion, Sermon, Veneration of the Cross, Solemn Intercessions, Holy Communion reserved from Maundy Thursday, silence and reflection. Approx. 90 minutes

12noon Kids' Church

Stories and music around the cross. Approx. 45 minutes

Holy Communion will be available at the conclusion

5pm 'Tenebrae'

A time of reflection with choral music, psalmody, and symbol

HOLY SATURDAY – 31 MARCH

7.30pm Great Vigil of Easter

(REMEMBER: CLOCKS GO BACK ONE HOUR AFTERWARDS)

EASTER DAY – 1 APRIL

8am Said Eucharist (BCP)

10am Procession & Choral Eucharist

with Sunday School and re-affirmation of baptismal promises

(No 6pm service)

ABM LENTEN OFFERINGS

Lenten giving boxes for the Anglican Board of Mission will be available at the back of the church to use throughout Lent and return in Holy Week.

THIS WEEK AT CHRIST CHURCH

Monday 12 March

Labour Day Public Holiday
– Church & Office Closed

Tuesday 13 March

7.30am Eucharist
8.00am Chapel Training Choir Rehearsal
9.00am Morning Prayer
10.00am St Laurence Food Ministry (St Martin's)
5.00pm Evening Prayer

Wednesday – 14 March

7.45am Chapel Choir Rehearsal
9.00am Morning Prayer
10.00am Eucharist
10.30am *Explorations* Bible Study (OldVic)
10.30am *ArtSearch* (Godly Play Room/Crypt)
5.00pm Evening Prayer
7.30pm Lenten Study & Compline (OldVic)

Thursday 15 March

9.00am Morning Prayer
10.00am Gardening group
5.00pm Evening Prayer
7.00pm Eucharist
7.30pm Choir Practice (Church)
7.30pm Education for Ministry (OldVic)

Friday 16 March

7.45am Chapel Choir Rehearsal
9.00am Morning Prayer
11.15am CCGS Chapel (Yrs 3-6)
12noon Eucharist
2.15pm CCGS Chapel (Prep-Yr2)
5.00pm Evening Prayer

Saturday 17 March

Patrick, bishop, missionary to Ireland
10.00am Polyphonic Voices Rehearsal
5.00pm Eucharist

Morning & Evening Prayer

Please consider joining us at these (15 minute) daily offices of psalms, scripture, and prayer, on weekdays at 9am & 5pm. No experience necessary! Some communal quietness in our day is good. We meet in the Chapel of the Resurrection (under the spire).



Christ Church is fitted with a hearing aid induction loop. Please use 'T' switch on hearing aids.



Toilets are located facing the south side of the church: go out main church door and around the driveway to your left.

Christ Church Cinema Group



If you would like to join the email list for this group, please send an email to Mother Jill at jrenison@ccsy.org.au



For pastoral emergencies (only) after hours please phone 0411 254 462 to contact one of parish the clergy.

18 MARCH – FIFTH SUNDAY IN LENT

8am Said Eucharist (BCP)

10am Choral Eucharist & Sunday School

3.35pm Address about Bach's Passion
by Fr Andreas Loewe, Dean of Melbourne

4pm St John's Passion by Bach

No 6pm Service

Readings for Lent 4 (Yr B)

Jeremiah 31:31-34

Psalms 119:9-16

Hebrews 5:5-14

John 12:20-33