



**HUDSON YOUTH**  
Substance Abuse Prevention

## **YSAP Agenda**

September 7, 2016; 6PM

Town Hall 3<sup>rd</sup> Floor Conference Room B

- I. 5K
  - a. October 1, 2016
    - i. Volunteers and runners needed
      1. Set up
      2. Check in
      3. Starting line
      4. Water station
      5. Cheerers
      6. Finish line
- II. Hidden in Plain Sight
  - a. September 15<sup>th</sup> at the high school back to school night
    - i. Volunteers
      1. At exhibit
      2. Information table
- III. SAPC/ MOAPC
  - a. What is MOAPC?
  - b. SAPC strategies
    - i. Members to help with action teams
  - c. General update
- IV. Meeting dates and times

V. Open floor