

# BEST DAM 150 "T" TOUR

AUGUST 30 - SEPT 2, 2017

Sponsored by Foothills Model T Ford Club

PLEASE FILL OUT ENTRY FORM COMPLETELY AND SEND INITIAL REGISTRATION FEE WITH THE ENTRY FORM.

|                          |  |
|--------------------------|--|
| <b>DRIVER:</b>           | <b>PASSENGER:</b>                        |
| Name _____               | Name _____                               |
| Address _____            | Address _____                            |
| City, Province / _____   | City, Province / _____                   |
| Postal Code / _____      | Postal Code / _____                      |
| Phone (____) _____       | Phone (____) _____                       |
| e-mail address _____     | e-mail address _____                     |
| MTFCA Membership # _____ | (Required to be eligible to participate) |

**ADDITIONAL PASSENGERS: (OVER 5 YEARS OF AGE)**

|            |           |           |           |
|------------|-----------|-----------|-----------|
| Name _____ | Child ( ) | Age _____ | Adult ( ) |
| Name _____ | Child ( ) | Age _____ | Adult ( ) |
| Name _____ | Child ( ) | Age _____ | Adult ( ) |

**Please indicate whom we should contact in case of emergency:**

Name \_\_\_\_\_ City \_\_\_\_\_ State/Prov \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ e-mail address \_\_\_\_\_  
Relationship \_\_\_\_\_

**VEHICLE INFORMATION:**

Tour Cell Phone # \_\_\_\_\_

Car Model \_\_\_\_\_ Year \_\_\_\_\_ Colour \_\_\_\_\_

Licence # \_\_\_\_\_ Province / State \_\_\_\_\_

Name of Auto Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_

To reserve space a deposit of \$200 should accompany the initial Registration Sheet.

Prefer Lodge accomodation , Will Camp , Will 'Bed and Breakfast'  **Please check off preferences as 1, 2 OR 3 \***

**\* there is a limited number of beds at the lodge (all doubles). Should we overbook, a lottery will be required.**

Your waiver or Release of Liability must be signed by the driver and passenger (s), and should accompany the final payment.

You will be required to submit a signed Inspection Report on / or before arrival.

Entries must be received by **July 21, 2017**

**<< REVISED DATE**

Total amount enclosed with this entry form . . . . . \$ \_\_\_\_\_

**SEND COMPLETED ENTRY FORM TO:**

**Ross Benedict, Registrar  
116 Silver Mead Cres., NW  
Calgary, AB, T3B 3W1**

**NOTES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_