

SOC 8790 – Religion and Society
Spring 2015
Social Sciences 1114
Wednesday 2:30 – 5:00 pm

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Office Hours: Monday 1-2:30 or by appointment Mon-Weds

Overview

This course provides an introduction to classical and contemporary approaches to core theories, problems, and debates in the sociological study of religion. Classical sociological accounts of religion began with the assumption that religion, a traditional institution, was increasingly in tension with modernizing societies. Later work has questioned the assumption of secularization that underpins earlier accounts, suggesting that religion and modernity may “fit together” quite well, and arguing that explanations of transitions in early modern western European history are inadequate when it comes to providing universal theoretical frameworks for understanding religion and society. Contemporary approaches focus more on the (contested and multi-vocal) processes through which individuals, groups, and institutions define the sacred, the use of religious symbols & discourses in cultural legitimation, and the relationship between religion, boundaries, and inequality.

Sociological accounts have not always engaged with important questions raised in other disciplines. For example, religious studies scholars have questioned the adequacy of using the term “religion” cross-culturally and cross-historically, noting that it is of Western origin and emerged in the context of classificatory struggles spurred on by modernization; the term may imply a uniformity of experience, a formal level of organization, or a specific orientation to the supernatural or the sacred that elides the complexity and diversity, the cultural specificity and historicity, the fluidity and the ambiguity of lived experience. And most sociological accounts of religion seriously underplay questions of power, failing to engage with how religious practices, institutions, and culture are racialized and how they universalize socially located and particular configurations of gender, family, and social class.

A one-semester course cannot provide comprehensive coverage of the sociology of religion, so some important topics will be omitted. Students who wish to read in additional topics for the final paper (see below) may find the working supplemental bibliography (attached) useful – the supplemental bibliography can be expanded based on student interest.

Readings

Articles are available through the usual library data-base options; some books are available at the library but others you may have to purchase (sharing with other seminar members is encouraged).

Requirements, Grading

Class Participation:

20% of grade

This class is a seminar. **Attendance and class participation are required for *all* students, including auditors.** Students are expected to be prepared to discuss the readings in depth.

Critical Response to Class Readings:

30% of grade

During the first class, each student will be assigned responsibility for 2 weeks' worth of class readings. On the *Monday before class* you will email to all class participants a 1-2 page (single-spaced) written summary of each of the week's readings and a list of discussion questions for the week. On the *Wednesday of your assigned class* you will make a brief (10 minute) presentation and lead discussion. *If the class is large, on some weeks more than one person will be presenting/leading. We will coordinate this ahead of time.*

Final Paper:

50% of grade

Graduate Students: The paper should be 18-20 pages long, excluding references/appendices/figures. You must choose one of the options below, *or* if you want to propose something else, come **talk to me in office hours before the March 4 topic statement deadline.**

Option 1: Write a **research proposal** that:

- a) poses a research question based in one of the theoretical frameworks covered in the course,
- b) shows how this question emerges from a critical review of the literature,
- c) identifies an appropriate research site/data source and research design, and
- d) displays an understanding of how the proposed project would constitute a contribution to our sociological understanding.

Option 2: Take one of the areas of the literature in the supplemental bibliography or propose a related topic in the contemporary sociological study of religion. Write a **critical review** of 3-5 books or 8-10 articles in this area (more if necessary to give an overview of the topic) that

- a) describes the main themes, questions, arguments, and theoretical frameworks that inform this area of inquiry, and
- b) brings this topic into critical dialogue with one or more of the theoretical approaches covered in the first half of our seminar, critiquing either the theoretical approach, the substantive topic area, or both, and
- c) proposes the best "way forward" for research in this substantive/topic area.

Option 3: Use the final class paper to work on one of your **program requirements**, e.g. a dissertation prospectus or a section of a preliminary exam. If you choose this option you **must talk with me about it during my office hours and get it pre-approved.**

Regardless of which option you choose:

- A written topic statement (2 pages single spaced) and sample 1-page bibliography are **due** in class on **March 4th**.
- The final paper is **due** in the sociology department office at **NOON** on **Monday, May 11.**
- ***Hardcopy only – under no circumstances will I accept electronic submissions of papers.***

Class Policies

In addition to the relevant departmental and university policies, here are policies which apply specifically to this class:

- It is the responsibility of each class member to maintain an inclusive and supportive environment for discussion. I expect hard-hitting critiques of ideas and arguments combined with a supportive and collegial stance toward the other members of the class.
- I do not give incompletes unless circumstances are truly exceptional (for example, “exceptional circumstances” does not include having multiple other deadlines).
 - If you have a health or family emergency, an incomplete will be given (after we consult in person) for a duration of three months, at which point if the paper has not been turned in, the incomplete will become an F.
 - Students who do not turn in the final paper on time for any *other* reason can expect to receive a failing grade immediately, which can be converted to a different grade at a later date when the paper is submitted (with a letter-grade penalty for missing the original deadline).
 - **August 11** will be the absolute final date for converting an incomplete to a letter grade or an F to another letter grade.

I. Theoretical Approaches, Early and ContemporaryJan. 21 *Getting Started – Course Introduction and Overview of Cultural Approaches*

Edgell, Penny. 2012. “A Cultural Sociology of Religion: New Directions.” *Annual Review of Sociology*, 38:247-65.

Geertz, Clifford. “Religion as a Cultural System.” Chapter 4 in *The Interpretation of Cultures*.

Recommended:

Asad, Talal. 1993 [1982]. “The Construction of Religion as an Anthropological Category.” Pp. 27-54 in *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore: Johns Hopkins.

Jan. 28 *Weber – Modern Religious Individuals, Groups, and Institutions*

Weber, Max. *The Protestant Ethic and the Spirit of Capitalism*.

Recommended:

Acevedo, Gabriel. 2008. “Islamic Fatalism and the Clash of Civilizations: An Appraisal of a Contentious and Dubious Theory.” *Social Forces* 86(4):1711-52

Weber, Max. 1993(1922). *The Sociology of Religion*. “Introduction” by Talcott Parsons, Chapters 1, 2, 4, 5, 6, 10, 11, 15.

Feb. 4 *Durkheim – The Power of The Sacred and the Church as Moral Community*

Durkheim, Emile. *The Elementary Forms of the Religious Life*

--“Introduction” (note, before Book 1)

-- Book 1, Chapter 1 (“Definition of Religious Phenomena and of Religion”)

-- Book 2, Chapter 1 (“The Principle Totemic Beliefs: The Totem as Name and Emblem”)

-- Book 2, Chapter 6 (“Origins of these Beliefs, Continued”)

-- Book 2, Chapter 7 (“Origins of these Beliefs, Conclusion”)

-- “Conclusion” (note, after Book 3)

Recommended:

Alexander, Jeffrey. 2003. *The Meanings of Social Life*.

Feb. 11 *Modernization and Religion*

Berger, Peter. 1967. *The Sacred Canopy*.

Feb. 18 *Secularization?*

Bruce, Steve. *Religion in the Modern World*, Chapters 2 – 8

Gorski, Philip and Ates Altinordu. 2008. "After Secularization?" *Annual Review of Sociology* 34:55-85.

Recommended:

Casanova, Jose. 1994. Chapters 1, 2, 8 in *Public Religions in the Modern World*

Berger, Peter. 1999. *The Desecularization of the World: Resurgent Religion and World Politics*. Eerdmans.

Norris, Pippa and Ronald Inglehart. 2012. *Sacred and Secular: Religion and Politics Worldwide*. Cambridge University Press.

Feb. 25 *Modern Religious Subcultures – American Evangelicalism*

Smith, Christian. 1998. *American Evangelicalism*, Chapters 1-4.

Laurence Iannaccone. 1994. "Why Strict Churches are Strong." *American Journal of Sociology* 99(5): 1180-1211.

Gerald Marwell. 1996. "We Still Don't Know if Strict Churches are Strong, Much Less Why." *American Journal of Sociology*. 101(4). January: 1097-1104.

Woodberry, Robert and Christian Smith. 1998. "Fundamentalism *et al.*: Conservative Protestants in America." *Annual Review of Sociology* 24:25-56.

Recommended:

Roof, Wade Clark and William McKinney. 1987. *American Mainline Religion: It's Changing Shape and Future*

Wuthnow, Robert. 1988. *The Restructuring of American Religion*.

March 4 "Big" Theory, Revisited [** **Reminder** ** Topic Statements **due** in class today]

Reisebrodt, Martin. 2010. *The Promise of Salvation – A Theory of Religion*. Introduction and Chapters 1-5, Conclusion.

Recommended:

Special issue of *Journal for the Scientific Study of Religion*, Sept. 2012 (Vol. 51 Issue 3), articles commenting on or using Reisebrodt's approach

March 11 *Sociology “of Religion”?*

Cadge, Wendy and Mary Ellen Konieczny. 2014. “‘Hidden in Plain Site’: The Significance of Religion and Spirituality in Secular Organizations.” *Sociology of Religion*, 75(4): 551-563.

Cadge, Wendy, Peggy Levitt and David Smilde. 2011. “De-Centering and Re-Centering: Rethinking Concepts and Methods in the Sociological Study of Religion.” *Journal for the Scientific Study of Religion*, 50(3):437-449.

Guhin, Jeffrey. 2014. “Religion as Site Rather than Religion as Category: On the Sociology of Religion’s Export Problem.” *Sociology of Religion*, 75(4):579-593.

Wuthnow, Robert. 2014. “General Concepts and Domain-Specific Concepts: An Argument about the Study of Religion in Sociology.” *Sociology of Religion*, 75(4):594-606.

March 18 ***Spring Break!***

II. Empirical Studies of Religion and Society

March 25 *Episode, Discourse, and the Politicization of Religion*

Moaddel M. 2001. "Conditions for Ideological Production: The Origins of Islamic Modernism in India, Egypt, and Iran." *Theory and Society* 30(October): 669-731.

Putnam, Robert and David E. Campbell. 2010. *American Grace*. Chapters 1, 3, 4.

Regnerus, Mark and Smith, Christian. 1998. “Selective Deprivatization Among American Religious Traditions: the Reversal of the Great Reversal.” *Social Forces*. 76(4) (June): 1347-1372.

Recommended:

Moaddel, Mansoor. 2005 *Islamic Modernism, Nationalism, and Fundamentalism: Episode and Discourse*. Chicago: University of Chicago Press.

April 1 *Religion and National Identity – U.S.*

Edgell, Penny, Joseph Gerteis, and Douglas Hartmann. 2006. “Atheists as ‘Other’: Moral Boundaries and Cultural Membership in American Society.” *American Sociological Review*, 72(2):211-234

Edgell, Penny and Eric Tranby. 2010 “Shared Visions? Diversity and Cultural Membership in American Life.” With Eric Tranby. *Social Problems*, 57(2):175-204.

Williams, Rhys H. 1999. "Visions of the Good Society and the Religious Roots of American Political Culture." *Sociology of Religion*, 60(1):1-34.

April 8 *Religion and Race*

Shelton, Jason and Michael Emerson. 2012. *Blacks and Whites in Christian America: How Racial Discrimination Shapes Religious Convictions*. New York: NYU Press. Chapters 1-4, 6, 8.

April 15 *Lived Religion*

Wilcox, Melissa. 2009. *Queer Women and Religious Individualism*. Chapters 1-4, 6, 7.

April 22 *Religion and Civil Society*

Davis, Nancy J. and Robert Robinson. 2012. *Claiming Society for God*. Introduction, Chapters 1, 2, 5, Conclusion.

April 29 *Gender and Religion*

Lynne Gerber. 2015. "Grit, Guts, and Vanilla Beans: Godly Masculinity in the Ex-Gay Movement." *Gender & Society* 29(1): 26-50.

Prickett, Pamela. 2015. "Negotiating Gendered Religious Space: The Particularities of Patriarchy in an African-American Mosque." *Gender and Society* 29(1): 51-72.

Kristin Aune. 2015. "Feminist Spirituality as Lived Religion: How UK Feminists Forge Religio-spiritual Lives". *Gender and Society* 29(1):122-45.

Recommended: Other articles in the special issue of *Gender and Society*, Feb. 2015, especially the introduction by Avishai, Jafar and Rinaldo.

May 6 *The Scope and Nature of Religion – Blurring the Boundaries*

Sun, Anna. 2013. *Confucianism as a World Religion: Contested Histories and Contemporary Realities*. Princeton, NJ: Princeton University Press. Chapters 1-6, 9.

Recommended:

Bender, Courtney. 2010. *The New Metaphysicals*. Chapters 1, 2, and 4.

Besecke, Kelly. 2005. "Seeing Invisible Religion: Religion as a Societal Conversation about Transcendent Meaning." *Sociological Theory* 23(2):179-196.

Besecke, Kelly. 2001. "Speaking of Meaning in Modernity: Reflexive Spirituality as a Cultural Resource." *Sociology of Religion* 62(3):365-81.

May 11, Noon – Papers due in sociology department office. Paper copy only (no electronic submissions will be accepted).

Supplemental Bibliography

On Ritual, and Sacred and Profane:

Taves, Ann. 2009. *Religious Experience Reconsidered*. Princeton: Princeton University Press.

Wuthnow, Robert. *Meaning and Moral Order*. Chapter 4, "Ritual and Moral Order."

McGuire, Meredith. *Ritual Healing in Suburban America*, Chapters 1, 2, 3, 6, 9, 10.

Silbey, Susan S. and Patricia Ewick. 2000. "The Rule of Law: *Sacred and Profane*," *Society*, 35:49-56.

On Late-Modern or Post-Modern Transformations in Religion (And Historical Roots):

Ammerman, Nancy T. 2013. *Sacred Stories, Spiritual Tribes: Finding Religion in Everyday Life*. New York: Oxford.

Bader, Christopher, F. Carson Mencken and Joseph O. Baker. *Paranormal America*. New York: NYU Press.

Baker, Joseph and Buster Smith. 2009. None too Simple: Examining Issues of Religious Nonbelief and Nonbelonging in the United States. *Journal for the Scientific Study of Religion*, 48(4): 719-33.

Baker, Joseph and Buster Smith. 2009. The Nones: Social Characteristics of the Religiously Unaffiliated. *Social Forces*, 87(3):1251-65.

Bender, Courtney. 2010. *The New Metaphysicals*. Chicago: University of Chicago Press.

Berger, Helen A., ed. 2006. *Witchcraft and Magic: Contemporary North America*. Philadelphia: University of Pennsylvania Press.

Besecke, Kelly. 2014. *You Can't Put God in a Box: Thoughtful Spirituality in a Rational Age*. New York: Oxford.

Fuller, Robert C. 2001. *Spiritual but Not Religious: Understanding Unchurched America*. Oxford: Oxford University Press.

Marler, Penny Long and C. Kirk Hadaway (2002) "Being Religious" or "Being Spiritual" in America: A Zero-Sum Proposition? *Journal for the Scientific Study of Religion* 41 (2), 289–300.

Marti, Gerardo and Gladys Ganiel. 2014. *The Deconstructed Church: Understanding Emerging Christianity*. New York and London: Oxford University Press.

Mercadante, Linda A. 2014. *Belief Without Borders: Inside the Minds of the Spiritual but Not Religious*. New York: Oxford University Press.

Roof, Wade Clark; Anne E. Patrick; Ronald L. Grimes; Bill J. Leonard. 1999. "Forum: American Spirituality." *Religion and American Culture*, Vol. 9, No. 2., pp. 131-157.

Smilde, David. 2007. *Reason to Believe: Cultural Agency in Latin American Evangelicalism*. Berkeley: University of California Press.

On Secularization:

Berger, Peter L. 1967. *The Sacred Canopy: Elements of a Sociological Theory of Religion*. Garden City, NY: Doubleday.

Chaves, Mark. 1994. "Secularization as Declining Religious Authority." *Social Forces*, 72(3):749-774.

Goldstein, Warren. 2005. "The Dialectic of Religious Rationalization and Secularization: Max Weber and Ernst Bloch." *Critical Sociology*, 31(1-2):115-151.

Grace Davies. 1990. "Believing Without Belonging." *Social Compass*. 37: 456-69.

Gorski, Philip and Ates Altinordu. 2008. "After Secularization?" *Annual Review of Sociology* 34:55-85.

Gorski, Phillip. 2000. "Historicizing the Secularization Debate." *American Sociological Review*. 65:1 (February): 138-167.

Smith, Christian, ed. 2003. *The Secular Revolution*. Berkeley and Los Angeles: University of California Press.

Wilson, Bryan. 1979. *Contemporary Transformations of Religion*. Oxford: Oxford.

Wuthnow, Robert. *After Heaven*. Berkeley: University of California Press.

On the Religious Economy:

Bush, Evelyn. 2010. "Explaining religious market failure: a gendered critique of the religious economies model." *Sociological Theory* 28(3):304-325.

Chaves, Mark and Philip S. Gorski. 2001. "Religious Pluralism and Religious Participation." *Annual Review of Sociology*, 27:261-281.

Finke, Roger. 2004. "Innovative Returns to Tradition: Using Core Teachings as the Foundation for Innovative Accommodation." *Journal for the Scientific Study of Religion*, 43(1):19-34.

Finke, Roger and Rodney Stark. 1992. *The Churching of America, 1776-1990: Winners and Losers in our Religious Economy*. New Brunswick: Rutgers University Press.

Stark, Rodney and Roger Finke. 2000. *Acts of Faith: Explaining the Human Side of Religion*. University of California Press.

Religion and Politics:

Armstrong, Karen. 2000. *The Battle for God*. New York: Ballantine (Random House).

Bane, Mary Jo, Brent Coffin, and Richard Higgins. 2005. *Taking Faith Seriously*. Cambridge, MA: Harvard University Press.

Drogus, Carol Ann and Hannah Steward-Gambino. 2005. *Activist Faith: Grassroots women in Democratic Brazil and Chile*. University Park: Pennsylvania State University Press.

Gutterman, David S. 2005. *Prophetic Politics: Christian Social Movements and American Democracy*. Ithaca: Cornell University Press.

Moaddel, Mansoor. 2005. *Islamic Modernism, Nationalism, and Fundamentalism: Episode and Discourse*. Chicago: University of Chicago Press.

Smith, Christian. 1996. *Disruptive Religion*. New York: Routledge.

Wood, Richard L. 2002. *Faith in Action*. Chicago: University of Chicago Press.

Woodberry, Robert D. "The Missionary Roots of Liberal Democracy." *American Political Science Review* 106(2):244-74.

Williams, Rhys H. 1995. "Constructing the Public Good: Social Movements and Cultural Resources." *Social Problems*, 42(1):124-144.

Zubrzycki, Geneviève. 2006. *The Crosses of Auschwitz: Nationalism and Religion in Post-Communist Poland*. Chicago: University of Chicago Press.

Measurement, Method, and Reflections on the Field:

Becker, Penny Edgell. 1999. *Congregations in Conflict: Cultural Models of Local Religious Life*. Cambridge University Press.

Bush, Evelyn, 2007. "Measuring religion in global civil society," *Social Forces* 85(4):1645-1665
Peter Bensen, et al. 1993. "The Faith Maturity Scale." *Research in the Social Scientific Study of Religion*. Vol. 5. Pp. 1-26.

Chaves, Mark and Mary Ellen Konieczny, Kraig Beyerlein, and Emily Barman. 1999. "The National Congregations Study: Background, Methods, and Selected Findings." *Journal for the Scientific Study of Religion*. 38:4 (Dec): 458-476.

Hadaway, Kirk, Penny Long Marler, and Mark Chaves. "What the Polls Don't Show: A Closer Look at U.S. Church Attendance." *American Sociological Review*. 58: 741-52.

Roof, Wade Clark and Wm. McKinney. 1987. "Appendix." in *American Mainline Religion*. New Brunswick: Rutgers. (Pp. 253-56).

Sherkat, Darren. 1999. "Tracking the 'Other': Dynamics and Composition of 'Other' Religions in the General Social Survey, 1973-1996." *The Journal for the Scientific Study of Religion*. 38:4 (Dec): 551-560.

Ellison, Christopher G. and Sherkat, Darren E. 1995. "Is Sociology the Core Discipline for the Scientific Study of Religion?" *Social Forces*, vol. 73: 1255-1266.

Smith, Christian. 1998. "Appendix A, Appendix B." in *American Evangelicalism*. Chicago: Chicago. (Pp. 221-247).

Smith, Tom W. 1990. "Classifying Protestant Denominations." *Review of Religious Research* 31: 225-45.

Smilde, David and Matthew May. 2010. "The Emerging Strong Program in the Sociology of Religion." *Social Science Research Council Working Paper*

Steenland, Brian, *et al.* 2000. "The Measure of American Religion: Toward Improving the State of the Art." *Social Forces*. 79. (September): 291-318.

Warner, R. Stephen. 1993. "Work in Progress toward a New Paradigm for the Sociological Study of Religion in the United States." *American Journal of Sociology*, 98(5): 1044-1093.

Kucinkas, Jaime. 2014. "The Unobtrusive Tactics of Religious Movements." *Sociology of Religion* 75(4): 537-550.

Woodberry, Robert and Christian Smith. 1998. "Fundamentalists, et al." In John Hagan (ed.). *Annual Review of Sociology--1998*. Vol. 24. Palo Alto: Annual Reviews. pp. 25-56.

American Religion

Bellah, Robert. 1967. "Civil Religion in America." *Daedalus* 96:1-21.

Edgell, Penny. 2005. *Religion and Family in a Changing Society*. Princeton: Princeton University Press.

Gerardo Marti. 2009. *A Mosaic of Believers: Diversity and Innovation in a Multiethnic Church*. Indiana University Press.

Gerardo Marti. 2008. *Hollywood Faith: Holiness, Prosperity, and Ambition in a Los Angeles Church*. Rutgers University Press.

Edwards, Korie L. 2008. *The Elusive Dream: The Power of Race in Interracial Churches*. New York, NY: Oxford University Press.

Michael O. Emerson. 2006. *People of the Dream: Multiracial Congregations in the United States*. Princeton University Press.

Michael O. Emerson and Christian Smith. 2001. *Divided by Faith*. Oxford University Press.

Putnam, Robert and David E. Campbell. 2010. *American Grace: How Religion Divides and Unites Us*. New York: Simon and Schuster.

Donald E. Miller. 1999. *Reinventing American Protestantism: Christianity in the New Millennium*. University of California Press.

Kimon Howland Sargeant. 2000. *Seeker Churches: Promoting Traditional Religion in a Nontraditional Way*. Rutgers University Press.

Roof, Wade Clark and William McKinney. 1987. *American Mainline Religion*. New Brunswick: Rutgers University Press.

Wuthnow, Robert. 1988. *The Restructuring of American Religion: Society and Faith Since WWII*. Princeton, NJ: Princeton University Press.

Immigration & Immigrants:

Cadge, Wendy and Elaine H. Ecklund. 2007. "Immigration and Religion." *Annual Review of Sociology*.

Eck, Diana L. 2001. *A New Religious America: How a "Christian Country" Has Become America's Most Diverse Nation*. New York: HarperCollins.

Ecklund, Elaine Howard. 2006. *Korean American Evangelicals : new models for civic life*. New York: Oxford University Press.

Kniss, Fred. and Paul D. Numrich. 2007. *Sacred Assemblies and Civic Engagement: How Religion Matters for America's Newest Immigrants*. New Brunswick NJ: Rutgers University Press.

Warner, R. Stephen and Judith G. Wittner (eds.). 1998. *Gatherings in Diaspora: Religious Communities and the New Immigration*. Temple University Press.

Yvonne Yazbeck Haddad, Jane I. Smith, John L. Esposito. 2003. *Religion and Immigration: Christian, Jewish, and Muslim Experiences in the United States*. New York: Altamira Press.

Kristy Nabhan-Warren. 2005. *The Virgin of El Barrio: Marian Apparitions, Catholic Evangelizing, and Mexican American Activism*. New York University Press.

Kurien, Prema. 2002. "'We are Better Hindus Here' Religion and Ethnicity Among Indian Americans." Pp. 99-120 in Jung Ha Kim and Pyong Gap Min (eds.), *Religions in Asian America: Building Faith Communities*. New York: AltaMira.

Culture Wars:

Edgell, Penny and Eric Tranby. 2010. "Shared Visions? Diversity and Cultural Membership in American Life." *Social Problems*, 57(2):175-204.

Baker, Wayne. 2005. *America's Crisis of Values: Reality and Perception*.

Fiorina, Morris P. *et alia*. 2005. *Culture War? The Myth of a Polarized America*. New York: Pearson Education, Inc.

DiMaggio, Paul, John H. Evans and Bethany Bryson. 1996. "Have Americans' Social Attitudes Become More Polarized?" *American Journal of Sociology*, 102(3):690-755.

Greeley, Andrew and Michael Hout. 2006. *The Truth About Conservative Christians*. Chicago: University of Chicago Press.

Ginsberg, Faye. 1998. *Contested Lives*.

Massengill, Rebecca P. 2008. "Prayers of the People: Moral Metaphors in the Right-to-Life and Faith-Based Labor Movements." *Poetics* 36: 338-57.

Kidd, Dustin. 2010. *Legislating Creativity: The Intersections of Art and Politics*. New York:

Routledge.

Lakoff, George. 1996. *Moral Politics: What Conservatives Know that Liberals Don't*. Chicago: University of Chicago Press.

Wuthnow, Robert. 1988. *The Restructuring of American Religion*. Princeton University Press.

The Black Church and the African-American Religious Experience:

C. Eric Lincoln & Lawrence Mamiya, *The Black Church in the African American Experience*. Durham: Duke University Press. 1990.

Freedman, Samuel G. 1993. *Upon This Rock: The Miracles of a Black Church*. New York: HarperCollins.

Mary Pattillo-McCoy, "Black Church Culture as a Community Strategy of Action," *American Sociological Review*. 63:6 (December, 1998): 767-784.

Nelson, Timothy. 1996. "Sacrifice of Praise: Emotion and Collective Participation in an African-American Worship Service." *Sociology of Religion*. 57(4): 379-96.

Religion, Gender, Family: United States

Christiano, Kevin. 2000. "Religion and Family in Modern American Culture." Pp. 43-78 in *Family, Religion, and Social Change in Diverse Societies*, eds. Houseknecht and Pankhurst. New York: Oxford University Press.

Edgell, Penny. 1005. *Religion and Family in a Changing Society*. Princeton: Princeton University Press.

Gallagher, Sally K. 2003. *Evangelical Identity and Gendered Family Life*. New Brunswick, NJ: Rutgers University Press.

Gallagher, Sally K. and Christian Smith. 1999. "Symbolic Traditionalism and Pragmatic Egalitarianism: Contemporary Evangelicals, Family, and Gender." *Gender and Society*, 13(2): 211-233.

Neitz, Mary Jo. 2014. "Becoming Visible: Religion and Gender in Sociology." *Sociology of Religion* 75(4): 511-523.

Peek, Charles W., George D. Lowe and L. Susan Williams. 1991. "Gender and God's Word: Another Look at Religious Fundamentalism and Sexism." *Social Forces* 69(4):1205-1221.

Sherkat, Darren and Chris Ellison. 1999. "Recent Developments and Current Controversies in the Sociology of Religion." *Annual Review of Sociology*, 25:363-94.

Sullins, D. Paul. 2006. "Gender and Religion: Deconstructing Universality, Constructing Complexity." *American Journal of Sociology*, 112(3):38-80.