



SCHOOL OF NATURAL RESOURCES & ENVIRONMENT
Environmental Fellows Program
UNIVERSITY OF MICHIGAN

Personal information:

. Personal Information

Q1. Contact information:

First name

Middle initial

Last name

Q2. Date of Birth

Month

Day

Year

Q3. Current address and phone number:

Street address:

City:

State:

Zip code:

Phone number:

Email:

Q4. Permanent address and phone number

Street address:

City:

State:

Zip code:

Phone number:

Q5. Gender:

- Female
- Male
- Transitioning or Transgender
- If none of the previous answers offers a satisfactory option, please enter your preferred description here.
- Prefer not to answer

Q6. Please indicate your race/ethnicity (Select the one that best applies):

- American Indian or Alaska Native
- Arab or Middle Eastern
- Asian
- Black or African American (Not Hispanic)
- Hispanic or Latino/a
- Native Hawaiian or Other Pacific Islander
- White or Caucasian (not Hispanic)
- Biracial (Please specify)
- Multiracial (Please specify)
- Other. If you did not see your race/ethnicity on this list, or you would like to be more specific please enter your preferred racial/ethnic description here.
- Prefer not to answer

**Q7. What is the highest level of education attained by your parent or guardian (1)?
(Select one for response for each parent or guardian.)**

- No schooling, grammar school, or some high school
- General Educational Development (GED) certificate
- Trade or technical school diploma
- High school diploma
- Some college or university -- no degree completed
- Associates degree from college
- Bachelor's degree from college or university
- Graduate or professional degree (master's, law, MBA, Ph.D. etc)
- Don't know or unsure
- Not applicable

**Q8. What is the highest level of education attained by your parent or guardian (2)?
(Select one for response for each parent or guardian.)**

- No schooling, grammar school, or some high school
- General Educational Development (GED) certificate
- Trade or technical school diploma
- High school diploma
- Some college or university -- no degree completed
- Associates degree from college
- Bachelor's degree from college or university
- Graduate or professional degree (master's, law, MBA, Ph.D. etc)
- Don't know or unsure
- Not applicable

Academic Background

. Academic Background

Q10. Which of the following best describes the high school you attended? (Select one response)

- Public (including magnet schools)
- Parochial
- Private
- Charter
- Homeschool
- Other (Please specify)

Q11. Indicate whether you will or have received a degree from any of the following institutions in the US (select all that apply):

	Yes	No
Community or junior college	<input type="radio"/>	<input type="radio"/>
Single gender college	<input type="radio"/>	<input type="radio"/>
Minority serving institution	<input type="radio"/>	<input type="radio"/>

Q12. What is the name and address of the undergraduate institution from which you obtained your bachelor's degree and what year did you earn your degree?

College or university name

City or town located in

State located in

Year in which degree was earned

Q13. In what was your undergraduate major?

Undergraduate major 1

Undergraduate major 2

Q14. What is your cumulative undergraduate grade point average (GPA)?

0 0.5 1 1.5 2 2.5 3 3.5 4

College Grade Point
Average

Q15. What is the name and address of your current graduate institution? what is your school or department? In what year will you earn your degree?

Name of current graduate school

School or department you are enrolled in

City or town located in

State located in

Year in which you will graduate

Q15. What is your current degree program?

Master's degree

Law degree

Ph.D.

Dual degree (Please specify

Other (Please specify)

Q17. What is your current major or field of study?

Current major 1

Current major 2

Q18. Please list any prior or current course work you feel has prepared you for the Environmental Fellows Program. List only one course in each box.

Course 1

Course 2
Course 3
Course 4
Course 5
Course 6
Course 7
Course 8
Course 9
Course 10

Q19. What is your cumulative graduate grade point average (GPA)?

0 0.5 1 1.5 2 2.5 3 3.5 4

Current Graduate
Grade Point Average

Q20. Please select all statements that apply to you currently or in the past.

- Federal Pell Grant eligible
- First generation college student
- Need-based financial aid or work study recipient
- Raised in single parent household
- Veteran
- Active duty
- US Reserves or National Guard
- Parent in military
- Other (Please specify)
- None of the above

Q21. Please list any fellowships, bridge or college access programs for minority or under-represented groups in which you have participated. Put the name of only one

program or fellowship in each box.

Program 1
Program 2
Program 3
Program 4
Program 5
Program 6
Program 7
Program 8
Program 9
Program 10

Validation**. Validation****Q27. How did you hear about the SNRE Environmental Fellows Program?**

- Faculty, advisor or mentor
- Current Environmental Fellow
- Environmental Fellow Alumni
- Career Development Office
- Website
- My department
- Friend
- Other (please describe)

Q28. I certify that I will be able to participate in the full duration of the SNRE OR MELDI Environmental Fellows Program through the University of Michigan. The program consists of a 13-week internship program: 12 of these weeks are on site.

One week will be spent on University of Michigan campus. In addition, attendance (expenses paid) at the Environmental Grant Makers Association Annual Conference in Jackson, Wyoming, September 25-28, 2016 is also expected.

- I agree with the applicant statement above.
- I disagree with the statement above.

Q29. I certify that the information provided on this application and supplementary documents is true and complete. I understand that misrepresentation or withholding information may result in the rejection of consideration for this program or termination at any time during the program.

- I certify the validity of the information provided above and in supplementary documents.
- I do not certify the validity of the information provided above or in supplementary documents.

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