



## THE SECOND SUNDAY AFTER EPIPHANY HOLY EUCHARIST

8:00 AM JANUARY 14, 2018

*We praise and give glory to God in word and song. We worship using the Book of Common Prayer (BCP); page numbers are indicated in the bulletin. Prayers spoken together are in **bold**. Hymns can be found in the Hymnal 1982 (blue book), Renew (white book), or printed in this bulletin as indicated by page numbers.*

### THE WORD OF GOD

*Please stand as you are able*

OPENING SENTENCES & PRAYERS

BCP p. 323

**Gloria**

BCP p. **324**

COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated*

OLD TESTAMENT LESSON: 1 Samuel 3:1-10, 11-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not wide spread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and

said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.

**Thanks be to God.**

Psalms 139:1-5, 12-17

1 LORD, you have searched me out and known me; \*  
**you know my sitting down and my rising up; you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
**but you, O LORD, know it altogether.**

4 You press upon me behind and before \*  
**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*  
**while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day, when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**

NEW TESTAMENT LESSON: 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.  
**Thanks be to God.**

*Please stand as you are able; remain standing through the reading of the Gospel.*

THE HOLY GOSPEL: John 1:43-51

The Holy Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Jerre Feagin

*A period of silence follows the sermon.*

**THE NICENE CREED**

*Please stand as you are able*

**BCP p. 326**

THE PRAYERS OF THE PEOPLE *Please stand or kneel as able*

Called together as a family of faith from every time and place, we are bidden by God to pray. That we might share our mutual concerns and offer the secrets of our hearts, let us pray, saying: Lord in your mercy, hear our prayer.

Let us pray for the world; for the leaders of nations, that wisdom and integrity might prevail ; for regions torn by conflict, that peace and harmony might be restored, Lord in your mercy, **hear our prayer.**

Let us pray for the church; for the unity of the of the body of Christ, that needless division might cease; for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop, Cynthia our priest, Jerre our presiding priest, and for all who nurture our life together, that the body may be strengthened and our common life enriched: Lord in your mercy, **hear our prayer.**

Let us pray for this parish, for our presence in this community, that persons may find here the means to a deeper relationship with God; and for our ministry reconciliation, that all may find here the forgiveness of God and the acceptance of each other; Lord in your mercy, **hear our prayer.**

Let us pray for those in need; for the hungry and the homeless, that food and shelter might be theirs; for the oppressed and downtrodden, that freedom and dignity might be theirs; for the sick and the infirm, that health and wholeness might be theirs; Lord in your mercy, **hear our prayer.**

Let us pray for those in need listed on the back of the bulletin.  
Please add your own prayers either aloud or silently.

By your power, Dear God, you raised Christ Jesus and in him we too will be raised. Receive our prayers and those of all your saints, that trusting in you all the days of our lives, we may know the fullness of your love and the power of the resurrection; through Jesus Christ our Lord. **Amen**

THE CONFESSION OF SIN *Please stand or kneel as able*  
*Silence*

**BCP p.331**

THE PEACE

*Please stand as you are able. The People greet one another with the Peace of Christ.*

## THE HOLY COMMUNION

*The Presider prepares the table while the offertory is taken. At the conclusion, the People stand as able as the gifts of bread, wine and offerings are brought forward.*

THE GREAT THANKSGIVING

BCP p. 340-343

**The Lord's Prayer**

**BCP p. 336**

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept, then says:*

Alleluia, Christ our Passover is Sacrificed for us;

**Therefore let us keep the feast, Alleluia!**

COMMUNION

*This is the Lord's table, all are welcome to receive communion. We believe in the real presence of Christ in the Eucharist. You may either stand or kneel when receiving the Bread and Wine.*

*Cross your arms over your breast if you wish not to receive the Bread or the Wine.*

*Communion is complete in either form.*

*Should you desire a gluten / soy- free wafers, please tell the clergy at the communion rail.*

*If you desire to receive Holy Communion in your pew, notify an usher.*

PRAYER AFTER COMMUNION *Please stand as able*

**BCP p. 339**

PASTORAL PRAYERS *Please be seated*

*You are invited to come forward for birthday, anniversary, or special prayers at this time. The birthday prayer is found on the back of the bulletin.*

Prayer for the bishop search.

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

BLESSING

*Please stand as you are able*

CLOSING HYMN: *Ye servants of God, your Master proclaim*

*Hymnal # 535*

DISMISSAL

*To which the people respond* **Thanks be to God, Alleluia, Alleluia!**

## POSTLUDE: Musical Selection

*President: The Rev. Canon Jerre Feagin  
Reader: Dave Wilson Chalice: Donna Hammond  
Ushers: Marsha Rech, Sherm Peale  
Greeters: Everyone*

**Happy Birthday!** *Nancy Riddell, John Tindall, John Culler, Sathi Bunyan,  
Silas May, Christine Lacy, Ed Lacy*

**Altar flowers** *are given today by Julie Jakowski  
in thanks for Fischer*

**Welcome!** Whoever you are and wherever you are on your faith journey, you are welcome. Visitors are invited to sign the guest register on the table outside the sanctuary. If you are looking for a church home and would like to learn more about who we are, please let us know. Our phone number is 970-667-0303 and the church email is [allsaintsloveland@gmail.com](mailto:allsaintsloveland@gmail.com).

**Children:** A **nursery** for children up to 5 years old is available from 7:45am to 11:45am.

**Sunday School** is offered during the 10:15 service. The children in Sunday School rejoin their families in time for Holy Communion.

All Saints gives the **cash plate offering** to a different designated charity (Beyond Our Four Walls) each month. The cash offerings for January this year will go to the priest's discretionary fund. If you wish to give a check or cash to the operating fund of the church please use the envelopes in the pew rack.

### **Announcements**

**A note from Mother Cynthia:** I will be out of the office until January 24, having a much needed hip replacement. I am hopeful that my recovery, aided by your prayers, will be effective and speedy. If you need to contact me during this time, please do so through the church office, or via email: [rectorallsaintsloveland@gmail.com](mailto:rectorallsaintsloveland@gmail.com). My daughter will be taking care of me the first week, and then there have been so many kind and generous offers of help that I most likely will be calling for rides until I am cleared to drive. The surgery does not involve a hospital stay, rather I will be overnight at the Orthopedic & Spine Clinic. I appreciate all your prayers because I know God is listening to you.

The Great Pie Challenge is on! Our **Annual Meeting** will on Sunday January 28, and we need all the men to bring us pies to sweeten the business portion of our meeting! We will have one service that day at 9:00 a.m. Because the business of the church can never be separated from our real work, which is to give praise and glory to our Lord, the annual meeting begins with our Opening Hymn. Mother Cynthia will give her annual meeting report as part of her sermon. After we celebrate the Eucharist, we will move to Ford Hall to enjoy pie, elect new Vestry members, elect delegates to convention, and hear other good and necessary reports about the health and welfare of All Saints.

**Survey will close on January 15.** Please share with us what you desire in a new bishop. Your opinion matters! What do you see as our greatest needs and challenges here in The Episcopal Church in Colorado? What skills and experience, and what personal attributes, should our new bishop possess? What are your hopes and aspirations for our new bishop? Join us by lending your voice to this process by taking our short survey. Please go to [www.surveymonkey.com/r/F778HXQ](http://www.surveymonkey.com/r/F778HXQ) and take the survey, or you can find it by going to the Diocesan website at [www.bishopsearchco.org](http://www.bishopsearchco.org) and learn more about the search.

The Bishop is coming! On **Sunday April 15, Bishop Rob O'Neill** will be with us for the last time as he is retiring this year. This means that we have the opportunity to celebrate Confirmation, Reception and Reaffirmation of baptismal vows as part of his visit.

Confirmation is one of the sacraments of the church, and is the "mature public affirmation of one's faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop" (BCP page 412). Those baptized as adults are also expected to make a public affirmation of their and commitment to the responsibilities of their Baptism in the presence of a bishop and to receive the laying on of hands. This sacrament is for anyone 15 years or older.

Reception into the Episcopal church are for those who have already been baptized and confirmed in another denomination, but desire to make the Episcopal church their spiritual home, and to be received by the bishop with the laying on of hands.

Reaffirmation of baptismal vows is for anyone who has already been confirmed in the Episcopal church, but desires to publicly reaffirm their commitment to the responsibilities of their Baptism by the laying on of hands by the bishop.

Whether one desires Confirmation, Reception, or Reaffirmation, you must be duly prepared in the scripture, history and tradition of the faith and the Episcopal church. I will be offering Confirmation/ Reception/ Reaffirmation classes, and given our 2000+ years of Christian history, there is a lot of material to cover! I will attempt to cover as much as possible in eight sessions, beginning February 11 with an introduction to the sacrament of Confirmation. Classes will be held Sunday afternoon, 4-5:30 p.m. in Ford Hall. Attendance at each session is required. Class dates are: February 11, 18, 25, March 4, 11, 18, 25, April 8.

Everyone is welcome to attend these very informative sessions, but I ask for you full commitment and participation. There will be some homework, some journaling, and time to ask questions. If you are curious and want to know more about how the Episcopal church approaches our faith, this is a place to start. But, you must contact Mother Cynthia and let her know you are participating as materials need to be ordered. Please RSVP to her (or the church) no later than Jan. 28 at [rectorallsaintsloveland@gmail.com](mailto:rectorallsaintsloveland@gmail.com), or 970-667-0303.

## CALENDAR FOR THE WEEK January 15- January 21

Monday (15)	<b>Holiday</b> Office Closed 10:00am CPR Class-Basement Meeting Area 6:00pm NA-Basement Meeting Area
Tuesday (16)	10:00am CPR Class-Basement Meeting Area 12:00pm Bridge-Ford Hall 6:00PM Finance Committee 7:00PM Choir 7:00pm Boy Scouts
Wednesday (17)	9:00am Bridge Class-Children's Chapel 9:00am Garden Club <b>9:00am Holy Eucharist</b> 12:00pm Bridge-Ford Hall 7:00pm Boy Scouts-Basement Meeting Area
Thursday (18)	<b>7:30am Holy Eucharist</b> 8:00am Breakfast 10:00am CPR Class-Basement Meeting Area 6:45pm Vestry 7:00pm NA-Basement Meeting Area
Friday (19)	9:00am CPR Class-Basement Meeting Area
Saturday (20)	10:00am CPR Class-Basement Meeting Area
Sunday (21)	<b>8:00am Holy Eucharist</b> 9:00am Choir 10:00am Children's Songs 10:15am Sunday School-Children's Chapel/Library <b>10:15am Holy Eucharist</b> 7:00 NA -Basement Meeting Area

Prayers of the People for those in need:

**Russ, Laura, Marilyn, Anne, Jim, Dave, Lesley, Ernie, Phyllis, Jane, Frank, Janet, Chuck, Drue, Malcolm, Lucy, Saul, Will, Anne, Madeline, Kimberly, Stephen, Cynthia**

Please add your own prayers either aloud or silently.

### Birthday Prayer

Watch over thy child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may thy peace which passeth understanding abide all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Prayers for the people will remain on the list for one month, For further confidential prayers contact Donna Hammond or Nancy Riddell to have names placed on the **prayer chain.**

Servers	January 21	Readings
8:00-:	Reader: Dianne Peterson	
8:00:	Chalice: Kim Skoric	Jonah 3:1-5, 10
10:15:	Reader: Tami Wiltz	1 Corinthians 7:29-31
10:15	Acolyte: Cora Wiltz	Mark 1:14-20
10:15	Chalice: Jeanne Berryman	Psalms 62:6-14
10:15-	Chalice: Andree Kienitz	

### All Saints Episcopal Church

3448 North Taft Ave. Loveland, Colorado 80538  
970-667-0303      Emergency number—970-667-0304

Website: [www.allsaintsloveland.org](http://www.allsaintsloveland.org)

Email: [allsaintsloveland@gmail.com](mailto:allsaintsloveland@gmail.com)

Office Hours: Monday to Thursday 9:00 -4:30 pm.      Closed on Fridays

#### Staff

Rector: The Rev. Cynthia Espeseth

Email: [rectorallsaintsloveland@gmail.com](mailto:rectorallsaintsloveland@gmail.com)

Parish Administrator: Carl Peterson

Email: [allsaintsloveland@gmail.com](mailto:allsaintsloveland@gmail.com)

Financial Secretary: Marsha Rech

Email: [financeallsaintsloveland@gmail.com](mailto:financeallsaintsloveland@gmail.com)

Music Director: Danielle Crisman

Email: [musicallsaintsloveland@gmail.com](mailto:musicallsaintsloveland@gmail.com)

Organist/Pianist: Andrew Crisman

Nursery: KB Benstock

All Saints' Sunday bulletins are online. Bring your phone, iPad or other favorite screen and follow along at [www.allsaintsloveland.org](http://www.allsaintsloveland.org) using the link on bottom of the welcome page. Use the All Saints guest network.