

**GREENWOOD LIMOUSIN
4-H TEAM GROOMING COMPETITION**

ENTRY FORM

DATE: SATURDAY, NOVEMBER 4, 2017

TIME: 9:30 A.M.

ENTRY DEADLINE: FRIDAY, November 3, 2017

I have read all the rules and regulations of this competition and realize a team must consist of three members and one animal.

TEAM NAME (4-H Club): _____

TEAM MEMBERS:

NAME	AGE
_____	_____
_____	_____
_____	_____

4-H Club Information:

Email _____

Address: _____ City _____ Prov. _____

Postal Code: _____ Phone: _____

I hereby give permission for images of myself or my child or 4-H team, captured through video, photo and digital camera, to be used solely for the purposes of promotional material and publications, and waive any rights of compensation or ownership thereto.

Signature

ENTRY FEE: \$15.00 to be enclosed with entry form

MAIL ENTRIES TO: **Lloydminster Agricultural Exhibition Association Ltd.**

Entry Fees _____
Environment Fees _____
Total _____
Invoice No. _____
Date _____