

# LCASLA Professional Design Awards ENTRY FORM – INTENT TO SUBMIT

The deadline for submitting this form, with payment, is Friday, December 1<sup>st</sup>, 2017, 5:00 p m CST. Actual award entry materials, in digital format on CD or USB drive, shall be postmarked to LCASLA Awards Coordinator by Friday, January 5<sup>th</sup>, 2018, 11:59 pm CST. Please direct questions to Darren Green at: office (318) 441-6060, cell (318) 446-2342 or Darren.green@cityofalex.com. Complete this entry form, attach a check payable to LCASLA (see instructions for fee amount), and send entry form to:

Darren Green, LCASLA Awards Coordinator  
City of Alexandria Engineering Department  
625 Murray Street  
Alexandria, LA 71301

## ENTRY CATEGORY

Please check the project's category and corresponding subcategory:

- |                                                                   |                                                                  |
|-------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> The Built Environment                    | <input type="checkbox"/> Special Projects                        |
| <input type="checkbox"/> Cultural                                 | <input type="checkbox"/> Research                                |
| <input type="checkbox"/> Commercial/Business/Industrial/Interiors | <input type="checkbox"/> Communications                          |
| <input type="checkbox"/> Transportation Enhancements              | <input type="checkbox"/> Unbuilt Projects                        |
| <input type="checkbox"/> Recreational                             | <input type="checkbox"/> Natural Resource Conservation           |
| <input type="checkbox"/> Institutional                            | <input type="checkbox"/> Sustainable Design                      |
| <input type="checkbox"/> Historic Preservation                    | <input type="checkbox"/> Landscape Restoration and Reforestation |
| <input type="checkbox"/> Urban Design                             | <input type="checkbox"/> Residential Design                      |
| <input type="checkbox"/> Art in the Landscape                     | <input type="checkbox"/> Limited Scope                           |
| <input type="checkbox"/> Planning                                 | <input type="checkbox"/> Comprehensive Scope                     |
| <input type="checkbox"/> Residential Master Plan                  | <input type="checkbox"/> Special Recognition                     |
| <input type="checkbox"/> Mixed-Use Master Plan                    | <input type="checkbox"/> Patron of Landscape Architecture        |
| <input type="checkbox"/> Industrial Master Plan                   | <input type="checkbox"/> Service to the Chapter/Profession       |
| <input type="checkbox"/> Institutional Master Plan                | <input type="checkbox"/> Unsung Member Award                     |
| <input type="checkbox"/> Recreational Master Plan                 | <input type="checkbox"/> Exemplary Contractor                    |
| <input type="checkbox"/> Regional Planning                        | <input type="checkbox"/> Advocacy Supporter                      |
| <input type="checkbox"/> Community Comprehensive Planning         | <input type="checkbox"/> Student Work                            |

## ENTRANT INFORMATION

Entrant's Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## PROJECT INFORMATION

Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Landscape Architect: \_\_\_\_\_  
Other: \_\_\_\_\_  
Firm(s)/Agency: \_\_\_\_\_

## CLIENT INFORMATION

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## ENTRANT RELEASE

I have read the rules of the program and agree that the entry submitted represents my work. I certify that I have full permission of the client to submit the project and related materials for this award under the LCASLA rules. I release the materials enclosed for the sole use of LCASLA in promotional exhibits, newsletters, its website, press releases and displays without cost or royalty payments.

Signature of Entrant: \_\_\_\_\_ Date: \_\_\_\_\_