

**Merritt Island High School Mustang Orchestra**  
**Student Information**  
(Please print legibly.)

Name \_\_\_\_\_ Grade \_\_\_\_\_

Instrument(s) \_\_\_\_\_ Years played on each \_\_\_\_\_

Will you be renting from the school or music store? \_\_\_\_\_

Studying Privately? (Yes/No) \_\_\_\_\_ Private Teacher Name \_\_\_\_\_

Parents' Names \_\_\_\_\_

Home Address \_\_\_\_\_

Primary Phone Number \_\_\_\_\_ Secondary Phone Number \_\_\_\_\_

Student Email Address \_\_\_\_\_

Parent Email Address \_\_\_\_\_

Parents, would you like to be a part of MIOPA (Merritt Island Orchestras' Parent Association)? (Yes/No) \_\_\_\_\_

**Merritt Island High School Mustang Orchestra**  
**Student/Parent Contract**

I, \_\_\_\_\_, have read the policies and procedures discussed in the Merritt Island High School Orchestra 2016-2017 Handbook. By signing the line below, I understand that my actions during the 2016-2017 school year will be held accountable in accordance with the Merritt Island High School Orchestra Handbook as stated in the previous pages.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**STUDENT INFORMATION/CONTRACT SHEET DUE TO MS. BUTLER BY MONDAY, AUGUST 15, 2016 FOR AN ASSESSMENT GRADE OF 50 POINTS.**

Questions? Ask Ms. B. ☺  
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