

**Jefferson Middle School Statesmen Orchestra**  
**Student Information**  
(Please print legibly.)

Name \_\_\_\_\_ Grade \_\_\_\_\_

Instrument(s) \_\_\_\_\_ Years played on each \_\_\_\_\_

Will you be renting from the school or music store? \_\_\_\_\_

Studying Privately? (Yes/No) \_\_\_\_\_ Private Teacher Name \_\_\_\_\_

Parents' Names \_\_\_\_\_

Home Address \_\_\_\_\_

Primary Phone Number \_\_\_\_\_ Secondary Phone Number \_\_\_\_\_

Student Email Address \_\_\_\_\_

Parent Email Address \_\_\_\_\_

Parents, would you like to be a part of MIOPA (Merritt Island Orchestras' Parent Association)? (Yes/No) \_\_\_\_\_

**Jefferson Middle School Statesmen Orchestra**  
**Student/Parent Contract**

I, \_\_\_\_\_, have read the policies and procedures discussed in the Jefferson Middle School Orchestra 2017-2018 Handbook. By signing the line below, I understand that my actions during the 2017-2018 school year will be held accountable in accordance with the Jefferson Middle School Orchestra Handbook as stated in the previous pages.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**STUDENT INFORMATION/CONTRACT SHEET DUE TO MS. BUTLER BY MONDAY, AUGUST 21<sup>st</sup> FOR AN ASSESSMENT GRADE OF 50 POINTS.**

Questions? Ask Ms. B. :)  
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[www.myislandorchestras.org](http://www.myislandorchestras.org)