

Jefferson Middle School Statesmen Orchestra
Student Information
(Please print legibly.)

Name _____ Grade _____

Instrument(s) _____ Years played on each _____

Will you be renting from the school or music store? _____

Studying Privately? (Yes/No) _____ Private Teacher Name _____

Parents' Names _____

Home Address _____

Primary Phone Number _____ Secondary Phone Number _____

Student Email Address _____

Parent Email Address _____

Parents, would you like to be a part of MIOPA (Merritt Island Orchestras' Parent Association)? (Yes/No) _____

Jefferson Middle School Statesmen Orchestra
Student/Parent Contract

I, _____, have read the policies and procedures discussed in the Jefferson Middle School Orchestra 2017-2018 Handbook. By signing the line below, I understand that my actions during the 2017-2018 school year will be held accountable in accordance with the Jefferson Middle School Orchestra Handbook as stated in the previous pages.

Student Signature

Date

Parent Signature

Date

STUDENT INFORMATION/CONTRACT SHEET DUE TO MS. BUTLER BY MONDAY, AUGUST 21st FOR AN ASSESSMENT GRADE OF 50 POINTS.

Questions? Ask Ms. B. :)
butler.bobbejo@brevardschools.org; 321.453.5154 X5707
www.myislandorchestras.org