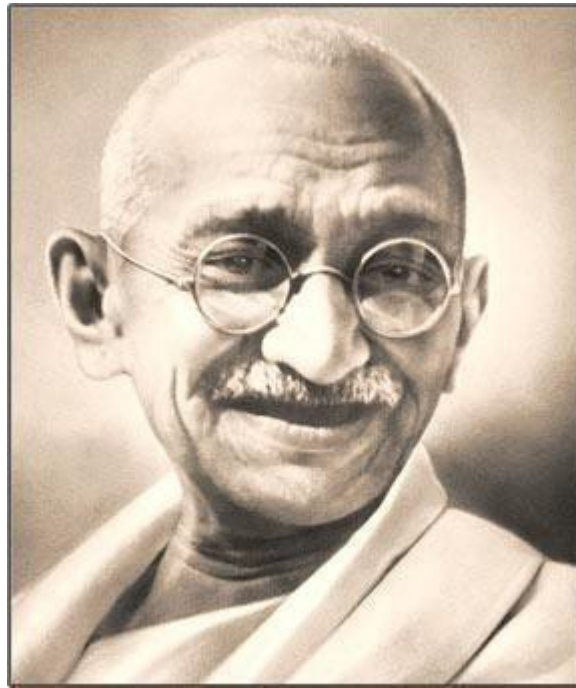




## **San Diego Indian American Society Announces**



### **2018 Mahatma Gandhi Memorial Scholarships**

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**15-20 Scholarships will be awarded (from \$1,000 and above)  
and each student will receive a  
United States Congressional Certificate of Achievement**

**Selection is based on**

- **Essay on Non-Violent Means for Conflict Resolution**
- **Academic Excellence**
- **Community Involvement**

**Open to ALL Graduating Seniors of San Diego County High Schools**

**Contact your Scholarship Counselor for an application.**

**2018 DEADLINE: March 31, 2018**



**San Diego Indian American Society**  
**2018 Mahatma Gandhi Memorial Scholarships and**  
**United States Congressional Certificates of Achievements**

- Open to all seniors of San Diego County High Schools regardless of national origin;
- Based on written essay, academic excellence and community involvement

**Deadline March 31, 2018**

**Section I - Student:** Please complete and give this to your counselor with required documents.

1. Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_
2. Parent(s) Name(s): \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_
3. Parents total 2017 Adjusted Gross Income (circle one): <\$100,000    ≥\$100,000
4. Highest Educational Background of Parents (circle):  
High School      College      Professional Degree
5. Weighted GPA w/o PE 10th thru 12th (enclose copy of transcript) \_\_\_\_\_
6. SAT/ACT score (best from same test date; enclose score copy) \_\_\_\_\_
7. Essay on **Non-Violence** (not to exceed 2 pages, double spaced)
8. Personal Statement (past achievements, future plans, not to exceed 1 page)
9. A list of honors and community service (not to exceed 1 page)
10. (2) Teacher/Counselor recommendations

**NOTE: One or more missing components (as required above) will disqualify the applicant.  
Do not include additional materials other than what is listed above.  
Additional material will not be considered and will be discarded.**

**Section II - Scholarship Counselor:** Please complete and [mail to](#):

Lovella Cacho  
Attn: SDIAS Gandhi Scholarship  
UCSD - Calit2, 9500 Gilman Drive, 0436  
La Jolla, CA 92093-0436

***Postmarked no later than March 31, 2018.***

1. Name of High School \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_
2. Name of Counselor \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_