






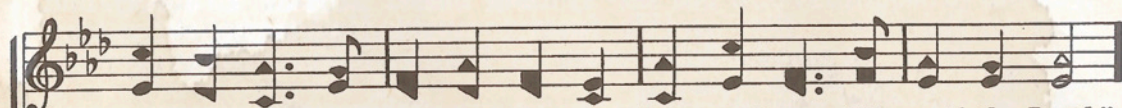
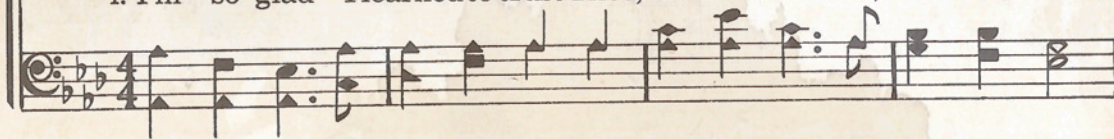
# 158 'Tis So Sweet To Trust In Jesus

Mrs. Louisa M. R. Stead

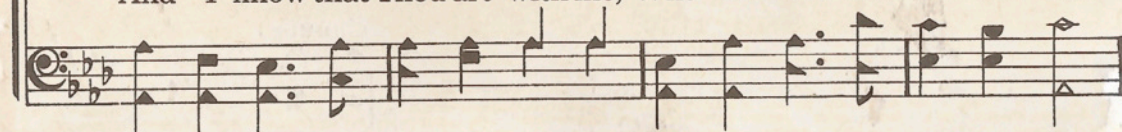
Wm. J. Kirkpatrick




1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word;  
2. O how sweet to trust in Je - sus, Just to trust His cleansing blood;  
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease;  
4. I'm so glad I learned to trust Thee, Precious Je - sus, Sav - ior, Friend;



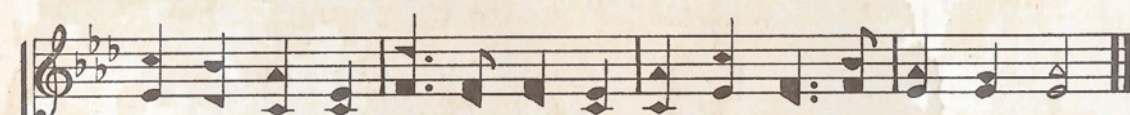
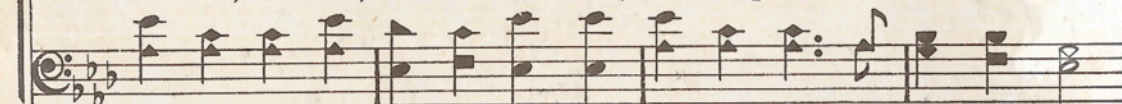
Just to rest up - on His prom - ise; Just to know, "Thus saith the Lord."  
Just in sim - ple faith to plunge me 'Neath the heal - ing cleansing flood.  
Just from Je - sus sim - ply tak - ing Life, and rest, and joy, and peace.  
And I know that Thou art with me, Wilt be with me to the end.



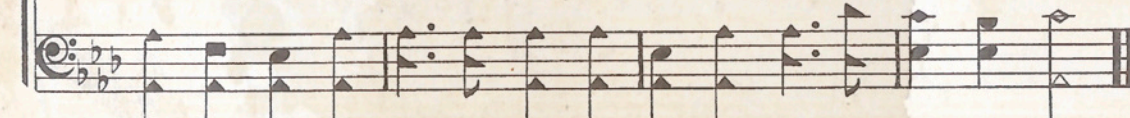
## CHORUS



Je - sus, Je - sus, how I trust Him; How I've proved Him o'er and o'er;



Je - sus, Je - sus, Pre - cious Je - sus! O for grace to trust Him more.





Judgment Accord-  
ing to Privilege

Last Judgment.  
Prayer (19), Lu.3.21.  
Universal Father.  
Spir. Blindness.  
Man's Ignorance.  
Secret Things.  
Worldly Wisdom.  
Revelations.  
Simplicity, Lu.18.17.  
Spir. Immaturity.  
Divine Ways.

p.ch.28.18; Jn.3.35.  
Christ's Dominion.  
Christ Unknown.  
Ignorance of God.  
God Unsearchable.  
Knowledge (10),  
[Jn.7.29.  
Christ, Oracle of God.  
on of God.  
Comes," ch.22.4.  
burden-bearer.  
Christ's Gifts,  
[ch.16.19.  
pir.Gifts,Lu.11.13.  
Christ's Example,  
[ch.16.24.  
Christ, Teacher.  
Christ's Meekness,  
[ch.21.5.  
Christ's Humility,  
[Jn.13.5.  
pir. Rest, He.4.3.]

s Teaching Con-  
ing the Sabbath,  
Mk.2.23.  
p.De.23.25; Lu.6.1.  
Sabbath (1), v.8.  
unger, Mk.11.12.  
rain.  
harisaiism, ch.23.4.  
igotry.  
ult-finding, ch.15.2.  
egalism.

ignorance of "Word,"  
[ch.19.4.  
p.1 S.21.6,7.  
ouse of God.  
abernacle.  
ewbread, He.9.2.  
o.Ex.29.32.  
o.Nu.28.9.  
bath (3).  
riests.

ameless.  
Christ's Greatness,  
[Lu.11.31.  
eeminence of  
Christ  
illness (3).  
ue Religion.  
erifices Insufficient,  
[He.9.9.  
dgment Forbidden.  
n of Man.  
rist, Lord.  
bath (1), Mk.2.27.  
urch Attendance,  
[Mk.1.21.  
nagogues (1).

24 But I say unto you, That it shall be more tolerable for the land of Sō'dom in the day of judgment, than for thee.

25 ¶At that time Jē'sus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 ¶Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

CHAPTER 12

Christ reproveth the blindness of the Pharisees concerning the Sabbath.

AT that time Jē'sus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Phār'i-sees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what Dā'vid did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 ¶And when he was departed thence, he went into their synagogue:

man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 ¶Then the Phār'i-sees went out, and held a council against him, how they might destroy him.

15 But when Jē'sus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by E-sā'ias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gēn'tiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gēn'tiles trust.

22 ¶Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of Dā'vid?

24 But when the Phār'i-sees heard it, they said, This fellow doth not cast out devils, but by Bē-ēl'ze-būb the prince of the devils.

25 And Jē'sus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Sā'tan cast out Sā'tan, he is divided against himself; how shall then his kingdom stand?

The Withered Hand Healed  
1524 Infirmities.  
3387 Snares Laid for Christ  
2995 Hypocrites.  
2212 Christ Hated.  
3838 Christ's Wisdom.  
4042 Kindness to Animals  
3267 Lost Sheep.

2996 Inconsistency.

2240 Preëminence of Man

2151 Life Precious.

3905 Do Good.

3100 Sabbath (3), Mk.6.2

790 Christ's Commands

4151 Effort Demanded

2619 Obedience to Christ

1539 Christ Heals, v.22

3807 Christ's Power.

3171 Pharisees.

2780 Conspiracy, Ac.23.10

2779 Plots Laid, ch.20.3

3481 Persecution (2).

2033 Hearts Read.

2786 Multitudes.

4007 Christ Attractive

3518 Christ's Compassion

3292 Silence Enjoined,  
[ch.10.34]

2892 Fulfilment (1),  
[ch.11.13]

God's Word Sure

4308 Tree of Christ, v.42

1803 Isaiah.

3901 Christ, Servant.

706 Beloved Son, Mk.1.11

1253 Pleasing God.

1610 "Spirit" upon Christ

689 Christ a Witness.

684 Christ's Mission.

Marks of Christ's Life

2273 Christ's Meekness

3291 Christ Silent.

1402 Divine Gentleness

3514 Divine Sympathy.

372 Christ, Victor,  
[Jn.16.33]

2516 Wonderful Name.

2383 Gentiles (1).

2380 Growth of Kingdom

Blind Demoniac Healed

975 Demoniacs, ch.15.22

1526 Blindness (2), ch.20.31

1541 Dumb Healed, Mk.6.7

1539 Christ Heals, ch.14.1

301 Astonishment.

723 Son of David, ch.13.28

695 Jesus the Messiah

3171 Pharisees.

1264 Fellow, ch.26.61

474 Blasphemy (2),  
[Mk.14.64]

4137 Christ Defamed

3037 Scoffers.

2033 Hearts Read, ch.23.17

3838 Christ's Wisdom.

3849 Omniscience.

3180 Insecurity.

Christ Confounds the Pharisees

3148 Satan.

Christ's Dominion  
Satan

Devils Cast Out

Christ's Power

Kingdom at Hand

Satan's Power

Satan Humbled

Satan's Defeat

No Neutrality

Double-minded

The Unpardonable

Mk.3.28; Lu.12.10

The Authority

Forgiveness (1)

Blasphemy.

Sin Against Spirit

Christ Reviled

Son of Man.

Christ Mocked

Castaways.

Irreparable

Good Trees.

Spir. Fruit.

Evil Trees.

Sinful Fruit.

Speech Reveals Character

Evil Generation

Serpents (2)

Seed of the Devil

Evil Speech.

Saints.

Renewed Heart

Wise Words

Evil Heart.

Evil Words.

Vain Talk.

Accountability

Personal Responsibility

Last Judgment

Tongue Resolves

Scribes.

Pharisees.

Curiosity.

Sign-Seekers

Spir. Adult

Evil Generation

Grossness.

Perverseness

Jonah, ch.4

Christ's Death

Son of Man

Resurrection

Death Varies

4400 Nine

Hardness of Heart

Condemnation

Repentance

Preaching

Preëminence