



# California 4-H Youth Development Program Annual Project Report

*Submit one form per project.*

*Members may add additional pages if needed for a maximum of four pages per project.*

<b>Name</b>		<b>Program Year</b>	
<b>Project</b>		<b>Years in Project</b>	
	<b>Number of project meetings held</b>	0%	<b>% Attended</b>
	<b>Number of project meetings attended</b>		

<b>LEARNING EXPERIENCES</b>		
<b>Date</b>	<b>Explain what you did, what you learned, and what life skills you gained in the project during the year.</b>	<b>Level</b>
	<i>Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County/Area/District, M = Multi-county/Section, S = State, N = National/Multi-State, G = Global</i>	


*Project Report Form (Continued)*

Number	List things made, raised, grown, or improved.	List honors or awards earned.

List citizenship activities	List leadership development activities

<b>Expenses and Income/Value</b>			
<i>Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.</i>			
<b>Item</b>	<b>Number</b>	<b>Expense</b>	<b>Income or Value</b>
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
		\$\$	\$\$
<b>Totals</b>		\$\$	\$\$
<b>Total Profit or Loss</b>		\$\$	

**If you plan to take this project next year, what would you like to learn?**

I am going to shadow the beef project next year. I hope to get more comfortable with the steers. I hope shadowing the older kids will help me.

<b>I have personally prepared this report and believe it to be correct.</b>	
4-H Member's Signature: _____	Date: _____
<b>I have personally reviewed this report and believe it to be correct.</b>	
4-H Project Leader's Signature: _____	Date: _____