

2014 Healdsburg Future Farmers Country Fair

Livestock & Record Book Report

Name: _____ Grade: _____

Species: _____ Year in _____
Project: _____

Address: _____ Year in _____
FFA: _____

Phone: _____

Attached: *(please print and attach the following from your
iRecord Books or eRecord Books)*

- FFA Activities Summary
- Enterprise Budget
- Business Agreements
- Journal Pages (Jan-May)
- Income Summary

I have developed this report and the attached documents accurately and to the best of my ability.

Student Signature: _____ Date: _____

My student has prepared this document and the attached documents him/herself and the information they contain, I believe to be true.

Parent Signature: _____ Date: _____

This student has prepared this document and the attached documents him/herself and the information they contain, I believe to be true to the best of my knowledge

Advisor Signature: _____ Date: _____

