



## 2017 SEVEN TO SAVE NOMINATION FORM

The SEVEN TO SAVE program focuses attention and resources on significant historic properties that are threatened by neglect, deterioration, insufficient funds, inappropriate development, and/or insensitive public policy.

**DIRECTIONS:** Please fill out this cover sheet and respond to all questions listed at right on additional pages. Submit your nomination electronically, with attached photos.

NAME OF PROPERTY: \_\_\_\_\_

ADDRESS/LOCATION OF PROPERTY: \_\_\_\_\_  
\_\_\_\_\_

OWNER OF PROPERTY: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

OWNER'S PHONE(S): \_\_\_\_\_ E-MAIL: \_\_\_\_\_

TYPE OF OWNERSHIP: ( ) Public ( ) Private

CURRENT USE: \_\_\_\_\_

PROPOSED USE (IF APPLICABLE): \_\_\_\_\_

NOMINATOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE(S): \_\_\_\_\_ E-MAIL: \_\_\_\_\_

CURRENT DESIGNATION STATUS OF PROPERTY (IF APPLICABLE):

( ) National Register of Historic Places (date listed: \_\_\_\_\_)

( ) New Hampshire State Register (date listed: \_\_\_\_\_)

( ) Local Designation (Please Specify):  
\_\_\_\_\_

( ) Other Designations (Please list)  
\_\_\_\_\_

CONTACT PERSON FOR NOMINATED BUILDING OR SITE:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE(S): \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**QUESTIONS? CALL THE PRESERVATION ALLIANCE AT 603-224-2281**

ALL APPLICATIONS MUST BE RECEIVED BY 5 PM ON MONDAY, SEPT 18, 2017.

E-MAIL TO: ANDREW CUSHING, [ac@nhpreservation.org](mailto:ac@nhpreservation.org),

NEW HAMPSHIRE PRESERVATION ALLIANCE, 7 Eagle Square, P.O. Box 268,  
Concord, New Hampshire 03302-0268

## QUESTIONS

*Selection criteria include historical significance, severity or immediacy of the threat(s), potential for such listing to be a catalyst for positive outcomes, and the community development impact or other benefits of a "saved" or revived property.*

1. BRIEFLY DESCRIBE THE SIGNIFICANCE OF THE PROPERTY (HISTORICAL, ARCHITECTURAL, CULTURAL, ETC.)

2. WHAT IS THE PROPERTY'S AGE AND CURRENT CONDITION?

3. DESCRIBE THE THREAT(S) TO THE PROPERTY AND EFFORTS TO PRESERVE IT THUS FAR.

4. WHAT ARE SOME POSSIBLE SOLUTIONS TO SAVE THE PROPERTY? HOW WOULD SEVEN TO SAVE DESIGNATION HELP? IF SAVED, DESCRIBE THE COMMUNITY BENEFITS.

5. IS THERE ANY OPPOSITION TO THE PRESERVATION OF THIS PROPERTY?

6. LIST OTHER LOCAL PERSONS, ORGANIZATIONS, OR GROUPS THAT WOULD ACTIVELY SUPPORT THE NOMINATED PROJECT. PLEASE INCLUDE CONTACT INFORMATION.

7. COULD THIS PROPERTY BENEFIT FROM A VOLUNTEER WORK DAY? IF SO, HOW?

8. SUPPORTING MATERIALS:

*Send JPEG or TIFF photographs that show at least one view of each elevation of the building, interior views (if applicable), and the resource's context. Include a locator map and any additional materials that address the criteria.*

**DUE DATE: September 18, 2017**