

The Divine Mercy Message for All Mankind
Through Quotes from the Diary of St Faustina

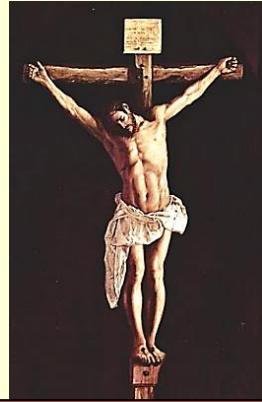


Jesus, I Trust in You

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*Front cover- Original Image of Divine Mercy.



**“I Am Love and Mercy
 Itself. There is no misery
 that could be a match for
 My Mercy, neither will
 misery exhaust It,
 because as It is being
 granted – It increases.
 The soul that trusts in My
 Mercy is most fortunate,
 because I Myself take care
 of it.”** (Diary of St Faustina, 1273)



Veneration of the Divine Mercy Image at 3pm on Divine Mercy Sunday - Rathgar Parish, Dublin

“Do not be absorbed in your misery — you are still too weak to speak of it — but, rather, gaze on My Heart filled with Goodness, and be imbued with My Sentiments.”

(D.1486) **“Language has no adequate expression to extol My Goodness.”** (D.359)

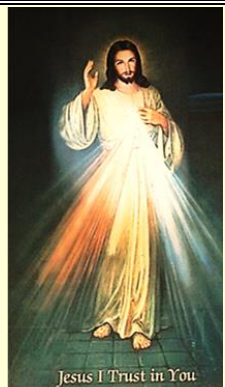
Jesus The Divine Mercy

"I Am Love and Mercy Itself."

Mercy is Love turned towards Sin and Sinner.

"The Church, which is Holy, does not reject sinners; she does not reject us all; she does not reject us because she calls everyone, welcomes them, is open even to those furthest from her; she calls everyone to allow themselves to be enfolded by the Mercy, the Tenderness, and the Forgiveness of the Father," **Pope Francis**

"Why the Cross? Because Jesus takes upon Himself the evil, the filth, the sin of the world, including the sin of all of us, and He cleanses it; He cleanses it with His Blood, with the Mercy and the Love of God." **Pope Francis**



"I Am the Way, the Truth, and the Life, nobody can come to My Father except through Me." Jn 14:6

Jesus says: **"Write: I am Thrice Holy, and I detest the smallest sin. I cannot love a soul which is stained with sin; but when it repents, there is no limit to My Generosity toward it. My Mercy embraces and justifies it. With My Mercy, I pursue sinners along all their paths, and My Heart rejoices when they return to Me. I forget the bitterness with which they fed My Heart and rejoice at their return."**

"I Am the Light of the World."
Jn 8:12

Tell sinners that no one shall escape My Hand; if they run away from My Merciful Heart, they will fall into My Just Hands. Tell sinners that I am always waiting for them, that I listen intently to the beating of their heart... When will it beat for Me? Write, that I am speaking to them through their remorse of conscience, through their failures and sufferings, through thunderstorms, through the voice of the Church. And if they bring all My Graces to naught, I begin to be angry with them, leaving them alone and giving them what they want." (D.1728)

Pray Without Ceasing.

Yes, the Church welcomes everyone. But it is important to remember that it welcomes sinners to repentance and conversion; **"to allow themselves to be enfolded by the Mercy, the Tenderness, and the Forgiveness of the Father;"** - Pope Francis. The Church always calls sinners to live a better life; never to endorse our sins. In respecting our 'free will', Jesus cannot lavish His Love and Graces on us, as He greatly desires to do, if our soul is not in the 'state of grace'. A 'state of grace' is gained by the means God has given us, i.e. sincere repentance, and the Sacrament of Confession. Sin distorts our perception of God; Confession rectifies it. The True Church cannot condone sin, let alone accommodate or celebrate it. When a soul chooses to embrace sin, rather than strive to eradicate it, sin becomes a destructive force, both within and without. The Church cannot be indifferent to unrepented sin. (Luke.17:3, Col 3:16, Ps. 141:5)

Spiritual Works of Mercy:

1. Instruct the Ignorant.
2. Counsel the Doubtful.
3. Admonish the Sinner.
4. Console the Sorrowful.
5. Bear wrongs patiently.
6. Forgive all injuries.
7. Pray for the Living and the Dead.

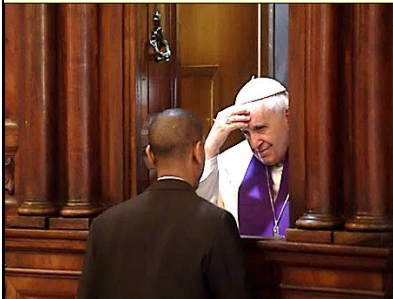
"Be merciful to others, as I am to you; and, when you feel your strength failing, if you come to the Fountain of Mercy to fortify your soul, you will not grow weary on your journey." (D.1486)

A Call to Repentance, Conversion, and Trust in God's Mercy

1. Repent and Believe! - **"Love God Above All Else"**: Ask for forgiveness and humbly receive God's Mercy in the Sacrament of Confession. Obey His Commandments. Praise and Thank Him. Spend time with Jesus in Eucharistic Adoration. **"Take not the Name of the Lord Your God in Vain."** **"Keep Holy the Sabbath Day"**: Go to Mass, receive Holy Communion in the 'state of grace' and avoid non-essential work on Sunday. Strive to be Holy. Get regular Confession, and weekday Mass when possible. Pray the Chaplet for Sinners, Unbelievers, and the Souls in Purgatory. Let your every thought, word and action be a prayer!

2. Be Merciful! - **"Love Your Neighbour as Yourself"**. Jesus gives Himself to you in the Eucharist to love in you, with you, and by means of you. Bring God's Mercy to others.

3. Trust Blindly in Jesus! God's Graces are dependent on our trust in His Mercy. We trust Jesus, our Saviour, will answer our prayers and forgive our sins; but this is not enough. Jesus wants us to hear Him, heed Him and do what He asks of us, to believe in His Word and live by It. In the Divine Mercy Image, Jesus blesses us and sends us out to spread the Message of Divine Mercy to all Mankind; to proclaim the unfathomable graces promised therein.



"One should think about the truth of their life before God, their feelings, and their thoughts. We should look sincerely to ourselves and to our sin. We must feel a sinner and let ourselves be surprised by God. To receive His Infinite Gift of Mercy, we must see the need, feel our emptiness, our misery. We cannot be arrogant." - Pope Francis

Whoever follows Me will never Walk in Darkness but will have the Light of Life.

"Misericordia and misericordia always go hand in hand;" - St Augustine.

To say *misericordia* is to assume *miseria* - that people are deeply suffering from sin; that sin is real. Misery and Mercy are two sides of the same coin.

"All are welcome in the Church; but not on their terms - on Christ's terms." - Cardinal George, Chicago. It is very important to make this distinction when passing on the message of Divine Mercy. God the Father loves everyone equally but that is not to say He is equally pleased with the behaviour of all his children. He calls sinners to repent!

"God, Who Alone is Good, knows perfectly what is good for man, and by virtue of His Love proposes this good to man in The Commandments." - Pope John Paul II

The Sacrament of Reconciliation - *"It is a concrete representation of Mercy. We shall recall that primarily we are not there to be judged. It is true that there is judgment in the Confession, but there is something bigger than judgment that comes into play. It is to stand in front of someone who is acting in persona Christi to welcome you and forgive you. It is the encounter with Mercy."* - Pope Francis

"My Child, life on earth is a struggle indeed; a great struggle for My Kingdom. But fear not, because you are not alone. I am always supporting you, so lean on Me as you struggle, fearing nothing. Take the Vessel of Trust and draw from the Fountain of Life - for yourself, but also for other souls, especially such as are distrustful of My Goodness." (D. 1488)

"Do whatever is within your power to spread devotion to My Mercy. I will make up what you lack. Tell aching Mankind to snuggle up to my Merciful Heart and I will fill it with peace. Tell [all people], My daughter, that I Am Love and Mercy Itself. When a soul approaches Me with trust, I fill it with such an abundance of graces that it cannot contain them within itself but radiates them to other souls." (D.1074)



No one can serve two Masters: Mt 6:24

"How painfully distrust of My Goodness wounds Me. Sins of distrust wound me most painfully." (D.1076)



"Let the greatest sinners place their trust in My Mercy. They have the right before others to trust in the Abyss of My Mercy. Write about My Mercy towards tormented souls. Souls that make an appeal to My Mercy delight Me. To such souls, I grant even more graces than they ask. I cannot punish even the greatest sinner if

he makes an appeal to My Compassion, but on the contrary, I justify him in My Unfathomable and Inscrutable Mercy. Write: before I come as a Just Judge, I first open wide The Door of My Mercy. He who refuses to pass through The Door of My Mercy must pass through the Door of My Justice..."(D.1146)

Either he will hate the one and

"I desire that you know more profoundly the Love that burns in My Heart for souls, and you will understand this when you meditate upon My Passion. Call upon My Mercy on behalf of sinners; I desire their salvation. When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give him the grace of conversion."(D.186)

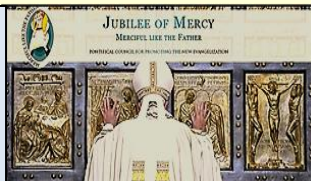
love the other, or he will be devoted to one and despise the other.

Jesus' Prayer for the Conversion of Sinners: "*O Blood and Water, which gushed forth from the Heart of Jesus as a Fount of Mercy for us, I trust in You.*" (D.187) - pray 3 times.

"The loss of each soul plunges Me into mortal sadness. You always console Me when you pray for sinners. The prayer most pleasing to Me is prayer for the conversion of sinners. Know, My daughter, that this prayer is always heard and answered." (D.1397)

Prayer to the Holy Trinity

"O Holy Trinity, Eternal God, I thank you for allowing me to know the greatness and the various degrees of glory to which souls attain...O Lord, immerse my soul in the Ocean of Your Divinity and grant me the grace of knowing You; for the better I know You, the more I desire You, and the more my love for You grows." (D. 605)



"What joy fills My Heart when you return to Me. Because you are weak, I take you in My Arms and carry you to the Home of My Father." (D. 1486)

"Take it! It's a rosary with which one can pray also the chaplet of Divine Mercy, spiritual help for our souls and for spreading love, forgiveness, and brotherhood everywhere."
Pope Francis



Pope Francis, St Peter's Rome; 17 Nov 2013

Popes on The Divine Mercy

"What a beautiful truth of faith this is for our lives: The Mercy of God! God's Love for us is so great, so deep; it is an unfailing Love, one which always takes us by the hand and supports us, lifts us up and leads us on, ..."

"At all times and in all places blessed are those who, through the Word of God proclaimed in Church and witnessed by Christians, believe that Jesus Christ is the Love of God Incarnate; Mercy Incarnate. And this is true for each of us!" "For me, and I say this humbly, the strongest message of the Lord is Mercy." - Pope Francis

Do not conform to the pattern of this age, but be transformed by the renewing of your mind, that you may discern what is the Good, the Acceptable, and the Perfect Will of God. God. Rm 12:2

"Divine Mercy! This is the Easter Gift that the Church receives from the Risen Christ and offers to Humanity at the dawn of the third millennium." - Pope John Paul II



"When the

Church has to recall an unrecognized Truth or a betrayed Good, she always does so impelled by merciful love, so that men and women may have life and have it abundantly. (cf. Jn 10:10) "... devotion to Divine Mercy is not a secondary devotion, but an integral dimension of a Christian's faith and prayer. - Pope Benedict XVI.

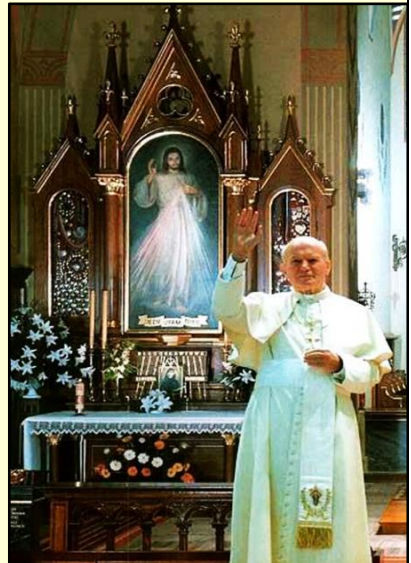
How much the world needs to understand and accept Divine Mercy! - Pope John Paul II - Rich in Mercy

"A simple act of abandonment is enough to overcome the barriers of darkness and sorrow, of doubt and desperation. The Rays of Your Divine Mercy restore hope, in a special way, to those who feel overwhelmed by the burden of sin." -Pope John Paul II -

First universal celebration of Divine Mercy Sunday, 2001

"Where, if not in the Divine Mercy, can the world find refuge and the light of hope?"

- Pope John Paul II



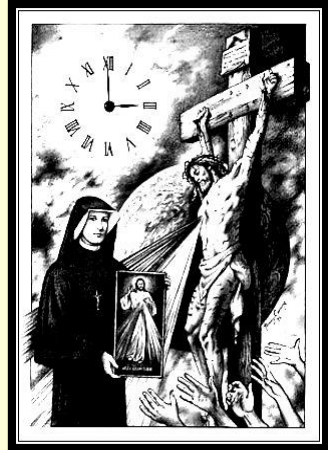
"Confession is an act of honesty and courage - an act of entrusting ourselves, beyond sin, to the Mercy of a Loving and Forgiving God."

- Pope John Paul II

Three o'clock - The Hour of Great Mercy

Good Friday. At three o'clock, I saw the Lord Jesus, crucified, who looked at me and said; **"I Thirst"**. Then I saw two rays issue from His side, just as they appear in the Image. I then felt in my soul the desire to save souls and to empty myself for the sake of poor sinners. I offered myself, together with the dying Jesus, to the Eternal Father, for the salvation of the whole world. (D.648)

**If You Believe,
Behave Like a Believer.**



"At three o'clock implore My Mercy especially for sinners; and, if only for a brief moment, steep yourself in My Passion, particularly in My Abandonment at the Moment of Agony. This is the Hour of Great Mercy for the whole world. In this Hour I will refuse nothing to the soul that makes a request of Me in virtue of My Passion." (D.1320)

The Almighty has done great things for me. Holy is His Name. Lk:490

"As often as you hear the clock strike the Third Hour, immerse yourself completely in My Mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment Mercy was opened wide for every soul. In this Hour you can obtain everything for yourself and for others for the asking. It was the Hour of Grace for the whole world - Mercy triumphed over Justice." (D.1572)

His Mercy extends to those who fear Him, from generation to generation. Lk 1:50

"Try your best to make the Stations of the Cross in this Hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Blessed Sacrament, My Heart, which is full of Mercy; and should you be unable to step into the chapel, immerse yourself in prayer there where you happen to be, if only for a very brief instant" (D.1572)

He has performed mighty deeds with His Arm; Lk 1:51

"I want to give Myself to souls and to fill them with My Love, but few there are who want to accept all the graces My Love has intended for them. My Grace is not lost; if the soul for whom It was intended does not accept It, another soul takes It." (D.1017)

He has scattered those who are proud in the thoughts of their hearts. Lk 1:51

The 3 O Clock Prayer: **"You expired, O Jesus, but the Source of Life gushed forth for souls and an Ocean of Mercy opened up for the whole world. O Fount of Life, Unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us."** (D.1319) **"O Blood and Water, which gushed forth from the Heart of Jesus as a Fount of Mercy for us, I trust in You. Amen."**(D.84)

He has brought down rulers from their thrones, -

By saying the Chaplet you are bringing humankind closer to Me." (D.929)

"O Soul steeped in darkness, do not despair. All is not yet lost. Come and confide in your God, Who Is Love and Mercy. ...My Omnipotent Mercy is active here. Happy the soul that takes advantage of this Grace." (D.1486)

Spread the Honour of My Mercy

“Proclaim that Mercy is the greatest Attribute of God. All the Works of My Hands are crowned with Mercy.” (D.301)

and exalted the Humble. Lk 1:52

“I desire trust from My Creatures.” (D.1059)

“I demand from you deeds of mercy, which are to arise out of love for Me. You are to show mercy to your neighbours always and everywhere. You must not shrink from this or try to excuse or absolve yourself from it.”

(D.742)



He has filled the hungry with good things, sent the rich away empty. Lk 1:53

Distrust on the part of souls is tearing at My Insides. The distrust of a chosen soul causes Me even greater pain; despite My Inexhaustible Love for them they do not trust Me. Even My Death is not enough for them. Woe to the soul that abuses these.”[gifts](D.50)

Don't you know friendship with the world is hostility toward God? Therefore, whoever chooses to be a friend of the world renders himself an enemy of God. Jm 4:4

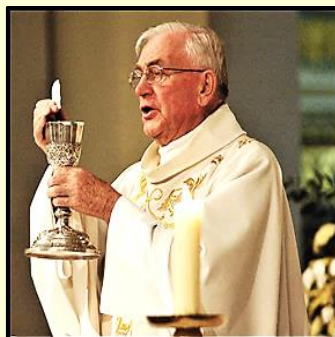
“Souls who spread the Honour of My Mercy, I shield through their entire life as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the Merciful Saviour. At that last hour, a soul has nothing with which to defend itself except My Mercy. Happy is the soul that during its lifetime immersed itself in the Fountain of Mercy, because Justice will have no hold on it.”(D.1075)

You cannot serve God and mammon. Mt 6:24

“Write down everything that occurs to you regarding My Goodness.” I answered; “What do You mean, Lord, what if I write too much?” And the Lord replied: **“My daughter, even if you were to speak at one and the same time in all human and angelic tongues, even then you would not have said very much, but on the contrary, you would have sung in only a small measure the praises of My Goodness – of My unfathomable Mercy...be at peace; do as I tell you. Your thoughts are united to My Thoughts, so write whatever comes to your mind. You are the Secretary of My Mercy; I have chosen you for that office in this and the next life.”**(D.1605)

Abide in My Love. Jn 15:10

Oh, how pleasing to God is the soul that follows faithfully the inspirations of His Grace! I gave the Saviour to the world; as for you, you have to speak to the world about His Mercy and prepare the world for the Second Coming of Him who will come, not as a Merciful Saviour, but as a Just Judge. Oh, how terrible is that day! Determined is the Day of Justice, the Day of Divine Wrath. The angels tremble before it. Speak to souls about this Great Mercy while it is still the time for granting Mercy. If you keep silent now, you will be answering for a great number of souls on that terrible day. Fear nothing. Be faithful to the end. I sympathize with you.” (D.635) –Mother of God



“My Love and Mercy knows no bounds.”(D. 718)

The Vessel of Divine Mercy

The Image of The Divine Mercy represents the Risen Christ Whose Hands and Feet bear the marks of the Crucifixion.

“In the evening, when I was in my cell, I saw the Lord Jesus clothed in a white garment. One hand [was] raised in the gesture of blessing, the other was touching the garment at the breast. From beneath the garment, slightly drawn aside at the breast, there were emanating two large rays, one red, the other pale. In silence, I kept my gaze fixed on the Lord; my soul was struck with awe but also with joy. After a while, Jesus said to me; **“Paint an image according to the pattern you see, with the signature; “Jesus, I trust in You”**. I desire that this Image be venerated, first in your chapel, and then throughout the world” (D.47)

“I promise the soul that will venerate this Image will not perish. I also promise victory over its enemies already here on earth, especially at the hour of death. I Myself will defend it as My Own Glory” (D.48)

“I desire that this Image be displayed in public on the first Sunday after Easter. That Sunday is the Feast of Mercy. Through the Word Incarnate, I make known the bottomless depth of My Mercy.”(D.88)

One gives freely, yet gains even more; another withholds what is right, only to become poor. Pr 11:24

“The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the Life of souls. These two rays issued forth from the very depths of My Tender Mercy when My Agonized Heart was opened by a lance on the Cross. These rays shield souls from the Wrath of My Father. Happy is the one who will dwell in their shelter, for the Just Hand of God shall not lay hold of him.” (D.299)



“Not in the beauty of the colour, nor Of the brush lies the greatness of this Image, but in My Grace. (D.313)

“My Gaze from this Image is like My Gaze from the Cross.” (D.326)

“My Image is already in your soul.” (D.49)

“I am offering people a Vessel with which they are to keep coming for Graces to the Fountain of Mercy.

That Vessel is this Image with the signature: **“Jesus, I trust in You.”** (D.327) “The Graces of My Mercy are drawn by means of one Vessel only, and that is – Trust.” (D.1578)



“Already there are many souls who have been drawn to My Love by this Image. My Mercy acts in souls through this Work”. (D.1379)

"I desire that there be a Feast of Mercy."

"I want this Image, which you will paint with a brush, to be solemnly blessed on the first Sunday after Easter; that Sunday is to be the Feast of Mercy." (D.49)



"Whoever approaches the Fount of Life on this day will be granted complete remission of sins and punishment... Oh, how much I am hurt by a soul's distrust! Such a soul professes that I am Holy and Just but does not believe that I Am Mercy and does not trust in My Goodness. Even the devils glorify My Justice but do not believe in My Goodness. My Heart rejoices in this title of Mercy." (D.300)

He has helped His servant Israel, remembering to be merciful Lk 1:54

"I am very surprised that You bid me to talk about this Feast of Mercy, for they tell me that there is already such a feast and so why should I talk about it?"; "And who knows anything about this Feast? No one! Even those who should be proclaiming My Mercy and teaching people about it often do not know about it themselves. That is why I want the Image to be solemnly blessed on the first Sunday after Easter, and I want it to be venerated publicly so that every soul may know about it." (D.341)

- as He promised to our Fathers - His Mercy to Abraham and his descendants forever. Lk 1:55

"Do all you possibly can for this work of My Mercy. I desire that My Mercy be worshiped, and I am giving mankind the last hope of salvation; that is, recourse to My Mercy. My Heart rejoices in this Feast." (D.998)

Ponder the Path of your Feet; then all your Ways will be Sure. Pr 4 :26

"I demand the worship of My Mercy through the solemn celebration of the Feast and through the veneration of the Image which is painted. By means of this Image I shall grant many graces to souls. It is to be a reminder of the demands of My Mercy, because even the strongest faith is of no avail without works." (D.742).

"No soul will be justified until it turns with confidence to My Mercy; and this is why the first Sunday after Easter is to be the Feast of Mercy. On that day, priests are to tell everyone about My Great and Unfathomable Mercy" (D.570)

Whoever is not against us is for us. Mk 9:40

Souls perish in spite of My Bitter Passion. I am giving them the last hope of salvation, that is, the Feast of My Mercy. If they will not adore My Mercy, they will perish for all eternity. Secretary of My Mercy, write, tell all souls about this great Mercy of Mine, because the Awful Day, the Day of My Justice is near." (D.965)

"Oh, how miserable are those who do not take advantage of the miracle of God's Mercy! You will call out in vain, but it will be too late" (D.1448)

"Here, Soul, are all the Treasures of My Heart. Take everything you need from It." (D.1486)



Divine Mercy Sunday

“My daughter, tell the whole world about My Inconceivable Mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners.

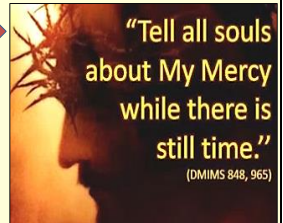
On that day the very depths of My Tender Mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the Divine Floodgates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. My Mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very Depths of My Most Tender Mercy. Every soul in its relation to Me will contemplate My Love and Mercy throughout eternity. The Feast of Mercy emerged from My very Depths of Tenderness. It is My Desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy.” (D.699)

Wake up, and strengthen what remains, which is about to die; for I have found your deeds incomplete in the Sight of My God. Rev 3:2



Our Lord promises the remission of the guilt and the punishment of sins to those who go to Confession and receive Holy Communion on this day. Conditions required:

1. Go to Confession on, or shortly before, Mercy Sunday. (St Faustina went to Confession the Saturday beforehand.)
2. Attend Mass and receive Holy Communion in the ‘state of grace’ on the Feast Day.
3. Do Works of Mercy (deeds, words and prayers) on the Feast of Divine Mercy.



Remember what you have received and heard. Keep it, and repent. Rev 3:3

“I demand from you deeds of Mercy, which are to arise out of love for Me. You are to show mercy to your neighbours always and everywhere. You must not shrink from this or try to excuse or absolve yourself from it. I am giving you three ways of exercising mercy toward your neighbour: the first - by deed, the second - by word, the third - by prayer. In these three degrees is contained the Fullness of Mercy, and it is an unquestionable proof of love for Me. By this means a soul glorifies and pays reverence to My Mercy. Yes, the First Sunday after Easter is a Feast of Mercy but there must also be acts of mercy” (D.742)

If therefore you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. Rev 3:3

“Many souls ... are often worried because they do not have the material means with which to carry out an act of mercy. Yet spiritual mercy, which requires neither permissions nor storehouses, is much more meritorious and is within the grasp of every soul. If a soul does not exercise mercy somehow or other, it will not obtain My Mercy on the Day of Judgment. Oh, if only souls knew how to gather eternal treasure for themselves, they would not be judged, for they would forestall My Judgment with their mercy” (D.1317)

“Oh, how I love those souls who have complete confidence in Me.” (D.294)

Confession -The Fountain of My Mercy

“...when you go to Confession, to this Fountain of My Mercy, the Blood and Water which came forth from My Heart always flows down upon your soul and ennobles it. Every time you go to Confession, immerse yourself entirely in My Mercy, with great trust, so that I may pour the bounty of My Grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of Mercy. Tell souls that from this Fount of Mercy souls draw graces solely with the Vessel of Trust. If their trust is great, there is no limit to My Generosity. The torrents of grace inundate humble souls. The proud remain always in poverty and misery, because My Grace turns away from them to humble souls.” (D.1602)

If you love Me you will keep My Commandments. Jn 14:15

“For you, I Am Mercy Itself; therefore, I ask you to offer Me your misery and this very helplessness of yours and, in this way, you will delight My Heart.” (D.1775)

“Tell souls not to place within their own hearts obstacles to My Mercy, which so greatly wants to act within them. My Mercy works in all those hearts which open their doors to it. Both the sinner and the righteous person have need of My Mercy. Conversion, as well as perseverance, is a Grace of My Mercy.” (D.1577)

“Let souls who are striving for perfection particularly adore My Mercy, because the abundance of graces which I grant them flows from My Mercy. I desire that these souls distinguish themselves by boundless trust in My Mercy. I myself will attend to the sanctification of such souls. I will provide them with everything they will need to attain sanctity. The graces of My Mercy are drawn by means of one vessel only, and that is – trust. The more a soul trusts, the more it will receive. Souls that trust boundlessly are a great comfort to Me, because I pour all the Treasures of My Graces into them. I rejoice that they ask for much, because it is My Desire to give much, very much. On the other hand, I am sad when souls ask for little, when they narrow their hearts.” (D.1578)

Am I now seeking the approval of men, or of God? Or am I striving to please men? Gal 1:10

“Just as you prepare in My Presence, so also you make your confession before Me. The person of the priest is, for Me, only a screen. Never analyse what sort of a priest it is that I am making use of; open your soul in confession as you would to Me, and I will fill it with My Light.” (D.1725)

If I were still trying to please men, I would not be a servant of Christ.

Mercy is greater than your sins and those of the entire world...I never reject a contrite heart. Your misery has disappeared in the depths of My Mercy. Hand over to Me all your troubles...I shall heap upon you the Treasures of My Grace.” (D.1485)



"God never violates our free-will. It is up to us whether we want to receive God's Grace or not. It is up to us whether we will cooperate with it or waste it." (D.1107) - St Faustina

The Chaplet of Divine Mercy

“This prayer will serve to appease My Wrath” (D.476)

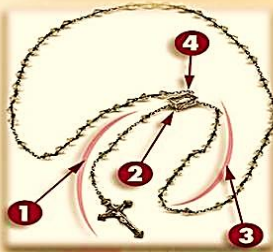
Opening Prayer; **“You expired, Jesus, but the source of life gushed forth for souls, and the Ocean of Mercy opened up for the whole world. O Fount of Life, Unfathomable Divine Mercy, envelope the whole world and empty Yourself out upon us.”** (D.84).



In 1933, God gave St Faustina a striking vision of His Mercy. She tells us; “I saw a great radiance and, in the midst of it, God the Father. Between this radiance and the earth, I saw Jesus, nailed to the Cross in such a way that when God wanted to look at the earth, He had to look through the Wounds of Jesus. And I understood that it was for the sake of Jesus that God blesses the earth.” (D.60)

How to say the Chaplet

1. Begin with the sign of the Cross, Our Father, Hail Mary & The Apostles Creed.
2. On the Our Father Beads say the following; Eternal Father, I offer You the Body, Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and the sins of the whole world.
3. On the 10 Hail Mary Beads say the following: For the sake of His sorrowful Passion, have mercy on us and on the whole world. (Repeat step 2 & 3 for all remaining decades)
4. Conclude with the following prayer (three times): Holy God, Holy Mighty One, Holy Immortal One, have Mercy on us and on the whole world.



Concluding Prayer: **“Eternal God, in whom Mercy is endless and the Treasury of Compassion - inexhaustible, look kindly upon us and increase Your Mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your Holy Will, which is Love and Mercy Itself.”** (D.950)

“The souls that say this Chaplet will be embraced by My Mercy during their lifetime and especially at the hour of their death.” (D.754)

If the Lord is God, follow Him. 1K 18:21

“When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Saviour.” (D.1541)

“At the hour of their death, I defend as My Own Glory every soul that will say this Chaplet; or when others say it for a dying person, the pardon is the same. When this Chaplet is said by the bedside of a dying person, God's Anger is placated, Unfathomable Mercy envelops the soul, and the very depths of My Tender Mercy are moved for the sake of the Sorrowful Passion of My Son.” (D.811)

“True greatness of the soul is in loving God and in humility.” (D.427)

Novena of Chaplets for the Feast of Mercy.

"The Lord told me to say this Chaplet for nine days before the Feast of Mercy. It is to begin on Good Friday. **By this novena, I will grant every possible grace to souls.**"(D.796) "I desire that during these nine days you bring souls to the Fountain of My Mercy, that they may draw therefrom strength and refreshment and whatever grace they need in the hardships of life, and especially at the hour of death. On each day you will bring to My Heart a different group of souls, and you will immerse them in this Ocean of My Mercy, and I will bring all these souls into the House of My Father. You will do this in this life and in the next. I will deny nothing to any soul whom you will bring to the Fount of My Mercy. Each day you will beg My Father, on the strength of My Bitter Passion, for graces for these souls."

(D.1209)

1. Today bring to Me all mankind, especially all sinners.
2. Today bring to Me the souls of priests and religious.
3. Today bring to Me all devout and faithful souls,
4. Today bring to Me the pagans and those who do not yet know Me.
5. Today bring to Me the souls of those who have separated themselves from My Church.
6. Today bring to Me the meek and humble souls and the souls of little children.
7. Today bring to Me the souls who especially venerate and glorify My Mercy.
8. Today bring to Me the souls who are in the prison of Purgatory.
9. Today bring to Me souls who have become lukewarm. (D.1210-228)

"My Soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: *"Father, take this cup away from Me, if it be Your will."* For them, the last hope of salvation is to flee to My Mercy." (D.1228)

"Souls without love and without devotion, souls full of egoism and self-love, souls full of pride and arrogance, souls full of deceit and hypocrisy, lukewarm souls who have just enough warmth to keep them alive: My Heart cannot bear this. All the graces that I pour out upon them flow off them as off the face of a rock. (D.1702)

Humbly think of others as being better than yourselves. Pp2:3

"Oh, what great graces I will grant to souls who say this Chaplet; the very depths of My Tender Mercy are stirred for the sake of those who say the Chaplet... Speak to the world about My Mercy; let all mankind recognize My Unfathomable Mercy. It is a sign for the End Times; after it will come the Day of Justice. While there is still time, let them have recourse to the Fount of My Mercy; let them profit from the Blood and Water which gushed forth for them."(D.848.) Through the Chaplet you will obtain everything, if what you ask for is compatible with My Will." (D.1731)

"Daughter, give Me your misery, because it is your exclusive property." (D. 1318)

Consecration to the Divine Mercy

Jesus, The Divine Mercy, I consecrate my entire life, from this day forward, to You without reserve. Into your Hands I abandon my past, my present and my future. From this day forward, make me a true follower of your teaching; let Your Divine Image protect my home and my family from all the powers of evil in this world today. May all who venerate it never perish. May it be their joy in life, their hope in death and their glory in eternity. Amen





Father Sopocko

Tell My Priests

[Tell My Priests] “I desire that priests proclaim this great Mercy of Mine towards souls of sinners. Let the sinner not be afraid to approach Me. The flames of mercy are burning Me – clamouring to be spent; I want to pour them out upon these souls.” (D.50)

[Tell My Priests] to receive Mercy. “My daughter, look at My Merciful Heart.” As I fixed my gaze on the Most Sacred Heart, the same rays of light, as are represented in the Image as blood and

water, came forth from it, and I understood how great the Lord’s Mercy is. Jesus said to me with kindness: “My daughter, speak to priests about this Inconceivable Mercy of Mine. The flames of Mercy are burning Me — clamouring to be spent; I want to keep pouring them out upon souls; souls just don’t want to believe in My Goodness.”

(D.177)

Have Mercy on me, O God, wash me clean of my guilt, purify me of my sin. Ps 51:1-2

“Act like a beggar who does not back away when he gets more alms [than he asked for] but offers thanks the more fervently. You too, should not back away and say that you are not worthy of receiving greater graces when I give them to you. I know you are unworthy but rejoice all the more and take as many Treasures from My Heart as you can carry, for then you will please Me more. And I will tell you one more thing; take these graces not only for yourself, but also for others; that is, encourage the souls with whom you come in contact to trust in My Infinite Mercy. Oh, how I love those souls who have complete confidence in Me, I will do everything for them.” (D.294)

For I am well aware of my offenses, my sin is constantly in mind. Ps 51:3

God has promised a great grace to all those ... “who will proclaim My Great Mercy. I shall protect them Myself at the hour of death, as My Own Glory. And even if the sins of souls were as dark as night, when the sinner turns to My Mercy, he gives Me the greatest praise and is the glory of My Passion. When a soul extols My Goodness, Satan trembles before it and flees to the very bottom of Hell.”

(D.378)

Against You, You alone, have I sinned. I have done wrong in Your sight. Ps 51:3

“My Heart is sorrowful because even ‘Chosen Souls’ do not understand the Greatness of My Mercy. Their relationship [with Me] is, in certain ways, imbued with mistrust. Oh, how much that wounds My Heart! Remember My Passion, and if you do not believe My Words, at least believe My Wounds.” (D.379)

Draw near to God and He will draw near to you. Jm 4:8

[Tell My Priests] “On that day [the Feast of Mercy], priests are to tell everyone about My Great and Unfathomable Mercy. The Image is to be on view in the church. By means of this Image I shall be granting many graces to souls; so let every soul have access to it.”(D.570)

“Others distrust My Goodness and have no desire to experience that Sweet Intimacy in their own hearts, but go in search of Me, off in the distance, and do not find Me. This distrust of My Goodness hurts Me very much. If My Death has not convinced you of My Love, what will? Often a soul wounds Me mortally, and then no one can comfort Me. They use My Graces to offend Me.” (D. 580)

[Tell My Priests] "Say unceasingly the Chaplet that I have taught you. Whoever will recite it will receive Great Mercy at the hour of death. Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive Grace from My Infinite Mercy. I desire that the whole world know My Infinite Mercy. I desire to grant unimaginable graces to those souls who trust in My Mercy." (D.687)

Children of Men, how long will you be Heavy of Heart. Ps.4:2

[Tell My Priests] "The greater the sinner, the greater the right he has to My Mercy. My Mercy is confirmed in every work of My Hands. He who trusts in My Mercy will not perish, for all his affairs are Mine, and his enemies will be shattered at the base of My Footstool." (D. 723)

"Turn to Me and be saved, all the Ends of the Earth;

"O Jesus, give us fervent and holy priests! Oh, how great is the dignity of the priest, but at the same time, how great is his responsibility! Much has been given you, O priest, but much will also be demanded of you." (D.941)

For I Am God, and there is no other.

Is 45:22

"One thing alone is necessary; that the sinner set ajar the door of his heart, be it ever so little, to let in a Ray of God's Merciful Grace, and then God will do the rest." (D.1507)

[Tell My Priests] "Do not tire of proclaiming My Mercy. In this way you will refresh this Heart of Mine, which burns with a flame of pity for sinners. Tell My Priests that hardened sinners will repent on hearing their words when they speak about My Unfathomable Mercy, about the Compassion I have for them in My Heart. To Priests who proclaim and extol My Mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak." (D.1521)

Why Love what is Vain and Chase after Illusion. Ps.4:2

"Be always merciful as I Am Merciful. Love everyone out of love for Me, even your greatest enemies, so that My Mercy may be fully reflected in your heart." (D. 1695)

"Know that when you mortify your own self-will, then Mine reigns within you." (D 365)

"I have need of your sufferings to rescue souls." (D.1612)



Pope Francis blesses Divine Mercy Image

I saw the Lord Jesus tied to a pillar, stripped of His clothes and the scourging began immediately. I saw four men who took turns at striking the Lord with scourges ...The Lord said; "I suffer even greater pain than that which you see." Jesus [told me] for what sins He subjected Himself to the scourging; these are 'sins of impurity'. Oh, how dreadful was Jesus' moral suffering during the scourging! Then Jesus said to me; "Look and see the human race in its present condition..." Jesus gave me to know in detail the gravity of the malice of the ungrateful souls: "You see, this is a torture greater than My death." (D.445) ... "Those who are like Me, in the pain and contempt they suffer, will be like Me also in glory." (D.446)

I Turn to You, You - Chosen Souls (D.367)

“My Heart overflows with great Mercy for souls, and especially for poor sinners. If only they could understand that I Am the Best of Fathers to them and that it is for them that the Blood and Water flowed from My Heart as from a fount overflowing with Mercy. For them I dwell in the Tabernacle as King of Mercy. I desire to bestow My Graces upon souls, but they do not want to accept them. You, at least, come to Me as often as possible and take these graces they do not want to accept. In this way you will console My Heart. Oh, how indifferent are souls to so much Goodness, to so many proofs of Love! My Heart drinks only of the ingratitude and forgetfulness of souls living in the world. They have time for everything, but they have no time to come to Me for graces.” (D.367)

“Whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber.” (Jn 10)

Jesus complained to me; “Distrust on the part of souls is tearing at My Insides. The distrust of a chosen soul causes Me even greater pain; despite My inexhaustible Love for them they do not trust Me. Even My Death is not enough for them. Woe to the soul that abuses these [gifts].” (D.50)

You were in Darkness but now you are Light in the Lord.

Jesus complained to me of how painful to Him is the unfaithfulness of chosen souls; “My Heart is even more wounded by their distrust after a fall. It would be less painful if they had not experienced the Goodness of My Heart.” (D.1532)

Walk as Children of Light.
Eph 5:8

“Tell her that her disbelief wounds My Heart more than the sins she committed.” (D.628)

“So I turn to you, you – chosen souls, will you also fail to understand the Love of My Heart? Here, too, My Heart finds disappointment; I do not find complete surrender to My Love. So many reservations, so much distrust, so much caution. To comfort you, let Me tell you that there are souls living in the world who love Me dearly. I dwell in their hearts with delight. But they are few. In convents too, there are souls that fill My Heart with joy. They bear My Features; therefore, the Heavenly Father looks upon them with special pleasure. They will be a marvel to angels and men. Their number is very small. They are a defence for the world before the Justice of the Heavenly Father and a means of obtaining Mercy for the world. The love and sacrifice of these souls sustain the world in existence. The infidelity of a soul especially chosen by Me wounds My Heart most painfully. Such infidelities are swords which pierce My Heart.” (D.367)

“Chosen souls are, in My Hand, lights which I cast into the darkness of the world and with which I illumine it. As stars illumine the night, so chosen souls illumine the earth. And the more perfect a soul is, the stronger and the more far-reaching is the light shed by it. It can be hidden and unknown, even to those closest to it, and yet its holiness is reflected in souls even to the most distant extremities of the world.” (D.1601)

“Do not be afraid of what will happen to you. I will give you nothing beyond your strength. You know the power of My Grace; let that be enough” (D.1491)

“Look at the Splendours of My Mercy and do not fear the enemies of your salvation. Glorify My Mercy.” (D.1485) “I will be with you always, if you always remain a little child and fear nothing.” (D.295)

“Now you shall consider My Love in the Blessed Sacrament. Here, I Am entirely yours, Soul, Body and Divinity, as your Bridegroom. You know what Love demands: one thing only, reciprocity.” (D.1770)

“In the Host is your Power. It Will Defend You.” (D.616)

“My child, do you fear the God of Mercy? My Holiness does not prevent Me from being Merciful. Behold, for you I have established a Throne of Mercy on earth —the Tabernacle — and from this Throne I desire to enter into your heart. I am not surrounded by a retinue or guards. You can come to Me at any moment, at any time; I want to speak to you and desire to grant you grace.” (D.1485)



Be Still and Acknowledge that I Am God, Ps 46:10

Once, the image was being exhibited over the altar during the Corpus Christi procession [June 20, 1935]. When the priest exposed the Blessed Sacrament, ...the rays from the Image pierced the Sacred Host and spread out all over the world. Then I heard these words: **“These Rays of Mercy will pass through you, just as they have passed through this Host, and they will go out through all the world.”** (D.441)

The Feast of The Divine Mercy - the Conclusion of the Jubilee of Redemption: Toward the end of the service, when the priest took the Blessed Sacrament to bless the people, I saw the Lord Jesus as He is represented in the image. The Lord gave His blessing, and the rays extended over the whole world... I heard a voice, **“This Feast emerged from the very Depths of My Mercy, and it is confirmed in the vast Depths of My Tender Mercies. Every soul believing and trusting in My Mercy will obtain It.”** (D.420)

“In place of the monstrance, I saw the glorious Face of the Lord, and He said to me: **“What you see in reality, these souls see through faith. Oh, how pleasing to Me is their great faith! You see, although there appears to be no Trace of Life in Me, in reality It is Present in Its Fullness in each and every Host. But for Me to be able to act in a soul, the soul must have faith. O how pleasing to Me is living faith!”** (D.1420)

The Mercy of God hidden in the Blessed Sacrament, the Voice of the Lord Who speaks to us from the Throne of Mercy; **“Come to Me, all of you.”** I saw how unwillingly the Lord Jesus came to certain souls in Holy Communion. And He spoke these words to me: **“I enter into certain hearts as into a second Passion.”** (D.1598)

Think it out, you who forget God Ps. 50: 22

“When I come to a human heart in Holy Communion, My Hands are full of all kinds of graces which I want to give to the soul. But souls do not even pay attention to Me; they leave Me to Myself and busy themselves with other things. Oh, how sad I Am that souls do not recognize Love. They treat Me as a dead object.” (D.1385)

“My daughter, write that it pains Me very much when religious souls receive the Sacrament of Love merely out of habit, as if they did not distinguish this Food. I find neither faith nor love in their hearts. I go to such souls with great reluctance. It would be better if they did not receive Me.” (D.1288)

Litany of the Divine Mercy

The Love of God is the Flower – Mercy is the Fruit.

Let the doubting soul read these considerations on Divine Mercy and become trusting. (D. 949)

- Divine Mercy, gushing forth from the bosom of the Father, I trust in You.
Divine Mercy, greatest attribute of God, I trust in You.
Divine Mercy, incomprehensible mystery, I trust in You.
Divine Mercy, fount gushing forth from the mystery of the Most Blessed Trinity, I trust in You.
Divine Mercy, unfathomed by any intellect, human or angelic, I trust in You.
Divine Mercy, from which wells forth all life and happiness, I trust in You.
Divine Mercy, better than the heavens, I trust in You.
Divine Mercy, source of miracles and wonders, I trust in You.
Divine Mercy, encompassing the whole universe, I trust in You.
Divine Mercy, descending to earth in the Person of the Incarnate Word, I trust in You.
Divine Mercy, which flowed out from the open wound of the Heart of Jesus, I trust in You.
Divine Mercy, enclosed in the Heart of Jesus for us, and especially for sinners, I trust in You.
Divine Mercy, unfathomed in the institution of the Sacred Host, I trust in You.
Divine Mercy, in the founding of Holy Church, I trust in You.
Divine Mercy, in the Sacrament of Holy Baptism, I trust in You.
Divine Mercy, in our justification through Jesus Christ, I trust in You.
Divine Mercy, accompanying us through our whole life, I trust in You.
Divine Mercy, embracing us especially at the hour of death, I trust in You.
Divine Mercy, endowing us with immortal life, I trust in You.
Divine Mercy, accompanying us every moment of our life, I trust in You.
Divine Mercy, shielding us from the fire of hell, I trust in You.
Divine Mercy in the conversion of hardened sinners, I trust in You.
Divine Mercy astonishment for Angels, incomprehensible to Saints, I trust in You.
Divine Mercy, unfathomed in all the mysteries of God, I trust in You.
Divine Mercy, lifting us out of every misery, I trust in You.
Divine Mercy, source of our happiness and joy, I trust in You.
Divine Mercy, in calling us forth from nothingness to existence, I trust in You.
Divine Mercy, embracing all the works of His hands, I trust in You.
Divine Mercy, crown of all of God's handiwork, I trust in You.
Divine Mercy, in which we are all immersed, I trust in You.
Divine Mercy, sweet relief for anguished hearts, I trust in You.
Divine Mercy, only hope of despairing souls, I trust in You.
Divine Mercy, repose of hearts, peace amidst fear, I trust in You.
Divine Mercy, delight and ecstasy of holy souls, I trust in You.
Divine Mercy, inspiring hope against all hope, I trust in You. (D. 949)



He who is not with Me is against Me, and he who does not gather with Me scatters.



God delights when Truth reigns in our inmost being. Ps 51:6



Eternal God, in whom Mercy is endless and the Treasury of Compassion inexhaustible, look kindly upon us and increase Your Mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your Holy Will, which is Love and Mercy Itself. (D.950)



Pray for the Dying

"Pray as much as you can for the dying. By your entreaties, obtain for them trust in My Mercy, because they have most need of trust, and have it the least. Be assured that the grace of Eternal Salvation for certain souls in their final moment depends on your prayer. You know the whole Abyss of My Mercy, so draw upon it for yourself and especially for poor sinners. Sooner would heaven and earth turn into nothingness than would My Mercy not embrace a trusting soul."

(D.1777)

"The one who enters by the gate is the shepherd of the sheep." Jn 10

"My daughter, help Me to save a certain dying sinner. Say the Chaplet that I have taught you for him." When I began to say the Chaplet, I saw the man dying in the midst of terrible torment and struggle. His Guardian Angel was defending him, but he was as it were, powerless against the enormity of the soul's misery. A multitude of devils was waiting for the soul. But while I was saying the Chaplet, I saw Jesus just as He is depicted in the Image. The rays which issued from Jesus' Heart enveloped the sick man, and the powers of darkness fled in panic. The sick man peacefully breathed his last. When I came to myself, I understood how very important the Chaplet was for the dying. It appeases the Anger of God."(D.1565)

"One by one, he calls his own sheep by name and leads them out." Jn 10

Today, the Lord came to me and said, **"My daughter, help Me to save souls. You will go to a dying sinner, and you will continue to recite the Chaplet, and in this way you will obtain for him trust in My Mercy, for he is already in despair."** Suddenly, I found myself in a strange cottage where an elderly man was dying amidst great torments. All about the bed was a multitude of demons and the family, who were crying. When I began to pray, the spirits of darkness fled, with hissing and threats directed at me. The soul became calm and, filled with trust, rested in the Lord.

(D.1797-1798)

His sheep follow him because they know his voice. Jn 10

"It sometimes happens that the dying person is in the second or third building away, yet for the spirit, space does not exist. It sometimes happens that I know about a death occurring several hundred kilometres away. This has happened several times with regard to my family and relatives and also sisters in religion, and even souls whom I have not known during their lifetime." (D. 835)

They will never follow a stranger; in fact, they will run away from him

"My contact with the dying is, just as it has been in the past, very close. I often accompany a person who is dying far away; but my greatest joy is when I see the promise of mercy fulfilled in these souls. The Lord is faithful: What He ordains- He fulfils. (D.935) "O Jesus, inspire souls to pray [the Chaplet] often for the dying." (D.1015)

because they do not recognize a stranger's voice. Jn 10

"Encourage souls to say the Chaplet which I have given to you. It pleases Me to grant everything they ask of Me by saying the Chaplet. When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one... no soul that has called upon My Mercy has been disappointed or brought to shame." (D.1541)

"All Grace flows from Mercy, and The Last Hour abounds with Mercy for us. (D. 1507) - St Faustina



St Faustina (1905-1938)

"Neither graces, nor revelations, nor raptures, nor gifts granted to a soul make it perfect, but rather the intimate union of the soul with God. ... My sanctity and perfection is based upon the close union of my will with the Will of God." (D.1107)

"The soul's true greatness is in loving God and in humbling oneself in His presence, completely forgetting oneself and believing oneself to be nothing, because the Lord is Great, but He is well-pleased only with the humble, He always opposes the proud." (D.1711) – Mother of God

"Write this: before I come as the Just Judge, I am coming first as the King of Mercy. Before the Day of Justice arrives, there will be given to people a Sign in the Heavens of this sort: All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the Sign of the Cross will be seen in the sky, and from the openings where the hands and the feet of the Saviour were nailed will come forth great lights which will light up the earth for a period of time. This will take place shortly before the Last Day." (D.83)

I Am the Gate; whoever enters through Me will be saved. They will come in and go out, and find pasture. Jn 10

The Child Jesus said to me; **"Look at the sky"**. And when I looked at the sky I saw the stars and the moon shining. Then the child asked me; **"Do you see this moon and these stars?"** When I said yes, he spoke these words to me; **"These stars are the souls of Faithful Christians, and the moon is the souls of religious. Do you see how great the difference is between the light of the moon and the light of the stars? Such is the difference in heaven between the soul of a religious and the soul of a faithful Christian. True greatness is in loving God and in humility."**(D.424)

The thief comes only to steal and kill and destroy; Jn 10

"You will prepare the world for My Final Coming."(D.429)

"In the Old Covenant, I sent prophets wielding thunderbolts to My People. Today I am sending you with My Mercy to the people of the whole world. I do not want to punish aching mankind, but I desire to heal it, pressing it to My Merciful Heart. I use punishment when they themselves force Me to do so; My hand is reluctant to take hold of the Sword of Justice. Before the Day of Justice, I am sending the Day of Mercy." (D.1588)

"The great sins of the world are superficial wounds on My Heart, but the sins of a Chosen Soul pierce My Heart through and through" (D.1702)

I have come that they may have life, and have it to the full. Jn 10

"I want to tell you that eternal life must begin already here on earth through Holy Communion. Each Holy Communion makes you more capable of communing with God throughout eternity." (D.1811)

"The most solemn moment of my life is the moment when I receive Holy Communion. I long for each Holy Communion, and for every Holy Communion I give thanks to the Most Holy Trinity. If the angels were capable of envy, they would envy us for two things; one is the receiving of Holy Communion, and the other is suffering." (D.1804) - St Faustina

The Divine Will

“Know that it will cost you much, so write these words on a clean sheet of paper: *“From today on, my own will does not exist,”* and then cross out the page. And on the other side write these words: *“From today on, I do the Will of God everywhere, always, and in everything.”* Be afraid of nothing; love will give you strength and make the realization of this easy.” (D.372)

Take up the full Armor of God, so that when the Day of Evil comes, you will be able to Stand your Ground. Eph 6:15

You give Me most glory by patiently submitting to My Will, and you win for yourself greater merit than that which any fast or mortification could ever gain for you. Know, ... that if you submit your will to Mine, you draw upon yourself My special Delight. This sacrifice is pleasing to Me and full of sweetness. I take great pleasure in it; there is power in it.” (D.904)

“My Delight is to unite Myself with you. It is when you submit yourself to My Will that you give Me the greatest glory and draw upon yourself a sea of blessings. I would not take such special delight in you if you were not living by My Will. Know, My daughter, that the entire Holy Trinity finds Its special Delight in you, because you live exclusively by the Will of God. No sacrifice can compare with this.” (D.954-955)

When once I asked the Lord Jesus how He could tolerate so many sins and crimes and not punish them, the Lord answered me; **“I have eternity for punishing [these], and so I am prolonging the Time of Mercy for the sake of [sinners]. But woe to them if they do not recognize this Time of My Visitation. My daughter, secretary of My Mercy, your duty is not only to write about and proclaim My Mercy, but also to beg for this grace for them, so that they too may glorify My Mercy.”** (D.1160)

“I want the eyes of your soul to be always firmly and truly fixed on My Holy Will. Since it is in this way that you will please Me most. No sacrifice can compare to this.” (D.1327)

“My Child, know that the greatest obstacles to holiness are discouragement and an exaggerated anxiety. These will deprive you of the ability to practice virtue. All temptations united together ought not disturb your interior peace, not even momentarily. Sensitiveness and discouragement are the fruits of self-love. You should not become discouraged, but strive to make My Love reign in place of your self-love. Have confidence, My Child. Do not lose heart in coming for pardon, for I am always ready to forgive you. As often as you beg for it, you glorify My Mercy.” (D.1488)

“Outwardly your sacrifice should look like this: silent, hidden, permeated with love, imbued with prayer. I demand that your sacrifice be pure and full of humility, that I might find pleasure in it. I will not spare My Grace, that you may be able to fulfil what I demand of you.” (D.1767)

Be holy for I, the Lord your God, Am Holy.
Lv 19:2

“Let nothing frighten or disconcert you. Remain deeply at peace. Everything is in My Hands.” (D. 219)



Be alert and always keep on praying for all the Lord's people.

Eph 6:10-18

Suffering and Sacrifice

“The more you will come to love suffering the purer your love for Me will be.” (D.279)

“There is one price at which souls are bought, and that is suffering united to the Cross. Pure Love understands these Words; carnal love will never understand them.” (D.324)

Your great trust in Me forces Me to continuously grant you graces.” (D.718)

“It is less difficult for Me to grant a soul much, rather than a little, but every conversion of a sinful soul demands sacrifice.” (D.961)

I Am the Good Shepherd. Jn 10

“My loving host pray for priests, especially during this Time of Harvest.” (D.980)

“I Thirst. I thirst for salvation of souls. Help Me to save souls. Join your sufferings to My Passion and offer them to the heavenly Father for sinners.” (D.1032)

“I need sacrifice lovingly accomplished, because that alone has meaning for Me. Enormous indeed are the debts of the world which are due to Me; pure souls can pay them by their sacrifice, exercising mercy in spirit.” (D.1316)

“This firm resolution to become a saint is extremely pleasing to Me. I bless your efforts and will give you opportunities to sanctify yourself. Be watchful that you lose no opportunity that My Providence offers you for sanctification. If you do not succeed in taking advantage of an opportunity, do not lose your peace, but humble yourself profoundly before Me and, with great trust, immerse yourself completely in My Mercy. In this way, you will gain more than you have lost, because more favour is granted to a humble soul than the soul itself asks for.” (D.1361)

“My daughter, your compassion for Me refreshes Me. By meditating on My Passion, your soul acquires a distinct beauty.” (D.1657)

I know Mine, and Mine know Me. Jn 10

“If you did not tie My Hands, I would send down many punishments upon the earth. My daughter, your look disarms My Anger. Although your lips are silent, you call out to Me so mightily that all heaven is moved. I cannot escape from your requests, because you pursue Me, not from afar but within your own heart.” (D.1722)

“Today consider My Sorrowful Passion in all its immensity. Consider it as if it had been undertaken for your sake alone.” (D.1761) **Have great love for those who cause you suffering. Do good to those who hate you.”** (D.1628)

I lay down My Life for My Sheep. Jn 10



“Pray for souls that they be not afraid to approach the Tribunal of My Mercy [the Sacrament of Penance]. Do not grow weary of praying for sinners. You know what a burden their souls are to My Heart. Relieve My Deathly Sorrow; dispense My Mercy.” (D.975)

Spiritual Warfare

“First, do not fight against a temptation by yourself, but disclose it to the confessor at once, and then the temptation will lose all its force. Second, during these ordeals do not lose your peace; live in My Presence; ask My Mother and the Saints for help. Third, have the certitude that I am looking at you and supporting you. Fourth, do not fear either struggles of the soul or any temptations, because I am supporting you; if only you are willing to fight, know that the victory is always on your side. Fifth, know that by fighting bravely you give Me great glory and amass merits for yourself. Temptation gives you a chance to show Me your fidelity.”

(D.1560)

Do not act out of selfish ambition or be conceited. Pp 2:3

“You should not worry too much about adversities. The world is not as powerful as it seems to be; its strength is strictly limited. Know, that if your soul is filled with the fire of My Pure Love, then all difficulties dissipate like fog before the sun’s rays and dare not touch the soul. All adversaries are afraid to start a quarrel with such a soul, because they sense that it is stronger than the whole world.”

(D.1643)

My Sheep listen to My Voice; I know them, and they follow Me. Jn 10

“Only do as much as you can, and I will always arrange things so that you will easily be able to do what I ask of you.”

(D.1693)

“My daughter, I want to teach you about spiritual warfare. Never trust in yourself, but abandon yourself totally to My Will. In desolation, darkness and various doubts, have recourse to Me and to your spiritual director. He will always answer you in My Name. Do not bargain with any temptation; lock yourself immediately in My Heart and, at the first opportunity, reveal the temptation to the confessor. Put your self-love in the last place, so that it does not taint your deeds. Bear with yourself with great patience. Do not neglect interior mortifications. Always justify to yourself the opinions of your superiors and of your confessor. Shun murmurers like a plague. Let all act as they like; you are to act as I want you to.”

(D.1760)

I give them Eternal Life, and they will never perish. Jn 10

“Observe the rule as faithfully as you can. If someone causes you trouble, think what good you can do for the person who caused you to suffer. Do not pour out your feelings. Be silent when you are rebuked. Do not ask everyone’s opinion, but only the opinion of your confessor; be as frank and simple as a child with him. Do not become discouraged by ingratitude. Do not examine with curiosity the roads down which I lead you. When boredom and discouragement beat against your heart, run away from yourself and hide in My Heart. Do not fear struggle; courage itself often intimidates temptations, and they dare not attack us.”

(D.1760.)

“Always fight with the deep conviction that I am with you. Do not be guided by feeling, because it is not always under your control; but all merit lies in the Will. Always depend upon your superiors, even in the smallest things. I will not delude you with prospects of peace and consolations; on the contrary, prepare for great battles... Do not be unduly fearful, because you are not alone.”

(D. 1760)

“Faithfulness to the Inspiration of the Holy Spirit is the shortest route to holiness.” (D.291)

"Consider the Life of God which is found in the Church for the salvation and the sanctification of your soul. Consider the use that you make of these Treasures of Grace, of these efforts of My Love." (D.1758) "Be grateful for the smallest of My Graces, because your gratitude compels Me to grant you new graces ..." (D.1701)

I Am the Good Shepherd; Jn 10

"I am not constrained by any law." ...Know, that in one moment I can give you everything that is needed for the fulfilment of this task." (D.1153) "Do as much as in your power, and don't worry about the rest." (D.1295)

I know My Sheep and My Sheep know Me; Jn 10

"Let three virtues adorn you in a particular way: Humility, Purity of Intention and Love. Do nothing beyond what I demand of you, and accept everything that My Hand gives you. Strive for a life of recollection so that you can hear My Voice, which is so soft that only recollected souls can hear It." (D.1779)

There shall be One Flock and One Shepherd. Jn 10

"You cannot do anything of yourself, but with Me you can do all things." (D.429)

"Entrust everything to Me and do nothing on your own and you will always have great freedom of spirit." (D.1685)

No one can snatch them out of My Hand. Jn 10

My Father Who has given them to Me is greater than all. Jn 10

"The cause of your falls is that you rely too much upon yourself and too little on Me. But let this not sadden you so much."... "I am always supporting you, so lean on Me as you struggle, fearing nothing." (D.1488)

No one can snatch them out of my Father's hand. Jn 10

"You should know how to master yourself amid the greatest difficulties, and let nothing drive you away from Me, not even your falls." (D.1823)

I and the Father are One. Jn 10

"Speak to Me about everything in a completely simple and human way; by this you will give Me great joy. I understand you because I am God-Man. This simple language of your heart is more pleasing to Me than the hymns composed in My Honour. Know, that the simpler your speech is, the more you attract Me to yourself." (D.797)

Do not Quench the Spirit

"It should be of no concern to you how anyone else acts; you are to be My living reflection, through love and mercy." "I answered, Lord, but they often take advantage of my goodness." "That makes no difference, My daughter. That is no concern of yours. As for you, be always merciful toward other people, and especially toward sinners." (D.1446)

"Strive to make your heart like unto My Humble and Gentle Heart. Never claim your rights. Bear with great calm and patience everything that befalls you." (D.1701)

"For you I descended from heaven to earth; for you I allowed Myself to be nailed to the Cross; for you I let My Sacred Heart be pierced with a lance, thus opening wide the Source of Mercy for you. Come, then, with trust to draw Graces from this Fountain." (D.1485)

Faustina's Vision of Hell, Purgatory and Heaven

"...I saw two roads. One was broad, covered with sand and flowers, full of joy, music and all sorts of pleasures. People walked along it, dancing and enjoying themselves. They reached the end without realizing it. And at the end of the road there was a horrible precipice; that is, the abyss of hell. The souls fell blindly into it; as they walked, so they fell. And their number was so great that it was impossible to count them. And I

saw the other road, or rather, a path, for it was narrow and strewn with thorns and rocks; and the people who walked along it had tears in their eyes, and all kinds of suffering befell them. Some fell down upon the rocks but stood up immediately and went on. At the end of the road there was a magnificent garden filled with all sorts of happiness and all these souls entered there. At the very first instant they forgot all their sufferings" (D.153)

The hired hand is not the shepherd, and the sheep are not his own. Jn 10

"...How fleeting all earthly things are, and everything that appears great disappears like smoke, and does not give the soul freedom, but weariness. Happy the soul that understands these things and with only one foot touches the earth" (D. 1141)

"...If a soul loves God sincerely and is intimately united with Him, then, even though such a soul may be living in the midst of difficult external circumstances, nothing can disturb its interior life; and in the midst of corruption, it can remain pure and unsullied; because the great love of God gives it strength for battle, and God also protects it in a special way." (D. 1094)

When he sees the wolf coming, he abandons the sheep and runs away. Jn 10

"I was led by an Angel to the chasms of hell... I would have died at the very sight of these tortures if the omnipotence of God had not supported me. Let the sinner know that he will be tortured throughout all eternity, in those senses which he made use of to sin... I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like ...But I noticed one thing: that most of the souls there are those who disbelieved that there is a hell. I could hardly recover from the fright. How terribly souls suffer there!.. Consequently, I pray even more fervently for the conversion of sinners." (D. 741)

Then the wolf attacks the flock and scatters it. Jn 10

"In a moment I was in a misty place full of fire in which there was a great crowd of suffering souls. They were praying fervently, but to no avail for themselves; only we can come to their aid... their greatest torment was longing for God. I saw Our Lady visiting the souls in Purgatory. The souls call her "The Star of the Sea". She brings them refreshment...Since that time, I am in closer communion with the suffering souls." (D. 20)

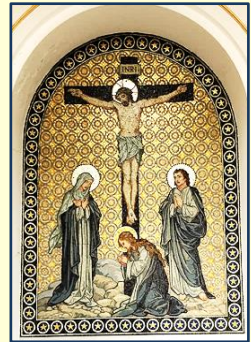
The man runs away because he is a hired hand. Jn 10

"Today I was in heaven, in spirit, and I saw its inconceivable beauties and the happiness that awaits us after death. I saw how all creatures give ceaseless praise and glory to God. I saw how great is happiness in God, which spreads to all creatures, making them happy; and then all the glory and praise which springs from this happiness returns to its source; and they enter into the depths of God, contemplating the inner life of God, the Father, the Son, and the Holy Spirit, whom they will never comprehend or fathom. This source of happiness is unchanging in its essence, but it is always new, gushing forth happiness for all creatures." (D.777)

The hired worker cares nothing for the sheep. Jn 10

"I rarely have such visions. But I more often commune with the Lord in a more profound manner. My senses sleep and, although not in a visible way, all things become more real and clearer to me than if I saw them with my eyes. My intellect learns more in one moment than during long years of thinking and meditation, both as regards the essence of God and ... revealed truths, also as regards the knowledge of my own misery." (D.882)

**"Know without doubt, and once and for all,
that only Mortal Sin drives Me out of a soul,
and nothing else." (D.1181)**



"Your misery does not hinder My Mercy. My daughter, write that the greater the misery of a soul, the greater its right to My Mercy; [urge] all souls to trust in the Unfathomable Abyss of My Mercy, because I want to save them all. On the Cross, the Fountain of My Mercy was opened wide by the lance for all souls – no one have I excluded."(D. 1182)

The Lord is my Shepherd. I shall not want. Ps 23

In the evening, I saw the Lord Jesus upon the cross. From His Hands, feet, and side the Most Sacred Blood was flowing. After some time, Jesus said to me; **"All this is for the salvation of souls. Consider well.. what you are doing for their salvation.** I answered; "Jesus, when I look at Your suffering, I see that I am doing next to nothing for the salvation of souls." **"Know, that your silent day-to-day martyrdom in complete submission to My Will ushers many souls into heaven. And when it seems to you that your suffering exceeds your strength, contemplate My Wounds, and you will rise above human scorn and judgment. Meditation on My Passion will help you rise above all things."** (D.1184)

"From all My Wounds, like from streams, Mercy flows for souls, but the Wound in My Heart is the Fountain of Unfathomable Mercy. From this Fountain spring all Graces for souls. The flames of compassion burn Me. I desire greatly to pour them out upon souls. Speak to the whole world about My Mercy." (D.1190)

Jesus, You are Love and Mercy

"The soul that will go to Confession in preparation for this day and receive Holy Communion on the day, shall obtain complete forgiveness of sins and punishment." (D.699).

"The extraordinary grace promised by Jesus in connection with the Feast of Mercy is something greater by far than the plenary indulgence [granted by Pope John Paul II for the Feast of Mercy]. The remarkable grace promised by Our Lord on the Feast of Mercy is very much akin to a 'second baptism'. Now the sacramental grace of Baptism if received by an adult, is not only the removal of Original Sin from the soul, but also the removal of all personal sins committed since birth, and any punishment due to them...

The Holy Communion on the Feast of Mercy must be a worthy one.

I Trust in You

Unworthily received, or not accompanied by trust in the Divine Mercy and by some deed of mercy toward one's neighbour, it would be a contradiction of the Devotion to the Divine Mercy. Instead of the most singular grace, it would draw Divine Wrath upon the head of the recipient. The spiritual good of the Faithful demands that they know what great graces they can obtain by the Holy Communion received on the Feast of Mercy, and under what conditions they can obtain them."

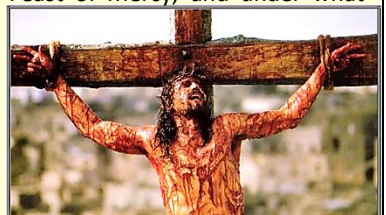
-This analysis, by Canon Rozycki, was approved by Pope John Paul II

Source of Love and Mercy – God-The Sacred Heart of Jesus
Fount of Mercy, Tribunal of Mercy – Sacrament of Confession
Fount of Life - The Eucharist - (the soul must be in the 'state of grace' to receive the Blessed Sacrament worthily)

The Sacrament of Love – The Eucharist

The Vessel of Mercy -Trust- Divine Mercy Image imbues us with trust in Jesus when we pray before it; "Jesus, I Trust in You."

Throne of Mercy on earth —the Tabernacle.



"It is in My Passion that you must seek light and strength." (D.654)



"We are an Easter People, and Alleluia is our Song!"

"Together let us pray to the Virgin Mary that she helps us ... to walk in faith and charity, ever trusting in the Lord's Mercy; He always awaits us, loves us, has pardoned us with His Blood and pardons us every time we go to Him to ask His Forgiveness. Let us trust in His Mercy!" — Pope Francis; *Divine Mercy Sunday, April 7, 2013*

The fool says in his heart: "There is no God"; ... God looks down from Heaven on all mankind to see if there are any who understand, any who seek God... Everyone has turned away... they never call on God. When God restores his people, let Jacob rejoice and Israel be glad! Ps 53

"Neither do I condemn you; go, and sin no more." (Jn 8:11) "The Lord is gracious and full of compassion, slow to anger and great in Mercy." (Ps 45:8)

"Although My Greatness is beyond understanding. I commune only with those who are little. I demand of you a childlike Spirit." (D.332)

"If you knew what great merit and reward is earned by one act of pure love for Me, you would die of joy." (D.576)

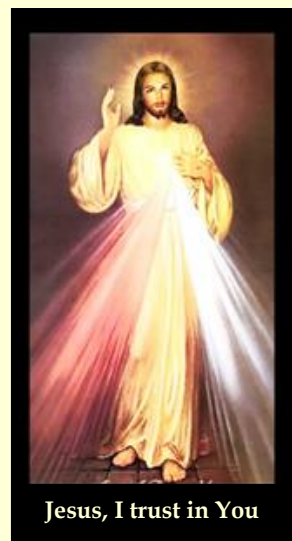
"The greatest misery does not stop Me from uniting Myself to a soul, but where there is pride, I am not there." (D.1563)

The biblical 'fool' says; "There is no God"; and acts accordingly.

"I never reject a contrite heart." (D.1485)

"Understand that the strength by which you bear sufferings comes from frequent Communions." (D.1487)

"But Child, you are not yet in your homeland; so go, fortified by My Grace, and fight for My Kingdom in human souls; fight as a king's child would; and remember that the days of your exile will pass quickly, and with them the possibility of earning merit for Heaven." (D.1489)



Jesus, I trust in You



Canonization of St Faustina 30th April 2000