



**ADDENDUM NUMBER 2**

**RFP #17-001-DDA  
REQUEST FOR PROPOSAL  
FOR ACQUISITION AND REDEVELOPMENT OF SOUTHERN SKILLET SITE**

**February 10, 2017**

**To all Prospective Proposers:**

**The deadline for questions has passed. The due date for the RFP remains March 3, 2017 at 2:00 PM.**

**In reference to the RFP listed above the following informational items are hereby incorporated into the Request for Proposal:**

**Section 1.4.3, page 10, states: Multiple Proposals: Offerors may, at their option, submit multiple Proposals, in which case each shall be evaluated as a separate document. Your initial proposal shall be for the 4.2 acre site alone. Additional proposals may reflect inclusion of additional land acquired by the Developer, in the proposed development. Multiple responses must be submitted in separate envelopes and marked plainly to notify that each envelope contains a separate and single response. Does this mean additional complete packages must be submitted, i.e sections 3.3.1-3.3.4, or would it only be necessary to change 3.3.2 and 3.3.4?**

Answer: Each separate proposal will be a standalone proposal containing all required submittals.

**It is our understanding the Property is entered into the Brownfield program. Is there supporting documentation on this?**

Answer: The Phase I ESA performed for AMEC Environmental has been previously provided and contains all information we have related to the environmental condition of the property.

**Will the RFQ responses, previously submitted to the DDA, be available to the public?**

Answer: All ten (10) RFQ responses are available for download below, less financial related info. Additionally, all are posted on [RoswellDDA.com](http://RoswellDDA.com), under project page, Southern Skillet RFP.

**LIST OF RFQ RESPONDENTS (Select link to downloadable document)**

[Beecham Group](#)

[Crescent Communities & HWP](#)

[Fuqua Development](#)

[LMC - Lennar](#)

[Madison Retail, LLC](#)

[MidCity Real Estate Partners](#)

[Morris and Fellows, Inc.](#)

[Norsouth Development](#)

[Parkside Partners and TCR](#)

[Thomas Land and Development](#)

**COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the RFP to:**

**City of Roswell – Purchasing Division  
Roswell City Hall  
38 Hill Street, Suite 130  
Roswell, GA 30075**

**I hereby acknowledge receipt of Addendum 1 and have incorporated the changes into my proposal response for the above-mentioned RFP.**

**COMPANY NAME:** \_\_\_\_\_ **CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP:** \_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_