Musical Prelude

Opening Hymn (all sing)  Crown him with many crowns  Hymn 494 (vs 1-3)

Crown him with many crowns,  
the Lamb upon his throne.  
Hark! how the heavenly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.  

Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of Man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for His own,  
that all in him may rest.  

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

Celebrant  Blessed be God: Father, Son, and Holy Spirit  
People  And blessed be God’s kingdom, now and for ever. Amen.  
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.
Gloria in excelsis *(all sing)*

Glory to God in the highest,  
and peace to his people on earth.  

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  

*Celebrant* Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson *(please be seated)*  
Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one
of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God

**The Response** Psalm 114

1 Hallelujah! When Israel came out of Egypt, * the house of Jacob from a people of strange speech,
2 Judah became God's sanctuary * and Israel his dominion.
3 The sea beheld it and fled; * Jordan turned and went back.
4 The mountains skipped like rams, * and the little hills like young sheep.
5 What ailed you, O sea, that you fled? * O Jordan, that you turned back?
6 You mountains, that you skipped like rams? * you little hills like young sheep?
7 Tremble, O earth, at the presence of the Lord, * at the presence of the God of Jacob,
8 Who turned the hard rock into a pool of water * and flint-stone into a flowing spring.

**The Second Lesson** Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God
Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest     The Gospel of the Lord.
People    Praise to you, Lord Christ.

The Sermon (Please be seated)

The Reverend Roy Tripp

(A period of silence follows the sermon)

The Nicene Creed (all sing)

Tune of Hymn 686

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being, all created things began.
We believe in Christ the Savior, Son of God in human frame, virgin born, the child of Mary upon whom the Spirit came.
Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven’s king to rule and reign, to the Father’s side ascended till as judge he comes again.
We believe in God the Spirit; in one Church, below, above; saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven, Christ our Savior, Lord and friend, We shall rise with him in glory to the life that knows no end.

The Prayers of the People (The Leader and People pray responsively)

Father, we pray for your holy catholic Church. We pray for the reconciliation of the churches of eastern South Carolina. In our own diocese we pray for Campus Ministries of The Diocese of South Carolina, and on the Anglican Cycle of prayer, for the Anglican Church of South America and the Archbishop of Canterbury, the Most Reverend Justin Welby.

That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
*That your Name may be glorified by all people.*
We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and Sacraments.*
We pray for all who govern and hold authority in the nations of the world;
*That there may be justice and peace on the earth.*
Give us grace to do your will in all that we undertake;
*That our works may find favor in your sight.*
Have compassion on those who suffer from any grief or trouble;
*That they may be delivered from their distress.*
Give to the departed eternal rest;
*Let light perpetual shine upon them.*
We praise you for your saints who have entered into joy;
*May we also come to share in your heavenly kingdom.*
Let us pray for our own needs and those of others, especially Bob, Judy, Bonnie, George, Gary, Mary, Ellen, Duane, Jane, Jonathan, Anthony, Martha, Patricia, James, Katherine, Hazel, Jacob, Jean, Emmaline, Alice, Walt, Barney, Beverly, Vann, residents and staff of Sprenger Health Care, and others whom we now name.

*Silence*

The Celebrant adds a concluding Collect.

**Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*Celebrant* The Peace of Christ be always with you.

*People* And also with you.

**THE HOLY COMMUNION**

*At the time of the Offertory of the Eucharist, right now, we ask you to offer whatever you have to God. And each of us has something to offer. Musicians offer music! Those with money offer money. Sometimes we offer our joy and happiness. But sometimes all we have are pain and sorrow to offer. Every one of those offerings is accepted by God. During this Offertory, offer to God whatever is available to you. In a few minutes when the celebrant prays the Eucharistic Prayer, God blesses all those offerings, wherever they are*
today. And they are spread out today! But God blesses them. Then today, when we usually receive those offerings back in communion with the consecrated Body and Blood of Christ, I invite you to receive communion. Wherever you are, receive back whatever gifts God makes available to you, in whatever form God makes available to you. We share spiritual communion today.

The Offertory

Presentation Hymn (all sing)  
Hymn 380 (vs 3)  

Praise God from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Celebrant  
The Lord be with you.  

People  
And also with you.  

Celebrant  
Lift up your hearts.  

People  
We lift them to the Lord.  

Celebrant  
Let us give thanks to the Lord our God.  

People  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (all sing)  
Hymnal S125

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father  
We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanking to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Virgin Mary, Blessed Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord’s Prayer (all sing)  

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Communion Hymn (all sing)  

Bless the Lord, my soul,  
and bless God’s holy name.  
Bless the Lord, my soul,  
who leads me into life. (repeat)

Post Communion Prayer  
Celebrant  Let us pray. (please stand)

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Dismissal

Priest  Alleluia. Alleluia. Alleluia. Go in peace to love and serve God’s world!
People  Thanks be to God. Alleluia! Alleluia! Alleluia!

Serving Today  
Music Director: Diane Mullis-Waddell  
Lectors: Kathlyn Gray & Woody Rutter  
Videographer: Carter Hoyt
WE ASK YOUR PRAYERS FOR  Bob Anderson, Judy Parichy, Bonnie Connolly, George Jones, Gary Sonnabend, Mary Bryan, Ellen Bryan Brasse, Duane and Jane Twenge, Jonathan Martin, Anthony and Martha Bilotta, Patricia Ethier, James Campbell, Katherine Nissen, Hazel Byrd, Jacob Quattlebaum, Jean Jones, Emmaline Foster, Alice Wright, Walt Clisham, Barney Forsythe, Beverly Garrett, Vann Daniel, and residents and staff of Sprenger Health Care. (To have members of our Prayer Ministry pray for you or a loved one, contact Debbie Dawsey-Davis at debdd3@gmail.com or 843-812-8255.)

ANNOUNCEMENTS IN BRIEF

• Your food donations (postponed from last Sunday) are designated for St. Francis Center.
• The drop box on the porch is for your cards to cheer up residents of local assisted living facilities who cannot receive visitors during this pandemic. Drop cards off during office hours (Tues., Wed., Thurs, 9 AM to noon) or put all together in a large envelope and mail to St. Mark's, PO Box 761, Port Royal, 29935
• A live service of Morning Prayer is available via Zoom at 8:30 AM on Tues., Wed., and Thurs. Watch for the link in your email on Monday.
• You can help alleviate the global water crisis by joining St. Mark's Walk for Water Team. The "official" date is Sept. 26, but this year you can walk "virtually" on your own or with friends at anytime. Westley Byrne (wapwb1@gmail.com) can answer all your questions.
• Ken Kraft of St. Mark’s and Pam Crossley of All Saints HH will be ordained as deacons on Sat., Sept. 26, at a service on the green at 9:30 AM. Visiting Bishop Henry Parsley will be the celebrant. Each congregation is limited to 50 attendees so please make reservations at stmarksc@gmail.com. We hope to live stream the service as well.
• New Adult Ed Series—As Christians during the pandemic, we are invited to look at our new reality through Scripture while walking in the footsteps of Jesus. “God and The Pandemic” is the title of our first Adult Ed offering for fall. Based on the book of the same title by Bishop N.T. Wright. The 4-part series begins on Wed., Oct. 7 at 10 AM via Zoom.
• We're looking for short musical performances that will enhance our worship at the outdoor service on Sundays at 9 AM. If want to contribute to the service, contact Diane Mullis-Waddell (dmullis1@hargray.com) or Rev. Roy (stmarksc@reector@gmail.com).
• The next Zoom meeting of the Men’s Breakfast Group is Mon., Sept. 14, at 9 AM. See Red Lion Weekly and/or email for the link.
• If you or anyone you know is not receiving Red Lion Weekly and other emails, it’s very easy to subscribe on St. Mark’s web page. Call the office if you need help.
• Support Merilyn Smith in biking to fight children’s cancer at www.greatcyclechallenge.com/Riders/MJSmith.