

A G E N D A
PUBLIC TRANSPORTATION COMMISSION

Wednesday, January 13, 2016
County Commissioner's Board Room
601 E. Kennedy Blvd., 2nd Floor
9:00 a.m.

- I. CALL TO ORDER
- II. INVOCATION AND PLEDGE OF ALLEGIANCE
- III. SWEARING IN OF WITNESSES
- IV. APPROVAL OF AGENDA
- V. IN THE NEWS
- VI. AUDIENCE PARTICIPATION (Allotted 45 min.'s, 3 min.'s per person)
- VII. CONSENT ITEMS AND REPORTS
 - A. December Meeting Minutes
 - B. Approval of Public Vehicle Drivers Licenses
 - C. Fiscal Year Status Report
 - D. Commission Report
 - E. Windels Marx Lane & Mittendorf, LLP (Matt Daus) – Raise the limit of current contract signed February 19, 2014
 - F. Affari Transport, LLC – Two Additional (unrestricted) Limousine Permits
 - G. Luxury Transportation Limousine – Two Additional (unrestricted) Limousine Permits
 - H. Statewide Towing & Security – Wrecker Certificate and one Wrecker Permit
- VIII. ATTORNEYS REPORT
 - A. Wheelchair Transport Service, Inc - Update
- IX. DIRECTORS REPORT
 - A. Limitations on Turning Around
 - B. Transportation Network Company (TNC) Enforcement
 - C. Zone Permits
- X. OLD BUSINESS
 - A. Rules & Policy Committee – Wrecker Rules Update
 - B. Request for Variance/Waiver
 - 1. 1st Class Limousine – Waiver
 - C. Zone Map Rate

XI. NEW BUSINESS

A. Public Hearings

1. Van Certificate

a. Vinny's Transportation

B. Public Vehicle Driver's License Denial Appeals

1. Mark Skaggs' – Represented by Bryan Starks, Starks Towing, LLC.

2. Louis Toles – Represented by Paul Hinton, Gulf Coast Transportation

XII. ADJOURNMENT

NEXT COMMISSION MEETING – Tuesday, February 16, 2016

Any person who decides to appeal any decision made by the Public Transportation Commission with respect to any matter considered at any meeting or hearing is hereby advised that they will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Visit us at: www.hillsboroughcounty.org/ptc