

**A G E N D A**  
**PUBLIC TRANSPORTATION COMMISSION**  
Monday, September 18, 2017  
County Commissioner's Board Room  
601 E. Kennedy Blvd., 2<sup>nd</sup> Floor, Board Room  
9:00 a.m.

- I. CALL TO ORDER
- II. INVOCATION AND PLEDGE OF ALLEGIANCE
- III. SWEARING IN OF WITNESSES
- IV. APPROVAL OF AGENDA
- V. AUDIENCE PARTICIPATION (Allotted 45 min.'s, 3 min. per person)
- VI. CONSENT ITEMS AND REPORTS
  - A. July Meeting Minutes
  - B. Approval of Public Vehicle Drivers Licenses
  - C. Fiscal Year Status Report
  - D. Commission Report
  - E. Transcare – Two Additional BLS Permits
- VII. ATTORNEYS REPORT
- VIII. DIRECTORS REPORT
  - A. PTC Transition – Update
    - 1. Taxicab, Limousine, Van and Handicab Ordinance
    - 2. Wrecker Draft Ordinance
    - 3. BLS/EMPC Ordinance
    - 4. PTC Employees
  - B. Transitional Executive Director Employment Status
- IX. OLD BUSINESS
  - A. PTC Dissolution Process
- X. NEW BUSINESS
- XI. ADJOURNMENT

**NEXT COMMISSION MEETING – Pending**

Any person who decides to appeal any decision made by the Public Transportation Commission with respect to any matter considered at any meeting or hearing is hereby advised that they will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Visit us at: [www.hillsboroughcountypc.com](http://www.hillsboroughcountypc.com)