

## Commandments Matthew

- 3:2 Change your attitude, for the kingdom of heaven is at hand!
- 3:15 Allow it now, for thus it is fitting for us to fulfill all righteousness.
- 4:10 Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve.'
- 4:17 Repent, for the kingdom of heaven is at hand.
- 5:12 Rejoice and be glad, for your reward will be great in heaven.
- 5:16 Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.
- 5:24 Leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.
- 5:25 Settle with your opponent quickly while on the way to court with him.
- 5:29 If your right eye causes you to sin, tear it out and throw it away.
- 5:30 And if your right hand causes you to sin, cut it off and throw it away. t
- 5:31 But I say to you, whoever divorces his wife (unless the marriage is unlawful) causes her to commit adultery, and whoever marries a divorced woman commits adultery.
- 5:37 Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one.
- 5:39 But I say to you, offer no resistance to one who is evil. When someone strikes you on (your) right cheek, turn the other one to him as well.
- 5:40 If anyone wants to go to law with you over your tunic, hand him your cloak as well.
- 5:41 Should anyone press you into service for one mile, go with him for two miles.
- 5:42 Give to the one who asks of you, and do not turn your back on one who wants to borrow.
- 5:44 But I say to you, love your enemies, and pray for those who persecute you,
- 6:1 (But) take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father.
- 6:3 But when you give alms, do not let your left hand know what your right is doing,
- 6:6 But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.
- 6:9 This is how you are to pray: Our Father in heaven, hallowed be your name,
- 6:10 your kingdom come, your will be done, on earth as in heaven.
- 6:11 Give us today our daily bread;
- 6:12 and forgive us our debts, as we forgive our debtors;
- 6:13 and do not subject us to the final test, but deliver us from the evil one.
- 6:16 When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward.
- 6:17 But when you fast, anoint your head and wash your face,
- 6:19 Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal.
- 6:20 But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal.
- 6:25 Therefore I tell you, do not worry about your life, what you will eat (or drink), or about your body, what you will wear. Is not life more than food and the body more than clothing?
- 6:26 Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?

6:28 Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin.

6:33 But seek first the kingdom (of God) and his righteousness, and all these things will be given you besides.

7:1 Stop judging, that you may not be judged.

7:4 How can you say to your brother, 'Let me remove that splinter from your eye,' while the wooden beam is in your eye?

7:5 You hypocrite, remove the wooden beam from your eye first; then you will see clearly to remove the splinter from your brother's eye.

7:7 Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

7:12 Do to others whatever you would have them do to you. This is the law and the prophets.

7:13 Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many.

7:15 Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves.

7:23 Then I will declare to them solemnly, 'I never knew you. Depart from me, you evildoers.'

8:3 He stretched out his hand, touched him, and said, "I will do it. Be made clean." His leprosy was cleansed immediately.

8:4 Then Jesus said to him, "See that you tell no one, but go show yourself to the priest, and offer the gift that Moses prescribed; that will be proof for them."

8:13 And Jesus said to the centurion, "You may go; as you have believed, let it be done for you." And at that very hour (his) servant was healed.

8:22 But Jesus answered him, "Follow me, and let the dead bury their dead."

8:32 And he said to them, "Go then!" They came out and entered the swine, and the whole herd rushed down the steep bank into the sea where they drowned.

9:2 And there people brought to him a paralytic lying on a stretcher. When Jesus saw their faith, he said to the paralytic, "Courage, child, your sins are forgiven."

9:5 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?

9:6 "But that you may know that the Son of Man has authority on earth to forgive sins" —he then said to the paralytic, "Rise, pick up your stretcher, and go home."

9:9 Follow me. And he got up and followed him.

9:13 Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners.

9:22 Jesus turned around and saw her, and said, "Courage, daughter! Your faith has saved you." And from that hour the woman was cured.

9:24 "Go away! The girl is not dead but sleeping." And they ridiculed him.

9:29 Then he touched their eyes and said, "Let it be done for you according to your faith."

9:30 Jesus warned them sternly, "See that no one knows about this."

9:38 So ask the master of the harvest to send out laborers for his harvest.

10:6 Go rather to the lost sheep of the house of Israel.

10:7 As you go, make this proclamation: 'The kingdom of heaven is at hand.'

10:8 Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give.

10:11 Whatever town or village you enter, look for a worthy person in it, and stay there until you leave.

10:12 As you enter a house, wish it peace.  
10:13 If the house is worthy, let your peace come upon it; if not, let your peace return to you.  
10:14 Whoever will not receive you or listen to your words—go outside that house or town and shake the dust from your feet.  
10:16 Behold, I am sending you like sheep in the midst of wolves; so be shrewd as serpents and simple as doves.  
10:17 But beware of people, for they will hand you over to courts and scourge you in their synagogues,  
10:23 When they persecute you in one town, flee to another. Amen, I say to you, you will not finish the towns of Israel before the Son of Man comes.  
10:27 What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops.  
10:28 And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna.  
10:31 So do not be afraid; you are worth more than many sparrows.  
11:4 Jesus said to them in reply, “Go and tell John what you hear and see:  
11:15 Whoever has ears ought to hear.  
11:29 Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves.  
12:13 Then he said to the man, “Stretch out your hand.”  
12:33 Either declare the tree good and its fruit is good, or declare the tree rotten and its fruit is rotten, for a tree is known by its fruit.  
13:9 Whoever has ears ought to hear.  
13:18 Hear then the parable of the sower.  
13:30 Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”  
13:43 Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.  
14:16 “There is no need for them to go away; give them some food yourselves.”  
14:18 Then he said, “Bring them here to me,”  
14:27 “Take courage, it is I; do not be afraid.”  
14:29 “Come.” Peter got out of the boat and began to walk on the water toward Jesus.  
14:30 But when he saw how (strong) the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!”  
15:4 For God said, ‘Honor your father and your mother,’ and ‘Whoever curses father or mother shall die.’  
15:10 He summoned the crowd and said to them, “Hear and understand.”  
15:14 “Let them alone; they are blind guides (of the blind). If a blind person leads a blind person, both will fall into a pit.”  
15:28 Then Jesus said to her in reply, “O woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that hour.  
16:6 Jesus said to them, “Look out, and beware of the leaven of the Pharisees and Sadducees.”  
16:11 How do you not comprehend that I was not speaking to you about bread? Beware of the leaven of the Pharisees and Sadducees.”  
16:23 He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.”  
16:24 “Whoever wishes to come after me must deny himself, take up his cross, and follow me.”

17:5 While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."  
17:7 "Rise, and do not be afraid."  
17:17 Jesus said in reply, "O faithless and perverse generation, how long will I be with you? How long will I endure you? Bring him here to me."  
17:20 Amen, I say to you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you.  
17:27 But that we may not offend them, go to the sea, drop in a hook, and take the first fish that comes up. Open its mouth and you will find a coin worth twice the temple tax. Give that to them for me and for you.  
18:8 If your hand or foot causes you to sin, cut it off and throw it away. It is better for you to enter into life maimed or crippled than with two hands or two feet to be thrown into eternal fire.  
18:9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter into life with one eye than with two eyes to be thrown into fiery Gehenna.  
18:10 See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.  
18:15 If your brother sins (against you), go and tell him his fault between you and him alone. If he listens to you, you have won over your brother.  
18:16 If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.'  
18:17 If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector.  
19:6 So they are no longer two, but one flesh. Therefore, what God has joined together, no human being must separate.  
19:12 Some are incapable of marriage because they were born so; some, because they were made so by others; some, because they have renounced marriage for the sake of the kingdom of heaven. Whoever can accept this ought to accept it.  
19:14 "Let the children come to me, and do not prevent them; for the kingdom of heaven belongs to such as these."  
19:17 "If you wish to enter into life, keep the commandments."  
19:19 'Honor your father and your mother'; and 'you shall love your neighbor as yourself.'  
19:21 "If you wish to be perfect, go, sell what you have and give to (the) poor, and you will have treasure in heaven. Then come, follow me."  
20:4 'You too go into my vineyard, and I will give you what is just.'  
20:7 'You too go into my vineyard.'  
20:8 'Summon the laborers and give them their pay, beginning with the last and ending with the first.'  
20:14 Take what is yours and go. What if I wish to give this last one the same as you?  
21:2 Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me.  
21:5 "Say to daughter Zion, 'Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden.'"  
21:21 Jesus said to them in reply, "Amen, I say to you, if you have faith and do not waver, not only will you do what has been done to the fig tree, but even if you say to this mountain, 'Be lifted up and thrown into the sea,' it will be done."  
21:33 Hear another parable.

2:4 A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."'”

22:9 Go out, therefore, into the main roads and invite to the feast whomever you find.

22:13 Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.'

22:19 "Show me the coin that pays the census tax."

22:21 "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

22:44 'The Lord said to my lord, "Sit at my right hand until I place your enemies under your feet?"'

23:3 Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice.

23:26 Blind Pharisee, cleanse first the inside of the cup, so that the outside also may be clean.

23:32 Now fill up what your ancestors measured out!

24:4 Jesus said to them in reply, "See that no one deceives you."

24:6 You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end.

24:15 "When you see the desolating abomination spoken of through Daniel the prophet standing in the holy place (let the reader understand),

24:16 then those in Judea must flee to the mountains,

24:17 a person on the housetop must not go down to get things out of his house,

24:18 a person in the field must not return to get his cloak."

24:20 Pray that your flight not be in winter or on the sabbath,

24:32 "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near."

24:42 Therefore, stay awake! For you do not know on which day your Lord will come.

24:43 Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into.

24:44 So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.

25:6 At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!'

25:13 Therefore, stay awake, for you know neither the day nor the hour.

25:21 His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

25:23 His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

25:28 Now then! Take the talent from him and give it to the one with ten.

25:30 And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.

25:34 Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.'

25:41 Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels.'

26:18 He said, "Go into the city to a certain man and tell him, 'The teacher says, My appointed time draws near; in your house I shall celebrate the Passover with my disciples.'"

26:26 While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body."

26:27 Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you,

26:36 Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray."

26:38 Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me."

26:39 He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will."

26:41 Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.

26:42 Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!"

26:45 Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners.

26:46 Get up, let us go. Look, my betrayer is at hand."

26:52 Put your sword back into its sheath, for all who take the sword will perish by the sword.

28:9 And look, Jesus met them saying rejoice. They approached, embraced his feet, and did him homage.

28:10 Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me.

28:19 Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit,