St. Gregory the Theologian:

Yesterday the Lamb was slain and the door-posts were anointed, and Egypt bewailed her Firstborn, and the Destroyer passed over us, and the Seal was dreadful and reverend, and we were walled in with the Precious Blood.

Today, we have escaped from Egypt and from Pharaoh; and there is none to hinder us from keeping a Feast to the Lord our God. the Feast of our Departure; or from celebrating that Feast, not in the old leaven of malice and wickedness, But in the unleavened bread of sincerity and truth, carrying with us nothing of ungodly and Egyptian leaven.

Yesterday, I was crucified with Him; today, I am glorified with Him. Yesterday, I died with Him; today I am quickened with Him; Yesterday, I was buried with Him; today, I rise with Him. But let us offer to Him Who suffered and rose again for us — you will think perhaps that I am going to say gold, or silver, or woven work, or transparent and costly stones, the mere passing material things of earth, that remains here below, and is for the most part always possessed by bad men, slaves of the world, and of the Prince of the World.

Let us offer ourselves, the possession most precious to God, and most fitting; Let us give back the image that is mad after the Image, Let us recognize our Dignity; let us honor our Archetype; Let us know the power of the Mystery, and for what Christ died. Let us become like Christ, since Christ has become like us. Let us become God's for His sake, since He for ours became Man. He assumed the worse, so that He might give us the better; He became poor, so that we through his poverty might become rich; He took upon Him the form of a servant that we might receive back our liberty; He came down, that we might be exalted; He was tempted, that we might conquer; He was dishonored, that He might glorify us; He died, that He might save us; He ascended, that He might draw Himself to us, Who were lying low in the Fall of sin. Let us give all, offer all, To Him who gave Himself as Ransom and Reconciliation for us. But one can given nothing like oneself, Understanding the Mystery, And becoming for His sake, All that He became for ours.

Gospel

(John 20:19-25)

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

Jesus said to them again, “Peace be with you. As the Father has sent Me, even so I send you.” And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe.”
Ecclesiastical Calendar

Sunday, May 5
Great and Holy Pascha of Our Lord
Agape Vespers in the Cathedral 11:00 am

Bright Monday, May 6
St. George
Orthros followed by Divine Liturgy in the Metropolis Chapel 8:00 am

Bright Tuesday, May 7
Sts. Raphael, Nicholas & Irene
Orthros followed by Divine Liturgy in the Metropolis Chapel 8:00 am

Bright Wednesday, May 8
St. John the Theologian
Orthros followed by Divine Liturgy in the Metropolis Chapel 8:00 am

Bright Thursday, May 9
St. Christopher
Orthros followed by Divine Liturgy in the Metropolis Chapel 8:00 am

Friday, May 10
Zoodochos Pege
Orthros followed by Divine Liturgy in the Cathedral 8:00 am

Sunday, May 12
Sunday of St. Thomas
Mother’s Day
Orthros followed by Divine Liturgy in the Cathedral 8:00 am

The Metropolis and Cathedral Offices will be closed Bright Monday.

Events & Activities

Tuesday, May 7
GOOFS Coffee & Doughnuts in the Kafenion 9:00 am

Wednesday, May 8
Mahjong and Games in the Kafenion 10:00 am

Thursday, May 9
Atlanta Velonaki Group in the Kafenion 1:00 pm
Catholic Orthodox Meeting in the Ballroom 7:00 pm

Youth

Sunday, May 5
No Sunday School — Family Worship Service 9:00 am

Monday, May 6
No Annunciation Day School
No Annunciation Afternoon Greek School

Tuesday, May 7
Annunciation Day School 8:00 am

Wednesday, May 8
Annunciation Day School 8:00 am
Annunciation Afternoon Greek School 4:30 pm

Thursday, May 9
Annunciation Day School 8:00 am

Friday, May 10
Annunciation Day School 8:00 am
Parent Coffee with the Head of School in the Kafenion 8:00 am
ADS attends Divine Liturgy in the Cathedral

Sunday, May 12
Sunday School following the Prayer of Thanksgiving 9:00 am
Sunday School Graduation & Attendance Recognition in the Cathedral
Sunday School Class held for 30 Minutes
Support our Cathedral

Welcome, everyone!

We extend a warm welcome to our visitors worshipping with us today in our Cathedral. You are invited to join us for our fellowship, following the conclusion of the Divine Liturgy in Carlos Hall next to the Church. Thank you for your visit! Please stop by our hospitality table and sign the register in the Narthex.

Ways to give:

Text “ATLGOC” to 73256
See a member of Parish Council
Scan this QR Code

Or visit us at atlgoc.org to light candles and submit names for prayers, manage your online giving, make a quick donation, and more.

Thank you to our volunteers

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George Adams
William Adams
Grayden Fotopoulos
JW Godwin
George Laszlo
Alexander Moura
Lukas Moura
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Handmaidens
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Phoebe Franklin
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