



Council Idaho Chamber of Commerce

Vendor Application - 4th of July Celebration

Name: _____ Address: _____

Phone: _____ Email: _____

__ Food vendor (\$25) – Foods you intend to sell: _____

Do you require electricity (110V only): Yes ___ No ___ Truck/Trailer/Tent size: _____

__ Arts & crafts/trinkets & treasures (\$25): Original art pieces, hand-crafted items, antiques, collectibles, and other trinkets and treasures. – Type of product: _____

Do you require electricity (110V only): Yes ___ No ___ Max boot space appx 10' x 10'.

__ For-profit informational booth (\$25): For-profit businesses marketing their services (i.e. cell phone service provider, specialty building materials, excavation services, cleaning services, etc.)

– Brief description: _____

Preferred location: Ace Alley/High School (circle one) Max boot space appx 10' x 10'.

__ Non-Profit Food/Informational Booths (\$0, registration still required): Any non-profit organization with any sort of informational or vending booth of any kind.

– Brief description: _____

Preferred location: Ace Alley/High School (circle one) Max boot space appx 10' x 10'.

__ Flea Market (\$10/table, bring your own table (max 8'), located at 201 Moser): Individuals selling new and used housewares, tools, clothes, toys, etc.

Space is limited and allotted on a first-come, first-served basis. While all attempts will be made to accommodate location preferences, the Chamber of Commerce Vendor Coordinator reserves the right to make the final decision as to vendor placement.

Hold Harmless Agreement (Must be completed to participate)

I, _____ herein referred to as a vendor will indemnify the Council Fourth of July Celebration, the Council Chamber of Commerce, the City of Council, the Council School District, and all property owners whose private property is a part of the event and hold them harmless from and against any and all claims, actions, damages, liability and expenses in connection with the loss of life, personal injury and/or damages to property arising from and out of any occurrence in and on the premises or any property adjoining the premises occasioned wholly arising in part by any act of omission of exhibitor, vendor or its agents or contractors.

Dated this ___ day of _____ 2017 Signed: _____

Please complete and sign and return with your payment, made payable to Council Chamber of Commerce by 12 noon, Monday, June 26, 2017, to:

Council 4th of July
c/o Lisa Bailey
2267 Orchard Rd
Council, ID 83612
208-315-0374