



CHRIST
CHURCH
PRESBYTERIAN

Member of The Presbyterian Church in America

October 1, 2017 10:00 a.m.

WELCOME

To All Who Are Spiritually Weary and Seek Rest;
Who Mourn and Long For Comfort;
Who Struggle and Desire Victory;
Who Sin and Need A Savior
Who Are Strangers and Want Fellowship;
Who Hunger and Thirst For Righteousness;
And To Whoever Will Come...
We Welcome You In The Name Of
The Lord Jesus Christ.

VISITORS

Welcome to Christ Church Presbyterian!
We are glad you are here to worship with us. We
pray you will sense that you have met with the
Living Lord.

Let us know how we may serve you by completing
the Information Card available at the bulletin table.

Please join us after the worship service for
fellowship and refreshments.

For more information on Christ Church
Presbyterian, please visit our website at
www.christchurchpres.com or call the church office
during the week at
949-407-9227

ORDER FOR THE WORSHIP OF GOD

“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.”

--Ephesians 2:8-9

WELCOME AND ANNOUNCEMENTS

Preparation for Worship

During the prelude, we invite you, by silent prayer, to prepare your heart and mind to enter the presence of God for worship.

ENTERING INTO WORSHIP

***The Opening Confession**

Leader: In the name of the Father and the Son and the Holy Spirit.

People: Amen!

***The Call to Worship**

Psalm 48

Leader: Great is the LORD and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within her citadels God has made himself known as a fortress.

People: For behold, the kings assembled; they came on together. As soon as they saw it, they were astounded; they were in panic; they took to flight. Trembling took hold of them there, anguish as of a woman in labor.

Leader: By the east wind you shattered the ships of Tarshish. As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God will establish forever. Selah

People: We have thought on your steadfast love, O God, in the midst of your temple. As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.

Leader: Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments! Walk about Zion, go around her, number her towers,

All: consider well her ramparts, go through her citadels, that you may tell the next generation that this is God, our God forever and ever. He will guide us forever.

***The Prayer of Adoration and Invocation**

***The Lord's Blessing**

Revelation 1:4-5

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. Amen!

***Hymn of Praise: #38 "Immortal, Invisible, God Only Wise"**

CONFESSION AND ABSOLUTION

The Reading of God's Law

Exodus 20:1-7

1 And God spoke all these words, saying, 2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. 3 "You shall have no other gods before me. 4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments. 7 "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Prayer of Confession of Sin

Psalm 51:1-7

(pray in unison)

1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin! 3 For I know my transgressions, and my sin is ever before me. 4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. 5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. 6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Amen.

Private, Silent Confession of Sin

Assurance of Pardon

Based on Romans 5:1

On the authority of God's Word, I declare to you that if you trust in Jesus Christ, then God has justified you through faith alone and you have peace with God.

THE WORD OF GOD

*The Old Testament Reading

Exodus 17

1 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. 2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4 So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." 5 And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?" 8 Then Amalek came and fought with Israel at Rephidim. 9 So Moses said to Joshua, "Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand." 10 So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. 11 Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed. 12 But Moses' hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun. 13 And Joshua overwhelmed Amalek and his people with the sword. 14 Then the LORD said to Moses, "Write this as a memorial in a book and recite it in the ears of Joshua, that I will utterly blot out the memory of Amalek from under heaven." 15 And Moses built an altar and called the name of it, The LORD Is My Banner, 16 saying, "A hand upon the throne of

the LORD! The LORD will have war with Amalek from generation to generation."

***The New Testament Reading**

Luke 15:1-7

1 Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." 3 So he told them this parable: 4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Leader: This is the Word of the Lord.

People: Thanks be to God.

***Hymn of Response:**

#100 "Holy, Holy, Holy"

The Apostles' Creed

Leader: Christians, I ask you, in Whom do you believe?

**I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he arose from the dead.
He ascended into heaven
and is seated on the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen

Pastoral Prayer

Items for Prayer

- Grant Duncan's healing from fall
- Please pray for the brave young men and women serving in the Military overseas.
- Please pray for the persecuted church around the world.
- Please pray for more people in the city of Irvine to hear the gospel of Jesus Christ.

The Lord's Prayer

(pray in unison at the end of the Pastoral Prayer)

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

Giving of Tithes and Offerings

***The Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

***Prayer of Consecration**

***Communion Hymn: #146 “Break Thou The Bread Of Life”**

***THE GREAT THANKSGIVING**

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts!

People: We lift them up to the Lord.

Leader: Let us give thanks to our Lord God.

People: It is right to give him thanks and praise.

Leader: Holy and right it is, and our joyful duty to give thanks to You at all times and in all places, O Lord, our Creator, almighty and everlasting God! You created heaven with all its hosts and the earth with all its plenty. You have given us life and being, and you preserve us by Your providence. But You have shown us the fullness of Your love in sending into the world Your Son, Jesus Christ, the eternal Word, made flesh for us and for our salvation. For the precious gift of this mighty Savior who has reconciled us to You, we praise and bless You, O God. With Your whole church on earth and with all the company of heaven we worship and adore Your glorious name, evermore praising you and saying:

**People: Holy, holy, holy, Lord God of power and might:
Heaven and earth are full of your glory. Blessed
is he who comes in the name of the Lord.
Hosanna in the highest!**

COMMUNION: DISTRIBUTION OF THE ELEMENTS

Directions for participating in the Lord's Supper: The bread served is gluten-free. The outer ring of cups contains fermented wine, the inner ring contains unfermented grape juice. After receiving the elements, please wait for everyone to commune together. You may dispose of your cup at the doorway as you leave.

A Word to Parents: Children who have been baptized and received as communing members by the governing body of the church to which you belong are welcome at the Table.

Preparation for the Lord's Supper: You do not need to be a member of CCP to participate; however, you should be a baptized member of a Bible-believing church or before participating, you should request to meet with an elder of CCP.

The Scriptures call us to examine ourselves before coming to the Lord's Table (1 Cor. 11:27-28).

You are invited to this Table not because you are righteous in yourself, but because you are clothed in Christ's perfect righteousness. Do not allow the weakness of your faith or your daily failures to keep you from this Table; for it is given to you because of your weaknesses and failures in order to strengthen your faith as a means of grace. As the preached Word has promised you God's favor, so also your Heavenly Father has added this visible Word as confirmation of His unchangeable promise to us in Christ.

**So come, believing sinners, for the Table is ready.
"Taste and see that the Lord is good" (Psalm 34:8).**

The Words of Institution

THANKSGIVING AND BENEDICTION

***Hymn of Thanksgiving:
Resting"**

#188 "Jesus, I Am Resting,

***Benediction**

Numbers 6:24-26

May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you; may the LORD lift up his countenance upon you and give you peace.

***THE PASSING OF THE PEACE**

Leader: The peace of the Lord be with you.

People: And also with you.

***The Threefold Congregational Amen**

Pray ... sing ... say "Amen" (1 Corinthians 14:15, 16)

Postlude

ANNOUNCEMENTS AND EVENTS

Adult Sunday School: Pastor Michael is teaching on the topic of worship. He will be addressing topics such as the necessity and biblical basis for liturgy, the contemporary worship movement, the history of worship, the nature of a sermon and much, much more. The basic text that will be used is by Terry L. Johnson, *Worshiping With Calvin: Recovering The Historic Ministry And Worship Of Reformed Protestantism* (EP Books, 2014).

Children's Sunday School: Children's Sunday school is going through the Westminster Shorter Catechism. This is ideal for children 3 and up, however, younger kids are also welcome and will benefit from it.

Cry Room and Training Room: In addition to the cry room, we are using the Adult Sunday School room during the service to provide a place for parents to train their children in sitting through the service. This is to serve as a training room to prepare children to join the main sanctuary. Both rooms have the service streaming through the Ustream Feed.

School Property: Please remember to not touch or remove anything from Crean's school rooms. Please do not use toys, books, and other school items. If you have any questions, please speak with the deacons.

BYO Lunch: The first Sunday of the month (weather permitting), CCP will be having "BYO" picnic lunches. This will be a great time of fellowship following the service so please plan on joining us.

CCP Email Blast: Sign up to receive an email every Friday morning with a small devotional, prayer requests, and church announcements: <http://christchurchpres.com/email-blast/>

Prayer Chain: The prayer chain is to help share requests within the congregation. If would like to join the prayer chain please sign up at the following website <http://christchurchpres.com/prayers-signup>, send an email to prayers@christchurchpres.net, or talk to Aime Nagel.

Snack: Reminder to please keep your snack and drinks on the tile floor area and please help us with clean up by throwing your trash away before you leave the sanctuary.

Connect with CCP:

- Website: christchurchpres.com
- Facebook: facebook.com/christchurchpres/
- Twitter: twitter.com/CCPIrvine
- Sermon Recordings: christchurchpres.com/listen/
- Ustream Feed: christchurchpres.com/watch/
- Podcast: <https://itunes.apple.com/us/podcast/sermons-christ-church-presbyterian/id1123464511>

2016 Giving Report:

December	\$ 76,096.60	YTD	\$ 207,392.73
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2017 Giving Report:

January	\$ 9,816.35	July	\$ 13,521.00
February	\$ 7,170.00	August	\$ 12,505.00
March	\$ 9,926.00	September	\$ 6,260.00
April	\$ 14,448.36	October	
May	\$ 9,726.00	November	
June	\$ 12,845.00	December	
		YTD	\$ 96,217.71

CONTACTS

Pastor/Teaching Elder:

Michael Preciadopastormike@christchurchpres.net

Ruling Elders:

Erwin deCastro..... erwin@christchurchpres.net

Jonathan Williams jonathan@christchurchpres.net

Deacon:

Mac McAllister mac@christchurchpres.net

Corby Nagel corby@christchurchpres.net

Music Director/Piano:

Dr. Kelly Chokellychopiano@gmail.com

Musicians:

Alex Vidal, Cello

Melody Strickler, Vocalist

Andy Lin, Violist

Stephen Huang, Violist

Prayer Requestsprayers@christchurchpres.net

Informationoffice@christchurchpres.net

Church Office Hours - By Appointment

Please Call: 949-407-9227

CHRIST CHURCH PRESBYTERIAN AFFIRMS THE “SOLAS” OF THE REFORMATION

The Protestant Reformation was a tremendous work of God wherein He reformed His church from the corruption of the late medieval period. The reformers did not start from scratch. They built upon the best theologians and teachings throughout church history.

The Reformation had many characters and a long, interesting history. Its basic teachings are conveniently summarized by the Latin slogans:

Sola Scriptura: Scripture Alone

The Bible is the only infallible rule of faith for the church. Only what Scripture teaches can bind the conscience of believers absolutely. This does not mean that we do not accept lesser authorities such as church officers, creeds and catechisms. It does mean that we do not regard these as infallible.

Sola Fide: Faith Alone

Justification is by faith alone. The sole ground of our acceptance with God is the perfect righteousness of Jesus Christ. We do not receive this by works, or by a combination of faith and works. We receive this through faith alone. The righteousness of Jesus Christ is imputed to us through faith alone and is the basis upon which God declares us righteous in His court.

Solus Christus: Christ Alone

Christ is the only mediator through whose work we are redeemed.

Sola Gratia: Grace Alone

Our salvation rests solely on the work of God’s grace for us.

Soli Deo Gloria: Glory to God Alone

To God alone belongs the glory!

Meeting Location:

Crean Lutheran High School
12500 Sand Canyon Avenue
Irvine, CA 92618

Mailing Address:

Christ Church Presbyterian 14252 Culver
Drive #A118 Irvine, CA 92604

Phone Number:

949-407-9227

For More Information:

www.christchurchpres.com

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