



CHRIST  
CHURCH  
PRESBYTERIAN

*Member of The Presbyterian Church in America*  
October 22, 2017 10:00 a.m.

## **WELCOME**

To All Who Are Spiritually Weary and Seek Rest;  
Who Mourn and Long For Comfort;  
Who Struggle and Desire Victory;  
Who Sin and Need A Savior  
Who Are Strangers and Want Fellowship;  
Who Hunger and Thirst For Righteousness;  
And To Whoever Will Come...  
We Welcome You In The Name Of  
The Lord Jesus Christ.

## **VISITORS**

Welcome to Christ Church Presbyterian!  
We are glad you are here to worship with us. We  
pray you will sense that you have met with the  
Living Lord.

Let us know how we may serve you by completing  
the Information Card available at the bulletin table.

Please join us after the worship service for  
fellowship and refreshments.

For more information on Christ Church  
Presbyterian, please visit our website at  
[www.christchurchpres.com](http://www.christchurchpres.com) or call the church office  
during the week at  
949-407-9227

# ORDER FOR THE WORSHIP OF GOD

**“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.”**

**--Ephesians 2:8-9**

## WELCOME AND ANNOUNCEMENTS

### **Preparation for Worship**

During the prelude, we invite you, by silent prayer, to prepare your heart and mind to enter the presence of God for worship.

## ENTERING INTO WORSHIP

### **\*The Opening Confession**

Leader: In the name of the Father and the Son and the Holy Spirit.

**People: Amen!**

### **\*The Call to Worship**

**Psalm 48**

Leader: Great is the LORD and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within her citadels God has made himself known as a fortress.

**People: For behold, the kings assembled; they came on together. As soon as they saw it, they were astounded; they were in panic; they took to flight. Trembling took hold of them there, anguish as of a woman in labor.**

Leader: By the east wind you shattered the ships of Tarshish. As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God will establish forever. Selah

**People: We have thought on your steadfast love, O God, in the midst of your temple. As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.**

Leader: Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments! Walk about Zion, go around her, number her towers,

**All: consider well her ramparts, go through her citadels, that you may tell the next generation that this is God, our God forever and ever. He will guide us forever.**

### **\*The Prayer of Adoration and Invocation**

#### **\*The Lord's Blessing**

**Revelation 1:4-5**

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. Amen!

#### **\*Hymn of Praise:**

**#44 "How Great Thou Art"**

# CONFESSION AND ABSOLUTION

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## **The Reading of God's Law**

**Philippians 2:1-8**

1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

## **Prayer of Confession of Sin**

**Psalm 51:1-7**

*(pray in unison)*

1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin! 3 For I know my transgressions, and my sin is ever before me. 4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. 5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. 6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. 7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Amen.

## **Private, Silent Confession of Sin**

### **Assurance of Pardon**

**Based on Romans 8:1**

On the authority of God's Word, I declare to you that if you trust in Jesus Christ, then God has justified you through faith alone. There is therefore, now, no condemnation for you because you are in Christ Jesus.

# THE WORD OF GOD

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## \*The Old Testament Reading

Isaiah 53

1 Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned-- every one-- to his own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**\*The New Testament Reading****Mark 9:30-41**

30 They went on from there and passed through Galilee. And he did not want anyone to know, 31 for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." 32 But they did not understand the saying, and were afraid to ask him. 33 And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" 34 But they kept silent, for on the way they had argued with one another about who was the greatest. 35 And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." 36 And he took a child and put him in the midst of them, and taking him in his arms, he said to them, 37 "Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me." 38 John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." 39 But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. 40 For the one who is not against us is for us. 41 For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

**\*Hymn of Response:**

**#307 "Nothing But The Blood"**

# *The Apostles' Creed*

Leader: Christians, I ask you, in Whom do you believe?

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he arose from the dead.  
He ascended into heaven  
and is seated on the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen**

## **Pastoral Prayer**

### ***Items for Prayer***

- Grant Duncan's healing from fall
- Please pray for the brave young men and women serving in the Military overseas.
- Please pray for the persecuted church around the world.
- Please pray for more people in the city of Irvine to hear the gospel of Jesus Christ.

## **The Lord's Prayer**

*(pray in unison at the end of the Pastoral Prayer)*

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

## **Giving of Tithes and Offerings**

### **\*The Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

### **\*Prayer of Consecration**







## \*THE GREAT THANKSGIVING

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Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts!

**People: We lift them up to the Lord.**

Leader: Let us give thanks to our Lord God.

**People: It is right to give him thanks and praise.**

Leader: Holy and right it is, and our joyful duty to give thanks to You at all times and in all places, O Lord, our Creator, almighty and everlasting God! You created heaven with all its hosts and the earth with all its plenty. You have given us life and being, and you preserve us by Your providence. But You have shown us the fullness of Your love in sending into the world Your Son, Jesus Christ, the eternal Word, made flesh for us and for our salvation. For the precious gift of this mighty Savior who has reconciled us to You, we praise and bless You, O God. With Your whole church on earth and with all the company of heaven we worship and adore Your glorious name, evermore praising you and saying:

**People: Holy, holy, holy, Lord God of power and might:  
Heaven and earth are full of your glory. Blessed  
is he who comes in the name of the Lord.  
Hosanna in the highest!**

# COMMUNION: DISTRIBUTION OF THE ELEMENTS

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**Directions for participating in the Lord's Supper:** The bread served is gluten-free. The outer ring of cups contains fermented wine, the inner ring contains unfermented grape juice. After receiving the elements, please wait for everyone to commune together. You may dispose of your cup at the doorway as you leave.

**A Word to Parents:** Children who have been baptized and received as communing members by the governing body of the church to which you belong are welcome at the Table.

**Preparation for the Lord's Supper:** You do not need to be a member of CCP to participate; however, you should be a baptized member of a Bible-believing church or before participating, you should request to meet with an elder of CCP.

The Scriptures call us to examine ourselves before coming to the Lord's Table (1 Cor. 11:27-28).

You are invited to this Table not because you are righteous in yourself, but because you are clothed in Christ's perfect righteousness. Do not allow the weakness of your faith or your daily failures to keep you from this Table; for it is given to you because of your weaknesses and failures in order to strengthen your faith as a means of grace. As the preached Word has promised you God's favor, so also your Heavenly Father has added this visible Word as confirmation of His unchangeable promise to us in Christ.

**So come, believing sinners, for the Table is ready.  
"Taste and see that the Lord is good" (Psalm 34:8).**

## The Words of Institution

# THANKSGIVING AND BENEDICTION

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**\*Hymn of Thanksgiving: #347 “The Church’s One Foundation”**

**\*Benediction**

**Numbers 6:24-26**

May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you; may the LORD lift up his countenance upon you and give you peace.

**\*THE PASSING OF THE PEACE**

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**Leader: The peace of the Lord be with you.**

People: And also with you.

**\*The Threefold Congregational Amen**

Pray ... sing ... say “Amen” (1 Corinthians 14:15, 16)

**Postlude**

# ANNOUNCEMENTS AND EVENTS

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**Adult Sunday School:** Pastor Michael is teaching on the topic of worship. He will be addressing topics such as the necessity and biblical basis for liturgy, the contemporary worship movement, the history of worship, the nature of a sermon and much, much more. The basic text that will be used is by Terry L. Johnson, *Worshiping With Calvin: Recovering The Historic Ministry And Worship Of Reformed Protestantism* (EP Books, 2014).

**Children's Sunday School:** Children's Sunday school is going through the Westminster Shorter Catechism. This is ideal for children 3 and up, however, younger kids are also welcome and will benefit from it.

**Cry Room and Training Room:** In addition to the cry room, we are using the Adult Sunday School room during the service to provide a place for parents to train their children in sitting through the service. This is to serve as a training room to prepare children to join the main sanctuary. Both rooms have the service streaming through the Ustream Feed.

**School Property:** Please remember to not touch or remove anything from Crean's school rooms. Please do not use toys, books, and other school items. If you have any questions, please speak with the deacons.

**BYO Lunch:** The first Sunday of the month (weather permitting), CCP will be having "BYO" picnic lunches. This will be a great time of fellowship following the service so please plan on joining us.

**CCP Email Blast:** Sign up to receive an email every Friday morning with a small devotional, prayer requests, and church announcements: <http://christchurchpres.com/email-blast/>

**Prayer Chain:** The prayer chain is to help share requests within the congregation. If you would like to join the prayer chain please sign up at the following website <http://christchurchpres.com/prayers-signup>, send an email to [prayers@christchurchpres.net](mailto:prayers@christchurchpres.net), or talk to Aime Nagel.

**Snack:** Reminder to please keep your snack and drinks on the tile floor area and please help us with clean up by throwing your trash away before you leave the sanctuary.

**Connect with CCP:**

- Website: [christchurchpres.com](http://christchurchpres.com)
- Facebook: [facebook.com/christchurchpres/](https://facebook.com/christchurchpres/)
- Twitter: [twitter.com/CCPIrvine](https://twitter.com/CCPIrvine)
- Sermon Recordings: [christchurchpres.com/listen/](http://christchurchpres.com/listen/)
- Ustream Feed: [christchurchpres.com/watch/](http://christchurchpres.com/watch/)
- Podcast: <https://itunes.apple.com/us/podcast/sermons-christ-church-presbyterian/id1123464511>

**2016 Giving Report:**

December	\$ 76,096.60	YTD	\$ 207,392.73
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**2017 Giving Report:**

January	\$ 9,816.35	July	\$ 13,521.00
February	\$ 7,170.00	August	\$ 12,505.00
March	\$ 9,926.00	September	\$ 10,821.50
April	\$ 14,448.36	October	\$ 7,202.70
May	\$ 9,726.00	November	
June	\$ 12,845.00	December	
		YTD	\$ 107,981.91

# CONTACTS

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## **Pastor/Teaching Elder:**

Michael Preciado .....pastormike@christchurchpres.net

## **Ruling Elders:**

Erwin deCastro..... erwin@christchurchpres.net

Jonathan Williams ..... [jonathan@christchurchpres.net](mailto:jonathan@christchurchpres.net)

## **Deacon:**

Mac McAllister ..... mac@christchurchpres.net

Corby Nagel ..... corby@christchurchpres.net

## **Music Director/Piano:**

Dr. Kelly Cho .....kellychopiano@gmail.com

## **Musicians:**

Alex Vidal, Cello

Melody Strickler, Vocalist

Andy Lin, Violist

Stephen Huang, Violist

Prayer Requests .....prayers@christchurchpres.net

Information .....office@christchurchpres.net

Church Office Hours - By Appointment

Please Call: 949-407-9227

# CHRIST CHURCH PRESBYTERIAN AFFIRMS THE “SOLAS” OF THE REFORMATION

The Protestant Reformation was a tremendous work of God wherein He reformed His church from the corruption of the late medieval period. The reformers did not start from scratch. They built upon the best theologians and teachings throughout church history.

The Reformation had many characters and a long, interesting history. Its basic teachings are conveniently summarized by the Latin slogans:

## **Sola Scriptura: Scripture Alone**

The Bible is the only infallible rule of faith for the church. Only what Scripture teaches can bind the conscience of believers absolutely. This does not mean that we do not accept lesser authorities such as church officers, creeds and catechisms. It does mean that we do not regard these as infallible.

## **Sola Fide: Faith Alone**

Justification is by faith alone. The sole ground of our acceptance with God is the perfect righteousness of Jesus Christ. We do not receive this by works, or by a combination of faith and works. We receive this through faith alone. The righteousness of Jesus Christ is imputed to us through faith alone and is the basis upon which God declares us righteous in His court.

## **Solus Christus: Christ Alone**

Christ is the only mediator through whose work we are redeemed.

## **Sola Gratia: Grace Alone**

Our salvation rests solely on the work of God’s grace for us.

## **Soli Deo Gloria: Glory to God Alone**

To God alone belongs the glory!

**Meeting Location:**

Crean Lutheran High School  
12500 Sand Canyon Avenue  
Irvine, CA 92618

**Mailing Address:**

Christ Church Presbyterian 14252 Culver  
Drive #A118 Irvine, CA 92604

**Phone Number:**

949-407-9227

**For More Information:**

[www.christchurchpres.com](http://www.christchurchpres.com)

**CHRIST CHURCH PRESBYTERIAN, IRVINE, CA**

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