



**Annual Meeting of the Congregation**

**The Church of Saint Mary the Virgin  
in the City of New York**

**Sunday, April 19, 2015**

# AGENDA

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The Church of Saint Mary the Virgin  
in the City of New York  
Sunday, April 19, 2015

- I. Call to Order, Opening Prayer
- II. Nomination: Delegates to the Diocesan  
Convention, Saturday, November 14, 2015,  
The Cathedral Church of Saint John the Divine
- III. Submitted Reports to the Congregation
- IV. Treasurer's Report
- V. Investment Committee Report
- VI. The Rector's Report
- VII. Adjournment

## MEMBERS OF THE BOARD OF TRUSTEES AS OF JANUARY 1, 2014

Mrs. J. Grace Bruni, *January 2014 – December 2017*  
Mr. Peter Dannenbaum, *December 2011 – December 2015*  
Mr. James Dennis†, *January 2013 – December 2016*  
The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Mr. Steven Heffner, *treasurer, December 2010 – December 2014*  
Mr. Thomas Jayne, *December 2010 – December 2014*  
Mr. Clark Mitchell, *January 2013 – December 2016*  
Dr. Mark Risinger, *December 2010 – December 2014*  
Ms. Mary Robison, *secretary, December 2011 – December 2015*

## MEMBERS OF THE BOARD OF TRUSTEES AS OF DECEMBER 31, 2014

Mrs. J. Grace Bruni, *January 2014 – December 2017*  
Mr. Peter Dannenbaum, *December 2011 – December 2015*  
Mr. James Dennis†, *January 2013 – December 2016*  
The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Mr. Clark Mitchell, *treasurer, January 2013 – December 2016*  
Ms. Mary Robison, *secretary, December 2011 – December 2015*  
Ms. Marie Rosseels, *vice-president, December 2014 – December 2018*  
Dr. Leroy Sharer, *December 2014 – December 2018*

## THE PARISH CLERGY, DECEMBER 31, 2014

The Reverend Stephen Gerth, *rector*  
The Reverend James Ross Smith, *curate*  
The Reverend James C. Pace, *assisting priest*  
The Reverend Peter Ross Powell, *assisting priest*  
The Reverend Rebecca Weiner Tompkins, *deacon*  
The Reverend Canon Edgar F. Wells, *rector emeritus*

## THE PARISH MUSICIANS, DECEMBER 31, 2014

Mr. Mark Peterson, *interim organist and music director*,  
Mr. Lawrence Trupiano, *organ curator*.

## THE PARISH STAFF, DECEMBER 31, 2014

Mr. Aaron Koch, *business manager*,  
Ms. Linda Lees, *parish assistant*;  
Mr. Stefano Esposito, Mr. Harka Gurung,  
Mr. Mario Martinez, *sextons*

† Deceased. James W. Dennis, Jr., died on March 23, 2015. May he rest in peace and rise in glory.

# Minutes of the 2014 Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin

The Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin was held in Saint Joseph's Hall on Sunday, May 4, 2014. With a quorum of members in good standing present, the Reverend Stephen Gerth, rector, called the meeting to order at 12:45 pm, commencing with a prayer. The Rector, who chaired the meeting, appointed Ms. Mary Robison, secretary to the Board of Trustees, as recording secretary for the meeting.

The Minutes of the 2013 Annual Meeting were presented. There being no comments, the rector asked for a motion to adopt them. Ms. Linda Bridges so moved, Ms. Marie Rosseels seconded; all present were in favor and the minutes were adopted. The minutes will be approved at the next Board of Trustees meeting.

Two delegates and two alternates are to be nominated to represent Saint Mary's at the 238<sup>th</sup> Convention of the Diocese of New York, to be held on Saturday, November 14–15, 2014, in Tarrytown, New York. The Rector called for nominations from the floor. Dr. Mark Risinger nominated Mr. Steven Heffner to be a delegate, seconded by Ms. Marie Rosseels, and Mr. Thomas Jayne nominated Dr. Risinger, seconded by Mr. Edward Cabot. Ms. Rosseels and Mr. Cabot were nominated as alternates. All present were in favor, and the two delegates and alternates were nominated. The Board of Trustees will accept these names at their next meeting.

The Rector then gave an overview of the various reports submitted to the congregation in the Annual Report. He introduced Deacon Weiner Tompkins, Father Smith, Father Pace and Community of Saint John Baptist Sisters Laura Katharine and Deborah Francis. All were warmly applauded by the assembly.

Father Smith will take a sabbatical from June through August of this year. He is the first curate in the history of the parish to take a sabbatical, and the parish and his fellow clergy appreciate Father Smith's ministry as much as parishioners do. Deacon Rebecca Weiner Tompkins was appreciated for her ministry, especially in regards to her work with the children in the Atrium. Community of Saint John Baptist Sisters Laura Katharine and Deborah Francis were appreciated for their ministry in the parish.

The Rector noted that interim music director Mark Peterson was upstairs rehearsing with the choir and had done a wonderful job this past year of putting the music program together with a high quality of singers; he is well-connected with the church community. The search process for a new music director continues, with the Board of Trustees and the Rector engaged in discussion of how to have a successful search. The process will involve different members of the parish community, and a thorough search and background check will be made on the candidates. The Rector described the extensive and thorough process used when Ms. Linda Bridges chaired the search committee for the rector's position and recommended Ms. Bridges' involvement and use of a similar process.

The Rector thanked all those who work on parish guilds and acknowledged the artistry of the arrangements created by the Flower Guild, the readers' practice and clarity in assisting with scripture readings, the ushers' ministry of hospitality, and he expressed gratitude for the altar servers who support the clergy with flexibility and hard work. Anyone can join these guilds if they feel so called.

The Rector introduced Ms. MaryJane Boland, chair of the stewardship committee, and noted that at present, \$50,000 is needed to meet the 2014 goal. Ms. Boland offered the reminder that anyone may change their pledge at any time.

The Rector introduced his report and suggested the assembly read it on their own. Father Gerth noted challenges facing the congregation as Saint Mary's turns toward a capital campaign. The roof of the Rectory needs repairs, the stone façade of the church building should be evaluated, the Lady Chapel needs to be conserved, and a disabled access ramp needs to be built. Other features of the façade, including statues and pinnacles exposed to the city environment, are crumbling and need conservation and restoration. These features are important in New York City history, as they are the first religious statues placed outside a church during a time of anti-Catholic riots.

Regarding outreach, Saint Mary's is looking for a connection to mission outside of New York; this may be Saint Vincent's School for the Handicapped in Haiti, in conjunction with the national Episcopal Church.

Through a capital campaign, the parish will experience commitment and renewal of faith and mission.

Regarding the budget, the parish is learning to live within its means and came close to having a balanced budget in 2013. The Whipple bequest should balance the budget for 2014, and the funds should be in the parish accounts by the end of the year. This would mark the first time of the parish having a balanced budget since Father Gerth became the rector.

Dr. Risinger thanked Father Gerth for all he's done this year and in his sixteen years of being the Rector of Saint Mary's, and the assembly applauded with gratitude.

Dr. Dennis Raverty asked about the administrative expenses increase noted in the Treasurer's report, and the Rector responded that legal fees were higher than expected. These included a defense of Saint Mary's tax-exempt status with a state agency that had determined in error that Saint Mary's was not a church. The Rector noted that clergy often needed to consult with legal counsel regarding real estate and other issues. Mr. Heffner is available if further questions regarding the Treasurer's report arise.

There being no further business before the group, Mr. Mark Merenda moved, and Mr. Cabot seconded, to adjourn. The motion passed unanimously, and the group adjourned at 1:15 pm with prayer.

Respectfully submitted,

Mary Robison, *Recording Secretary*

# Reports from Other Parish Clergy and Staff

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## From the Curate

In 2014, I continued to explore the challenges and the joys of being a “generalist.” As a parish priest, I have had to learn how to do very different sorts of things during a single day or week. Within several hours I can find myself creating a service bulletin, attending to a pastoral issue, addressing a problem in the building complex, ordering food for Coffee Hour, thinking about the day’s gospel in order to preach a homily at the noonday Mass, celebrating the Eucharist, and talking to a visitor from North Carolina, Ireland, Australia, Brazil, Italy, or Hell’s Kitchen, someone who has wandered into the church, stayed for Mass, and has questions about the parish, its people, history, and traditions. I have come to enjoy this variety in my work and ministry, the opportunity to use different gifts, to learn new things, to solve new problems. Some days are hard. But my life is never boring and it is very fulfilling.

The focus of my work and ministry this year was on the following areas: liturgy and preaching; pastoral care; stewardship; adult education and Christian spirituality; communications and publicity; evangelism and hospitality; and mission and outreach. In some of these areas, I work more independently than I do in others. In some areas, I provide oversight, while in others I am part of a team, and in others I essentially work as the staff liaison for, or within, a particular ministry. At the end of the day, however, learning, consultation, team work, listening, and communication are essential elements in all of the work that I do. That’s because sometimes I find myself ministering directly with people and sometimes I try to help others to do the work that *they* are called to do; and sometimes I have to try to stay out of the way of other people’s work and ministry, providing support only if needed or requested.

As I reflect on the work and ministry of 2014, it seems to me, once again, that discipleship is the organizing principle for all that I do. My thinking about how we are being called to be disciples of Jesus Christ was shaped in new ways by my sabbatical, June–August 2014. I spent the month of June in Oaxaca, Mexico, studying Spanish and learning some things about the people who live in that beautiful, mid-sized city in southern Mexico, with its rich history; its proximity to a number of pre-Columbian ruins; its vibrant cultural, political and religious life; and its beautiful, reserved, creative and resilient indigenous people. The plan for the sabbatical took shape over the course of several years. Father Gerth encouraged me to take a sabbatical and he was instrumental in making it happen and I am enormously grateful to him for that. It was he who suggested that I apply for a Louisville Study Grant and funds from the grant made it possible for me to go to Mexico and to continue my studies in New York in July and August. I am grateful to the rector, to Father Bodie, Father Pace, Deacon Rebecca Weiner Tompkins and Deacon Anthony Jones; to Aaron Koch, Linda Lees, Mark Peterson, and our sextons, Stefano Esposito, Harka Gurung, and Mario Martinez; to the members of the guild of acolytes; to Randy Morgan and all the parish’s ushers; to the members of the Stewardship Committee, MaryJane Boland, Steven Heffner, and Marie Rosseels; to all those who provided hospitality and organized receptions,

including my partner, José Vidal; and to all those who pitched in, helped out, worked harder, or actually *did* my work for me while I was away. I know that my absence meant more work for many others last summer and I am grateful to all those who took on that work and did so uncomplainingly.

Once I returned from Mexico, I continued to study Spanish with a tutor here in the city, while beginning to read about and to learn more about immigrant communities in New York, with a special focus on Latino migration, and Latino communities here in the city . I visited parishes that have a significant Latino membership and that offer a Spanish-language Mass. I began to seek out church leaders that have experience in Latino/Hispanic ministry; I attended a diocesan conference on Latino ministry in the fall; and I began to do some reading about the history of the Times Square neighborhood. My goal was, and is, to try and understand the history of Saint Mary's and the particular opportunities and challenges we face at this particular moment in time, in our unique neighborhood, and during a period of demographic change and urban development.

Thus, the “growing edges” for 2015 and the next few years:

- At the diocesan convention in November 2014, I attended a workshop on the use of social media as a tool for evangelism. The workshop made me think that the theme for all of our efforts in the area of publicity and communications should be Luke 11:33, “No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.” We often hear from our visitors that they are surprised to find us in the middle of Times Square and that they are amazed to find such a beautiful, peaceful church on Forty-sixth Street. It is becoming increasingly clear that we will have to work in a number of different ways to make our presence better known to a variety of people, including our neighbors who are moving into the neighborhoods west of Times Square; to members of the theater community; to those who work in Midtown; to members of the Latino community who work or live nearby; and to families with children, who find the idea of traveling to Times Square on a Sunday morning a daunting prospect.
- How do I work with the rector, the board of trustees, and the members of the Stewardship Committee to encourage others to commit their time, talent, and treasure in this place, at this time, as disciples of Christ? What can we do to broaden and deepen our stewardship efforts, especially in a time of economic difficulty and demographic change? This is, of course, a question of dollars and development. But it is also a question of commitment. How do we encourage each other to be committed to the work and life of the parish over time, for “the long haul”; and how do we work with seekers and newcomers to move through the period of initial euphoria of discovery and into the less dramatic, but deeper and more realistic, life of committed discipleship?
- A lot of preaching and teaching goes on here at Saint Mary's. The Bible is at the heart of all that. This is good, since I believe that discipleship is fed by reading and studying Scripture. Are there other methods and opportunities for Bible

study that would make such study appealing to more people? Who could lead such Bible study? How do we build on the successes of our current programs to include more people?

- Many people come to Saint Mary's from other denominations or with very little formation in the faith. They come here and they want to learn more about Saint Mary's, about the Anglican tradition, and, ultimately, about the core elements of the Christian faith—they want to find out how to become disciples of Jesus Christ. How can we feed that hunger? Are there ways to make adult education more available and more attractive to more people?
- At Saint Mary's all that we do flows from worship and prayer. Many people come to Saint Mary's because they find that they can pray here. Still, I continue to hear from people that they would like to know more about prayer and have more opportunities to practice prayer. How can we respond to that hunger and that interest? Does this mean weekly prayer groups, seasonal quiet days, parish retreats, or something else?
- Our Anglo-Catholic forebears always saw the connections among the Incarnation, the church's sacramental life, and the church's outreach to the poor and those in need. How can we build on and learn from that heritage, consolidating our outreach successes, while expanding our efforts to expand our efforts and involve more members of the parish? How can our unique location in Midtown Manhattan inform and shape our outreach and mission? We have begun to explore a ministry to the homeless and hungry who come to Saint Mary's for rest or refuge and to those who are living on our neighborhood's streets, or in nearby subsidized housing. We have discovered already that this ministry is more easily imagined than put into place. We always need more money, time and people; and we need to be realistic given the particular constraints and limitations of our building complex. Still, in 2014, we have discovered that there is a desire among many members of the parish to do more and to build on what has already been done. I am particularly grateful to Chris LaCass, Dick Leitsch, Mike Merenda, Richard Mohammed, Brenda Morgan, Quentin Swain, and José Vidal, who have provided, or continue to provide, leadership in this area; and I am grateful to the many members and friends of the parish who attended our parish community lunches and suppers and who are supporting this ministry with their ideas, their encouragement, and their support. I believe that we can find ways to expand this ministry in some realistic and helpful ways in the months and years to come.

It must also be said that our other outreach efforts continue to thrive and grow. AIDS Walk 2014, under the leadership of MaryJane Boland and Clark Mitchell, was a great success—the Team raised over \$30,000.00, and this at a time when giving to such efforts is down and the Walk, Run, and Ride format of fundraising is facing serious difficulties. Saint Mary's has been affected by the AIDS epidemic in the United States from the very beginning. The ongoing commitment of those who give, and those who raise money and walk, is ongoing



and inspiring. Saint Marians also continue to support our outreach partner, the Saint Clement's Food Pantry. This effort dovetails with the ministry to the homeless and the hungry described above and we hope to be able to continue it in some form during the coming years. Finally, Father Gerth traveled to Haiti in 2014 and returned to tell us about his experiences, especially his visit to the Saint Vincent's School for the Handicapped. Father Gerth discusses his visit in his own report. I suspect that we will be hearing more about Saint Vincent's and its work in the coming months and that we will be invited to support its mission.

All of these efforts are taking place at a time when we are also giving much attention to the annual stewardship campaign and to the upcoming capital campaign. This gives us the opportunity to explore the deep connections between mission and generosity on the one hand and, on the other hand, to care for our building, to try to secure our future, and to care for our own members. I believe that there is a synergy between these efforts and that they can and should be carried on simultaneously.

As we've read the Book of the Prophet Isaiah this year in the Wednesday Night Bible Study Class it's become clear to me and the members of the class that communities of faith have always been faced with great challenges, some quite serious, and are being called to face those challenges and an always uncertain future with *hope*. Isaiah is realistic about defeat, disappointment, failure, and judgement, but in the end he always speaks God's word of hope. For the prophet, God's commitment to God's people is unswerving, and sin, death, and defeat are never given the last word. I am trying to understand Isaiah this year, not just as an individual, but also as a member of a community, *this* community. The disciple never lives or works in isolation. Discipleship is never a solo act. The disciple always works in the context of a community, which is the Body of Christ. Living and working in community always presents the disciples with challenges; but, for me, it's always worth it. I am grateful to the rector, to my fellow clergy, to my fellow staff members, and to all the disciples with whom I've worked and laughed and struggled and prayed this year. You've taught me many things; you've made my life easier; and I look forward to working and serving with you in 2015 and in the years to come.

Respectfully submitted,

James Ross Smith, *Curate*

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## From Deacon Rebecca Weiner Tompkins

Last year, 2014, the Annual Meeting coincided with the first day of my adult-education class, *Readings in Poetry Inspired by the Bible, from Genesis through Revelation*, and it was Eastertide. This year I have also just begun a class, entitled "*Be not afraid, the angel said: God's Ministering Messengers, From Scripture into Poetry*." My over thirty years of college teaching in the secular realm certainly have made me comfortable with teaching overall, but the rich addition of the

theological aspects of these classes at Saint Mary's is what I find especially rewarding, and I am glad to have the opportunity to share that enhanced focus and study with parishioners who attend the sessions.

The Catechesis of the Good Shepherd (CGS) Atrium is very quiet this year. We currently have no children attending. Former students have either moved away from the parish, or have graduated and are doing other things, such as serving at the altar, which is especially exciting to see, when I recall the same children at three and four years of age participating in the CGS curriculum. We do have some new babies and toddlers who I expect will form our next round of eager CGS attendees. They bring us the gift of their clear and open spirituality, which we can encourage by continuing to provide the Atrium and which we can learn from by watching them develop into the future members of our community. What we can all do to grow our atrium, and our church, both specifically and generally, is to encourage those we know with children to come to Saint Mary's and see what we do. I am ready any time to meet with parents in our wonderful space above Saint Joseph's Hall.

I continue my diaconal service at the altar with amazing altar servers and first-rate, supportive colleagues, Fathers Gerth, Smith, Pace, and Powell, along with Bishops Shin and Griswold, and occasional others such as Mother DeChamplain and Fathers Burrows and Bodie. I feel fortunate to contribute to our worshipping life in that aspect.

We have had much need of pastoral care this year with the deaths of numerous members of our community, and of course illness, hospitalization, and just the struggles of life. I am blessed to be able to reach out, to help, and to comfort those in need whether at home, in a medical facility, or sitting in a quiet spot in the church itself. Additionally, the two dinners that Saint Mary's parish members put together for the surrounding community in Times Square—some of those people being homeless and some just hungry— were a great success, and I hope we can continue that type of crucial outreach as part of our ministry together.

As usual, there have been challenges and changes over the past twelve months, but even as we share the experience of those things, I cherish the opportunity to be in communion with everyone at Saint Mary's—those who attend and those who have specific duties and those who just drop in for the first time—and to worship, develop, and thrive as human beings together, united by Christ's love and our embodiment of that love.  
Respectfully submitted,

The Reverend Rebecca Weiner Tompkins, *Deacon*

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## From the Community of Saint John Baptist

As of March 2015, we have now begun our eighth year here at St. Mary's. For us, it is a privilege, honor, and joy to be part of the staff, to participate in the parish's family life, and to serve in any way we are able. Though we may not always be present, we wholeheartedly

support all the various activities and programs Saint Mary's provides during the year. The added piece of the pie for us is that our life includes our living the religious life of our Community. The truly added blessing is that Saint Mary's celebrates three of the Daily Offices and a daily Eucharist. This is especially important for us, as we only need to recite the two other offices together privately. Then there is living in the heart of Midtown, which can sometimes be a challenge, though it is never dull!

We continue to participate and sometimes officiate at the daily services and take care of other service needs when they arise, as well visiting the sick when needed. The scope of sacristy work always involves many activities. We are so fortunate to have a very proficient Flower Guild. Though the Altar Guild does not exist as such, we are most fortunate to have those who work and give generously of their time behind the scenes, and since these persons are invaluable, we give thanks for their assistance.

Respectfully submitted,

Sister Laura Katharine, CSJB  
Sister Deborah Francis, CSJB

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## From the Organist & Music Director

I have served as the Interim Organist and Director of Music since June 3, 2013. In that relatively short time, I have worked to stabilize the music program and have attempted to reestablish Saint Mary's as a highly desirable destination for meaningful worship, for elevated concert experiences, and for the involvement of other churches and choral ensembles within this Diocese and beyond.

One of the chief duties of the musician at Saint Mary's is the direction, preparation, and administration of the professional parish choir. Because many of our singers are career musicians, it means that they are often away on tour and busy maintaining their own performing and recording schedules. It would be a great loss to our program to not engage these outstanding singers, so a rather complicated schedule is produced, engaging these talented musicians whenever possible. Now drawing from a group of thirty-two vocalists, Saint Mary's maintains the highest of musical standards in presenting the great literature of the church. A further benefit is scheduling singers with an eye toward the requirements of each work. We are able to present music in an authentic and historically informed manner and, by so doing, to continue the praise of God intended by each composer. For a second season, we have gone to a single choir rehearsal each month to give singers an overview of at least four weeks of musical material in the limited time available to us. This is also a significant cost-cutting measure. The choir of Saint Mary's remains recognized as one of the foremost choral ensembles in New York City.

The Church of Saint Mary the Virgin has a large and fairly broad choral library, and the maintenance of this library is another responsibility of the music director. Scores purchased

in the 1920s or '30s are being slowly replaced with new copies. For two seasons I have worked to close a few gaps in our collection, expanding the breadth of holdings. I've also obtained the works of living composers, including David Hurd, Gabriel Jackson, Ned Rorem, and Quentin Faulkner. I continue to purchase or reprint works from other choral traditions and am pleased to have offered works from the Russian Orthodox tradition with the music of Ippolitov, Gretchaninoff, and Glinka.

Saint Mary's is increasingly recognized as a prime concert venue, and we pride ourselves in providing a desirable and vibrant center of cultural presentation. The level of administrative effort can be daunting, especially in the month of December, but we have certainly improved our reputation as a presenter in the arts community and have been able to increase the number of concert offerings. With an average attendance of 450 people per event, the concerts held at Saint Mary's serve as a significant form of outreach to well over 12,000 people each year. Presenters this year have included The Miller Theatre at Columbia University, The White Lights Festival of Lincoln Center, New York Master Chorale, The American Classic Orchestra, The New York Repertory Orchestra (now in its fifth season at Saint Mary's), and a variety of choral societies and collegiate ensembles.

The monumental Aeolian-Skinner pipe organ, Opus 891-A, remains one of the greatest assets of this church and indeed of the city. We are eternally grateful to Lawrence Trupiano, organ curator, whose continued dedication to the care of the instrument is beyond material calculation. We have been able to offer the use of our organ for degree recitals for both the Juilliard School and the Manhattan School of Music, and the organ will be featured in the *New York Times* online magazine later this spring. We continue to work to achieve as great a degree of tuning and mechanical stability as is possible with an eighty-plus-year-old organ, and it continues to serve us well over a program of some forty-eight recitals annually.

Our Visiting Choirs program for the service of Evensong and Benediction continues and has drawn twelve choirs from nearby and as far away as Salem, Oregon, this season to sing here. This program continues to be a real ministry to those who may never have had an opportunity to worship at Saint Mary's.

New York is a setting of constant change, and there will be changes at Saint Mary's this year with the arrival of a permanent musician. The bedrock of this parish organization is the primacy of the liturgy it presents supported by the best traditions of music known to the Western world. May the Church of Saint Mary the Virgin always hold that philosophy at the forefront of its collective life, remembering the power music has to enrich, uplift, and illuminate. To God alone be the glory!

Respectfully submitted,

Mark Peterson, *Interim Organist & Music Director*

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## Reports of Parish Guilds and Activities

### The Flower Guild:

#### The Guild of Saint Thérèse of Lisieux

A member of the parish recently made the following comment: “If you go to many of the churches in Manhattan at Easter what you’re likely to see is flowers that look like standard ‘florist arrangements,’ kind of generic, nothing that really expresses the individual character of the parish. Saint Mary’s is different—everything is individual, unique, creative, sometimes risky, and it expresses something about who we are and the creativity of the designer.” It was one of those “Yes!” moments.

Since 2011, the core group of flower arrangers has consisted of Rick Austill, Dexter Baksh, Grace Bruni, Scott Holman, and Marie Rosseels, with MaryJane Boland compiling a Deaphotographic record of our work. All of us worship at Saint Mary’s and participate in other ministries as well: we are connected on a much deeper level than just familiarity with the fabric and structure of the space; we feel inspired to enhance the unique beauty of our church to the greater glory of God. We are all volunteers without prior experience in arranging flowers for a large space. The work can be hard and demanding, and it takes a long time; a lot of the work is tedious and not all of it is glorious, but it all makes a difference. And it all comes together in the end to help us worship.

Every week (except most Sundays during Advent and Lent), we take turns going to the flower market on 28th Street to buy flowers and then arrange them. Floral decorations are funded entirely by private donations. Donors can either go online to the Parish website (click on the link “Give or Pledge a Gift”) or contact the Finance Office directly to reserve flowers for a particular Sunday or Feast Day. General donations of any amount are also gratefully accepted as it allows us to draw on these when there would otherwise have been no flowers on the altar. Donations can be anonymous or with a personal dedication in the Mass bulletin (wording to be approved by the Rector). For many years, we have asked a donation of \$200 for the flowers we use on ordinary Sundays. Beginning January 1, 2015, we ask that \$225 be given for flowers for the altar so that we can continue to cover our expenses in a rising-cost environment.

The leadership of the Flower Guild (a role affectionately referred to as the Flower Diva—or FD) rotates to a different member each year: this allows us to stay creative and prevents burnout. The FD’s primary responsibility is to coordinate Christmas and Easter decorating, a daunting task under any circumstance, which includes coming up with a design concept, placing the order for flowers, foliage and other necessities, and overseeing the execution and dismantling of the decorations. In 2014, this role was taken up by Rick Austill for the second time in five years, and he did a magnificent job!

Last year, we were fortunate to have extra volunteers for the two major feasts and are very grateful to each and every one of them for their time and talent. Special thanks go also to our helpful sextons, to the Altar Guild and to the Finance Office for their logistical assistance throughout the year. Last but not least, we thank the many individuals who donated flowers during 2014 for their continued support and generosity.

Respectfully submitted,

Marie J. G. Rosseels, *Member of the Guild*

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## Readers' Guild: The Guild of Saint Bede

The Readers Guild is a dedicated group of parishioners who share with the parish clergy, sisters, seminarian and altar servers in the reading of lessons at Sunday Mass and Evensong, Sung Masses, and at Evensong on the eves of principal feasts. The ministry of reading requires not only a commitment of time but a particular gift for public reading in a space like Saint Mary's. All serve by the appointment of the rector. At the end of 2014, in addition to the sisters and the clergy, these persons were serving regularly as members of this guild.

Joseph Armoogan  
MaryJane Boland  
Grace Bruni  
Gypsy da Silva  
Michael Dougherty  
Gloria Fitzgerald  
Julie Gillis  
Steve Ginther  
Emily Helming  
Brendon Hunter  
Paul Idzik  
David Jette

Brother William Jones, BSG  
Joseph Kennedy  
Christopher Lee  
Steve Potanovic  
Robert Picken  
Mark Risinger  
Mary Robison  
Marie Rosseels  
Dorothy Rowan  
Leroy Sharer

Respectfully submitted,

Stephen Gerth, *Rector*

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## Saint Raphael's Guild of Ushers

Saint Raphael the Archangel, after whom the Guild has been named, is an interesting figure. The *Wikipedia* has the following, in part, to say about Saint Raphael:

Raphael (Standard Hebrew רַפָּאֵל, Rāfā'ēl, "It is God who heals," "God Heals," "God, Please Heal") is an archangel of Judaism, Islam and Christianity, who in the Christian tradition performs all manners of healing. In Islam, Raphael is the fourth major angel; in Muslim tradition, he is known as Israfil. Raphael is mentioned in the Book of Tobit, which is accepted as canonical by Catholics, Orthodox, and some Anglo-Catholics, and as useful for public teaching by Lutherans and [other] Anglicans. Raphael is generally associated with the angel mentioned in the Gospel of John as stirring the water at the healing pool of Bethesda. Raphael is also an angel in Mormonism, as he is briefly mentioned in the Doctrine and Covenants.

The name of the angel Raphael appears only in the Biblical Book of Tobit . . . Raphael first appears disguised in human form as the travelling companion of Tobit's son, Tobiah (Greek: Τωβίας/Tobias), calling himself "Azarias the son of the great Ananias." During the course of the journey the archangel's protective influence is shown in many ways including the binding of a demon in the desert of upper Egypt. After returning and healing the blind Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" (Tobit 12:15). He is venerated as Saint Raphael the Archangel.

Regarding the healing powers attributed to Raphael, there is his declaration to Tobit (Tobit 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who kills every man she marries on their wedding night before the marriage can be consummated.

In the New Testament, only the archangels Gabriel and Michael are mentioned by name (Luke 1:9–26; Jude 1:9). Later manuscripts of John 5:1–4 refer to the pool at Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under." Because of the healing role assigned to Raphael, this particular angel is generally associated with the archangel.

Members of the Saint Raphael's Guild are parishioners who volunteer to serve as ushers at regular parish services on Sunday as well as at Evensong and Benediction and at all Solemn Masses on holy days. Their role includes providing assistance to travelers who find their way to Saint Mary the Virgin for prayer and consolation. At present, there are fifteen members who are scheduled to regularly serve on at least one Sunday during each month as well as eight additional parishioners who serve only on holy days and at Evensong and Benediction.

The duties of an usher principally involve welcoming and assisting anyone who comes through the church's doors to visit or to attend service. In addition to assisting persons in finding a seat and receiving a service leaflet/bulletin as they enter the church, the ushers

perform the service of collecting the money gifts, selecting those parishioners who will join the Offertory procession and present the bread and wine at the altar, and assist those who wish to receive Communion. Ushers also answer questions about the church and direct persons to the nursery and Church School, to adult-education classes in the Mission House, or to the rest rooms. The duties also include answering the many questions that our visitors have or finding someone who can provide assistance with a specific issue.

Parishioners who serve as ushers are a dedicated group who give substantially of their time to help others to more fully participate in the services at Saint Mary the Virgin and to better appreciate our Anglo-Catholic heritage. Currently, the members of Saint Raphael's Guild who are regularly scheduled to usher for Sunday service and/or who serve on holy days are as follows:

<b>Dexter Baksh</b>	<b>Babak Homayoonmehr</b>	<b>Steve Potanovic</b>
<b>Imani Baptiste-Green</b>	<b>Sally Barrett Landis</b>	<b>Mary Robison</b>
<b>Clint Best</b>	<b>Ivan Martin</b>	<b>Abraham Rochester</b>
<b>Suzanne Bodie</b>	<b>Charles Morgan</b>	<b>Suzanne Rochester</b>
<b>MaryJane Boland</b>	<b>Randy Morgan</b>	<b>Marie Rosseels</b>
<b>Linda Bridges</b>	<b>Jason Mudd</b>	<b>Dorothy Rowan</b>
<b>John Delves</b>	<b>Elizabeth Nisbet</b>	<b>José Vidal</b>
<b>Steven Heffner</b>	<b>Daniel Okobi</b>	

There have been a number of recent changes in the membership of the Guild. James Dennis, who served as an Usher Captain for many years, recently died. We remember him with great affection, and we are grateful for his many years of service.

We are actively seeking new members as we wish to expand the Sunday usher teams to six regular members and to provide usher service in a more formal way at Evensong and Benediction and for holy days. We have begun a more formal solicitation of the Guild for service during Mass on holy days. The role of the Usher Captain for each Sunday has been augmented to include all aspects of the usher's service on that Sunday. Anyone interested in serving as an usher, either on a regular Sunday each month or on holy days, is encouraged to speak with any current usher or with Father Smith or me.

As in any of the other church guilds, members may serve for a time and then personal commitments change, and members may no longer wish to serve with their previous regularity. However, their past service is greatly appreciated and any continued participation that they might wish to offer is gratefully accepted. We would like to thank all members who serve in whatever capacity including all who serve at a regular Sunday Mass, all who do not serve on the regular Sunday rotation but who provide faithful service at Evensong and Benediction and all who serve on holy days.

Respectfully submitted,  
Charles R. Morgan (Randy), *Chair*



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## Acolyte Guild

The Altar Servers are a very dedicated group of parishioners who give regularly and selflessly to the service of the altar. Work at the altar requires a spirit of service and cooperation that helps to form one of the strongest—but by no means exclusive—communities within our parish. New members are welcomed all the time. If you would like to know more or to join us, please speak with any server or any member of the clergy.

At the end of 2014, these persons were serving regularly at the altar:

Penelope Allen	Rick Miranda
Imani Baptiste-Green	Clark Mitchell
MaryJane Boland	Yvonne Noradunghian
Grace Bruni	Ronald Perez
Charles Carson	Santiago Puigbo
Agnes Heffner	Joanna Reynolds
Emily Helming	Marie Rosseels
Julie Gillis	Dorothy Rowan
Scott Holman	Peter Secor
Brendon Hunter	Leroy Sharer
Robin Landis	Sharon Singh†
Chris Lee	Reha Sterbin
Dick Leitsch	

Thank you for all you do in worship and in caring for the sacristy and the altar.

Respectfully submitted,

Stephen Gerth, *Rector*

† *Sharon Singh died on July 6, 2014. May she rest in peace and rise in glory.*

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## From the Treasurer

The parish's financial situation continued to improve in 2014 as investment accounts performed relatively well and we managed to keep expenses in line. We had a 6.7% draw on our endowment in 2014 and have budgeted a slightly smaller draw for 2015.

Maintaining a large, open, and active facility in midtown Manhattan is not cheap. We continue to wrestle with long-term capital improvement needs—the roof, the masonry, the plumbing, the doors. To that end, we have launched a capital campaign to address structural damage that has occurred to our building over time and to plan for the future of our parish.

Some really good news for 2015: Our stewardship committee exceeded its pledge goal this year. The number of household units pledging is up over last year.

As in years past, our 2015 budget provides a modest cost-of-living increase for clergy and staff to compensate them for their hard work and to ensure that we retain a stable team.

Behind the scenes, we continue to tighten fiscal practice and policies. With the help of our auditors and business manager Aaron Koch, we have reconciled all of our accounts to provide a financial picture that is as clear as possible.

Like every generation of Saint Marians before us, we have challenges that we should not and must not ignore. We must raise the necessary funds to restore Saint Mary's buildings (and to remove that scaffolding!), to make the church accessible to all, and to update our Web presence. But these challenges are not insurmountable, and we will face them head on, with great hope for the future of this place.

*The Treasurer's Report continues on the following page.*

	<b>Actual</b>	<b>Budget</b>
	<b>2014</b>	<b>2015</b>
<b>INCOME</b>		
Pledges	\$414,840	\$431,777
Other Plate (Easter/Christmas, Donations, Special Offerings)	228,760	231,500
Repayments (Use of Facilities)	110,923	113,460
Ordinary Income Subtotal	754,523	776,737
Draw Down from Endowment	303,074	325,727
<b>TOTAL RECEIPTS</b>	<b>\$1,057,597</b>	<b>\$1,102,464</b>
<b>EXPENSES</b>		
Personnel: Salaries	\$365,261	\$371,045
Other Personnel-Related Expenses Benefits, Taxes, etc.	182,262	193,427
Administration (Advertising, Printing, Postage, Office, Prof. Fees)	75,777	89,664
Physical Plant (Insurance, Utilities, Maintenance, Tax, Security)	338,770	344,892
Programs & Mission (Music, Education, Hospitality etc.)	181,961	131,300
Diocesan Assessment	51,992	74,250
<b>TOTAL EXPENSES</b>	<b>\$1,196,023</b>	<b>\$1,204,577</b>

Respectfully submitted,

Clark Mitchell, *Treasurer*

# From the Investment Committee

## Results for Period Ending December 31, 2014

### 1. Balances & Allocations as of 12/31/14:

- Total endowment of \$6.61 million, of which \$5.47 million is unrestricted (83%).
- The endowment is comprised of 56% equities, 22% fixed income, 15% alternative investments, and 6% cash.
- At period end, the Diocesan Investment Trust held 91% of endowment assets, and US Trust held 9%.
- 

<b>Account Balances</b>					
<b>December 31, 2014</b>					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<b><u>Diocesan Investment Trust:</u></b>					
Parish Account	\$3,357	\$853	\$924	\$334	\$5,467
Harmon *	141	36	39	14	230
Gregory *	76	19	21	8	124
Organ Fund *	129	33	36	13	211
Aideyan *	4	1	1	0	7
	-----	-----	-----	-----	-----
<b>Total Diocesan Investment Trust</b>	<b>\$3,708</b>	<b>\$942</b>	<b>\$1,021</b>	<b>\$368</b>	<b>\$6,039</b>
% by Asset Category	61%	16%	17%	6%	100%
<b><u>U.S. Trust:</u></b>					
Stout *	\$0	\$527	\$0	\$40	\$567
	-----	-----	-----	-----	-----
<b>Total U.S. Trust</b>	<b>\$0</b>	<b>\$527</b>	<b>\$0</b>	<b>\$40</b>	<b>\$567</b>
% by Asset Category	0%	93%	0%	7%	100%
<b>Total All Accounts</b>	<b>\$3,708</b>	<b>\$1,469</b>	<b>\$1,021</b>	<b>\$408</b>	<b>\$6,606</b>
% by Asset Category	56%	22%	15%	6%	100%
Restricted (*)	\$351	\$616	\$97	\$75	\$1,139
Unrestricted	3,357	853	924	334	5,467

## 2. Analysis of Changes in Account Balances:

- **Latest 12 Months:** The total endowment increased \$2.02 million in the twelve months ending December 31, 2014.

<b>Change in Account Balances vs Prior Year</b>					
<b>December 31, 2014</b>					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<b><u>Diocesan Investment Trust:</u></b>					
Parish Account	\$1,224	\$311	\$337	\$122	\$1,993
Harmon *	(0)	(0)	(0)	(0)	(0)
Gregory *	(0)	(0)	(0)	(0)	(0)
Organ Fund *	12	3	3	1	19
Aideyan *	0	0	0	0	0
	-----	-----	-----	-----	-----
<b>Total Diocesan Investment Trust</b>	<b>\$1,236</b>	<b>\$314</b>	<b>\$340</b>	<b>\$123</b>	<b>\$2,012</b>
<b><u>U.S. Trust:</u></b>					
Stout *	\$0	\$11	\$0	(\$1)	\$9
	-----	-----	-----	-----	-----
<b>Total U.S. Trust</b>	<b>\$0</b>	<b>\$11</b>	<b>\$0</b>	<b>(\$1)</b>	<b>\$9</b>
<b>Total All Accounts</b>	<b>\$1,236</b>	<b>\$325</b>	<b>\$340</b>	<b>\$121</b>	<b>\$2,022</b>
Restricted (*)	\$12	\$14	\$3	(\$0)	\$29
Unrestricted	1,224	311	337	122	1,993

*The Report of the Investment Committee continues on the following page.*

### 3. Fund Performance:

- **Diocesan Investment Trust:**

- The DIT investment increased 3.9% in 2014. This compares to an increase of 2.8% for the DIT's policy benchmark and an increase of 4.8% for a traditional benchmark.

<b>Total Portfolio</b>	<b>3.9%</b>
<b>Policy Benchmark (1)</b>	<b>2.8%</b>
<b>Traditional Benchmark (2)</b>	<b>4.8%</b>
<b>Outperformance/(Underperformance):</b>	
<b>vs. Policy Benchmark</b>	<b>1.1%</b>
<b>vs. Traditional Benchmark</b>	<b>(0.9%)</b>
Notes: (1) 12.5% Barclays Capital US Aggregate Bond Index; 2% Barclays US Inflation-Linked Index; 3% Citigroup World Gov't Bond Index; 5% 3-Month T-Bill; 5% Bloomberg Commodity Index; 17.5% HFRI FOF Composite Index; 55% MSCI AC World Index	
(2) 70% S&P 500; 30% Barclays Capital US Aggregate Bond Index	

**Since Inception:** Since the DIT's shift to the Commonfund as its manager starting April 30, 2009, and through December 31, 2014, the DIT investment has increased 10.46% annually, compared to an increase of 10.38% for its benchmark.

- **US Trust**

- The US Trust fixed income investment increased 3.57% in 2014. This compares to the Barclays US Aggregate Bond Index which increased 3.4% in this period.

Respectfully submitted,

Peter Dannenbaum, *Chair*

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## From the Stewardship Committee

The financial story at Saint Mary's is an improving one. Income from endowment and bequests continues to be up over previous years, and in 2015 we expect again to have a budget balanced without significant withdrawals from endowment. In 2014, we lamented a decline in our stewardship campaign over 2013. For 2015, we have exceeded 2014 and even gone beyond 2013 by a small amount. This commitment to Saint Mary's is deeply gratifying.

The Stewardship Committee consists of Steven Heffner, Marie Rosseels and MaryJane Boland. The members of the Committee work closely with Father Jay Smith and business manager Aaron Koch, and we consult frequently with the Rector. We have also worked closely with our parish friends—local, national, and international—and our overall pledged total (\$433,678.00) is almost seven percent (7%) higher than last year's total and a few hundred dollars larger than 2013. One hundred seventy-nine individuals or families made a financial commitment, five more than in 2014. We had forty-three first-time pledgers this year. Forty-three pledgers increased their pledge while only twenty-six had to decrease theirs. For the fourth year, we included an insert to our stewardship mailing that told the stories of five parishioners who are deeply committed to Saint Mary's. We are grateful to Dexter Baksh, Linda Bridges, Darrell Lester, and Emilie and Geoffrey Williams for sharing their stories.

If you have not yet pledged your financial support to Saint Mary's, we would like to remind you of two things: one, that your pledge is your intent to provide support; if your circumstances change, you can revise your pledge (down or up); and the other, that it's not too late to pledge for 2015. There are pledge cards in the church and parish hall, and business manager Aaron Koch could take your pledge over the phone (212-869-5830 x 14). The Stewardship Committee members also stand ready to answer your questions.

Respectfully submitted,

MaryJane Boland, *Chair*

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## The Rector's Report

For the first three months of 2009 I was on sabbatical leave. My first Sunday back was the beginning of Holy Week. That year it made sense to move the date of the annual meeting from the Fourth Sunday in Lent, where it had been for a number of years, to the first Sunday in May. And that's where it has been ever since. This year, because of the dates of Easter Day and other programs, this meeting was called for this Sunday, the third Sunday in April 2015. Several times over the last month Father Jay Smith and I have had to look at the calendar to remind ourselves that, yes, 19 April is when the meeting really needed to be. I want to begin by thanking Jay for coordinating all the work of the many people who have produced our annual report for 2014: thank you!

In Genesis, Jacob does not complain when his uncle and eventually his “double,” if you will, father-in-law asks him to be his servant for seven years in exchange for “giving”—actually selling him—his daughter to him to be Jacob's wife. In one of only two uses of the word marital “love” in Genesis, the text says, “So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.” (Let advocates of so-called “biblical marriage” note that Laban tricked Jacob into marrying his elder daughter Leah, and that Jacob worked a total of fourteen years in order to take Rachel freely as his wife.) I think it's not inappropriate to observe that the commitment of so many people near and far to this parish springs from love.

In 2014, two very active members of the parish community died, Charles Arthur Schaefer and Sharon Geeta Singh. Charles Arthur was 101 years old; Sharon was 42. Both deaths touched the local parish community deeply. Charles Arthur had been an active member since 1948. He and his partner Donn Russell had been together for 62 years. Sharon was baptized here in 2006 and was also a committed and joyful member of the community. They both had a deep love for Jesus Christ and for his Body in this place, the Church of Saint Mary the Virgin.

Christians are not members of a group in any ordinary sense; they are members of Christ, in the world, but not entirely of the world, belonging to a larger reality, commissioned by God for the larger work of God's kingdom. What often used to be called the Church Militant, that is, the baptized who are alive, enjoys the life of the world to come, because in it, in this world, the work of God's kingdom is already unfolding.

Saint Mary's was founded to be the parish of a residential neighborhood that no longer exists, Longacre Square. But from the beginning it had an even greater purpose: the renewal of congregational worship. There was certainly something beautiful about the spare dignity of traditional Episcopal worship—no flowers, no candles, no statues, no shrines, no incense. My inner, if you will, Mies van der Rohe—“less is more”—can be pretty austere. (I was delighted to discover he was actually born and named by his parents Maria Ludwig Michael Mies.)



There is something inescapably glorious about our church home and our gatherings at the Lord's Table to hear his Word and to share in his Supper. I thank you and those who are not here today, past and present, for making this witness possible. Because of where we are, we touch many, many lives in ways we cannot begin to know.

During 2014 as rector I gathered two committees to begin working on two challenges for our future: a planning committee for a capital campaign and a music search committee. As you know, the latter has finished its work. In August 2015, we expect to welcome Simon Whalley as our next organist and music director and after the Solemn Mass on Assumption to celebrate the wonderful ministry of parishioner Mark Peterson as interim organist and music director.

The Capital Campaign Committee is well underway. I'm sure when we get to the actual fundraising we will have a gentle, catchy slogan. I have my own. Here are three possibilities: "Let's Get Rid of the Scaffolding," "Let's Build a Ramp," and my new favorite, "New and Accessible Restrooms." Basic stuff. But the mission of proclaiming Christ and our stewardship of God's work always begins with essentially simple things.

We ask our church staff to do a lot. In addition to me, Saint Mary's employs five full-time staff members: Father Jay Smith, Mark Peterson, business manager Aaron Koch, and the sextons, Mario Martinez and Harka Gurung. There are also three part-time staff members: our assistant priest, Father James Pace, office assistant Linda Lees, and our sexton Stefano Esposito. And we have a vocational deacon, the Reverend Rebecca Weiner Tompkins, who is not an employee, but who gives generously of her time and gifts in many ministries. Each person contributes not only by fulfilling the responsibilities of their position but a lot of themselves to the whole. I am deeply and genuinely thankful for the way each does his or her job, fulfils his or her ministry. I ask you to join me in thanking them.

Father Smith was away on sabbatical leave last year with a grant from the Louisville Institute. No one missed him more than I, but I'm so very glad he was able to have this time for study and refreshment. I'm also thankful for the clergy who were able to help while Jay was away, especially Father Peter Powell, Father David Sibley, now rector of Christ Church, Manhasset, and Father Park Bodie. And a special word of thanks to Gypsy da Silva who has volunteered her professional expertise as a copy editor since last summer—a critical ministry while Father Smith was away.

Father Powell has been with us for some time now as a worshiper, teacher, and celebrant. It was a real pleasure to have Father Bodie helping us through the rest of the year—and he continues. In October, Father Paul Burrows began assisting as a weekday celebrant as well. During most weeks of the year, Robin Landis and Marie Rosseels both officiate at one of the weekday offices—and the sisters pitch in as needed with that ministry as well.

In January 2014, the board of trustees elected Grace Bruni to serve a four-year term. In December, Steven Heffner, Thomas Jayne, and Mark Risinger completed four-year terms on the board. And in December 2014, the board elected Marie Rosseels and Leroy Sharer to four-year terms—and former treasurer Steven Heffner as assistant treasurer. For their and all of the trustees' consistent and dedicated commitment to the parish and to leadership I am very thankful.

I had hoped that 2014 would be the year when Saint Mary's finally achieved stability in its operating budget, but it was not to be. I confess I was not a happy camper when we realized in January when the books closed that we were still operating with a small but significant deficit. That said, looking ahead, I believe the forthcoming Capital Campaign is going to bring us closer to operating within our means. Our deficit required a 6.7% draw on the endowments in 2014. I hope we will do better this year.

I think one crucial element for our future is how we matter for others. Our outstanding response and commitment to the AIDS Walk continues to seem right. Our support for Saint Clement's Food Pantry continues.

Many of you may remember that I took a trip to Haiti to see the work of the Episcopal Church there last November. Even today I can't really speak about what I saw, and how much good the Episcopal Church does there, without emotion. Our board of trustees responded to my report on Saint Vincent's Center for Handicapped Children by committing us to tithing the money we receive in our capital campaign for our own needs to Saint Vincent's. We are not the only congregation in New York City to make this kind of commitment; Saint James' Church has taken a real lead in this.

We were honored by a number of guests this year. Former Presiding Bishop Frank Griswold was celebrant and preacher for Candlemas. Bishop Allen Shin made his first visit to the parish on Ascension Day. Dean of Canterbury Robert Willis was with us in October, as was Bishop Charles Jenkins for the Eve of All Saints' Day. Bishop Geralyn Wolf was here for Christ the King—and I am delighted that she and her husband Tom Bair are moving to the city.

The first great feast of every year, of course, is Epiphany. Our preacher on January 6, 2014, was the Reverend John Baldovin, S.J., professor of historical and liturgical theology at the Boston College School of Theology and Ministry. I'd like to quote another Jesuit as I bring this report to a close, a prayer by Pierre Teilhard de Chardin, S.J. (1881–1955). Bishop Frank Griswold concludes his book *Praying Our Days* (2009) by quoting Chardin:

*Above all, trust in the slow work of God.  
We are quite naturally impatient in everything to reach the end without delay.  
We should like to skip the intermediate stages.  
We are impatient of being on the way to something unknown, something new.  
And yet it is the law of all progress that it is made by passing through some stages of instability  
—and that it may take a very long time.*

*And so I think it is with you.  
Your ideas mature gradually—let them grow,  
Let them shape themselves, without undue haste.  
Don't try to force them on, as though you could be today what time (that is to say grace and  
circumstances acting on your own good will) will make of you tomorrow.*

*Only God can say what this new spirit gradually forming within you will be.*

*Give our Lord the benefit of believing that his hand is leading you,  
and accept the anxiety of feeling yourself in suspense and incomplete.*

Thank you for the privilege of serving here as your pastor and letting me join with you in learning to trust the slow work of God in our lives. I hope that, as it was for Jacob, the days of our labor in this place together will seem but a few because of the love that Christ has for us and that we have for him and for each other.

Stephen Gerth, *Rector*

# The Church of Saint Mary the Virgin Memorial Trust Funds & Bequests

## Permanent Funds

### **Katherine Lanier Standish Fund**

*This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the rector of the parish to support the education of persons for the priesthood of the Episcopal Church.*

### **Alice L. Stout and Mabel T. Stout Memorial Fund**

*The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick and the needy.*

### **William Edward Jones Fund**

*This is the William Edward Jones Memorial Library Fund.*

### **Helen G. Cushman Fund**

*In October 1997 we received a \$5,000.00 donation from Phyllis Smith in memory of her sister Helen G. Cushman, granddaughter of Haley Fiske. The fund is to be used for outreach projects in the community.*

### **Charles Bertram Harmon Fund**

*This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the church.*

### **Hallie Wilson Charitable Trust**

*This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society.*

### **Estate of John Dexter Bush**

*This fund was established on the death of John D. Bush, a former parishioner. The purpose of the fund is to establish a permanent Organ Fund or, if said fund has no need of additional funds, for any musical purpose deemed appropriate.*



## Bequests

Received in 2014

### **Estate of Henry J. Piontek**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2013

### **Estate of Jennifer C. Boylan**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

### **Estate of Charles C. Cotton**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2012

**Estate of Dr. Carol Pepper**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2011

**Estate of Joan E. Murphy**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary and Walter Gillespie**

*This bequest is from friends of the parish and is to be used for the corporate purposes of the Society.*

Received in 2010

**Estate of George H. Blackshire, TRUSTEE**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Jack Rice Cortner, TRUSTEE**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Stanley C. Kettle**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Harold F. Lemoine, PRIEST**

*This bequest is from a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

Received in 2009

**Estate of Charles Everett Whipple II, PRIEST**

*This bequest was made by a priest of the Diocese of New York and is for the corporate purposes of the Society.*

Received in 2008

**Estate of Rita Marjorie Christiani**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dr. Anthony Ponaras**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Lucille Riley**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2007

**Estate of Marion Freise**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wiley Washington Merryman, Jr., PRIEST**

*This bequest is from a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

**Estate of David Osgood**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2006

**Estate of Joan Touye**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2005

**Estate of John Alden Gable**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Edward David Miller**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Roy Parks**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wendell Wray**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2004

**Estate of Marion Frantz**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Florence Klaus**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Newton Carlyle Spitz**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2003

**Estate of Elizabeth Sherwood**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2002

**Estate of John Graham Cadney**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2001

**Estate of Kenneth Marshall Allen**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Jean Schmidlapp Humes**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helena Kingman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Richard Rodney Kirk, PRIEST**

*This bequest was made by a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy D. Wynne**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2000

**Estate of Thomas Davies Haines**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Rigler**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1999

**John Zippler Headley, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret and Julien Kent Powers**

*This bequest was made by friends of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Hallie Wilson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1998

**Estate of Gertrude S. Butler, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John P. Gilligan, III**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1997

**Estate of Walter John Blaille**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Frederick Evans Hughes**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Minnie Solbach**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1996

**Estate of Nancy Thayer Batchelder**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of James William Cherry**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wally Hartlove, PRIEST**

*This bequest was made by a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

**Estate of Mary Florence Langworthy**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John Lloyd Rice, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Thomas Tucker Plant, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Received in 1995**

**Estate of Timothy Edward Campbell-Smith, PRIEST**

*This bequest was made by a priest of the Diocese of Connecticut and is to be used for the corporate purposes of the Society.*

**Estate of Robert H. Chase**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Tom Clarey**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Ray Kirby, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Lewis Kinter**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Lata**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Courtlandt Nicholl, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Thomas Waldron Phillips, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Octavia Josephine Wall**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Richard P. Whitmore**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Received in 1994**

**Estate of Hattie Mae Gregory**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Lily Lasham**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Eugene O'Brien**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Received in 1993**

**Estate of William Anderson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



**Estate of Josephine Brown**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1992

**Estate of Ruth M. Hinckley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John A. McNaughton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Armory Turner**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1991

**Estate of H. Lee Hennig**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Robert Cook Hunsicker, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1989

**Estate of David Monroe Collins**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Larry T. Junk**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothea Waters Moran**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kathryn Mulholland**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1988

**Estate of Richard C. Johnson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Clasine van de Geer**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1987

**Estate of Peter McGrane**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Anna Marie Schuman**

*This bequest was made by a member of the parish in memory of her son Robert Schuman, priest, sometime curate of the parish, and is to be used for the corporate purposes of the Society.*

Received in 1986

**Estate of Anna Skinkle Allen**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kenneth Mealey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of H. Erich Schmidt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Gertrude Schrage**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1985

**Estate of Mildred G. Blakeslee**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Phyllis Brackett**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Walter Phelps Warren**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1984

**Estate of Gwendolyn S. Anderson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Bequest of Ruth Keith**

*This bequest was made by a member of the parish in honor of her mother Ruth English and is to be used for the corporate purposes of the Society.*

**Estate of Frances H. Ketchem**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Robert Kennedy**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Richrod**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1983

**Estate of Bernice Anderson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Faith Cleaveland Booth**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy Bostwick**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Constance Earle**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1981

**Estate of Adelaide Simpson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1978

**Estate of Robert Stewart Bunning**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Marie Crichton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Winona Claire Peterson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1977

**Estate of Ralph L. Yokum**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Bradley M. Wells**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1976

**Estate of Edith Kellock Brown**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John Michael Hamilton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Brock Jones**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Hugh A. McEdwards**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1975

**Estate of Mary Jane Purney**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elizabeth S. Thomas**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1974

**Estate of Leon W. Gibson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1973

**Estate of Adelaide K. Kight**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Berton W. Lowe**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1972

**Estate of Reginald J. Thompson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1971

**Estate of Susan Dwight Bliss**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Christopher C. Bolton**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1970

**Estate of Byron George Clark**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elizabeth L. Frank**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Edgerton Longley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Millicent McLaughlin**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Aileen O'Connor**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kathleen Wilson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1969

**Estate of Matilda Erwin**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Constance V. Jackson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Charles Shepherd Lee**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1968

**Estate of James A. Eastman**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1966

**Estate of Alice V. Gordon**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Grieg Taber, PRIEST AND RECTOR**

*This bequest was made by the sixth rector of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Gertrude C. Yorke**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1965

**Estate of Ada Clara Alice Beazley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elsie Gertrude Dickey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Harlan S. and Elizabeth G. Perrigo**

*This bequest was made by members of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Frederick Webb Ross**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1964

**Estate of Paul A. Fancher**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Pauline Felton Winter**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1963

**Estate of Annie Louise Arnold**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Leonora Gray**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Stephen Waterman Mason**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helen Harrison Morgan**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1962

**Estate of Sarah C. Hammer**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1961

**Estate of Norman F. Cushman**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Clara Fiske Glover**

*This bequest was made by a friend of the parish in memory of her son William Fiske Glover and is to be used for the corporate purposes of the Society.*

**Estate of Marion H. Newcombe**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Alma D. Steele**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1960

**Estate of Minerva K. Bromley**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Copper Dickey**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Carrie F. Emmanuel**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of James Edward Emmanuel, Jr.**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Marion Pratt Fouquet**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helen Stephanie Partridge**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1958

**Estate of Mary I. Sonnenberg**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Albert C. Townsend**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Floranell Waugh**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1957

**Estate of George S. Wallace**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1956

**Estate of James Carll**

*This bequest was made by a member of the parish in memory of his mother Mary Bond Carll and is to be used for the corporate purposes of the Society.*

**Estate of Louis Herbert Gray**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Pauline Woodruff Titus**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1952

**Estate of Edith Hopper**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1951

**Estate of Estelle Lightbourne**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Amelia Isabel Pratt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1950

**Estate of Louise Verplanck Richards**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1949

**Estate of Edward Bromberg**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1947

**Estate of Anna K. Hubbell**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Sara S. Lawrence**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1946

**Estate of Caroline Skidmore Willis Hewlett**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1945

**Estate of Louise Eustis**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1944

**Estate of Nellie Keeling Mills**

*This bequest was made by a friend of the parish in memory of William Emory Mills and is to be used for the corporate purposes of the Society.*

**Estate of Charlotte Wegman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1942

**Estate of Harriette Matilda Arnold**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Henry Drucker**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1941

**Estate of Caroline J. S. Deane**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Raymond Nold**

*This bequest to the Organ Fund was made by a member of the parish who served as organist and music director from 1910 to 1940.*

Received in 1940

**Estate of Estelle Wright Camman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1939

**Estate of Alan Ramsey Hawley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy Sutton Ward**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1938

**Estate of Jessie M. Leith**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1937

**Estate of Harriett M. Aldrich**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Abigail Burt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William V. P. Kip.**

*This bequest was a gift to the Endowment Fund by a friend of the parish. (Note: Mr. Kip.'s last name includes a period.)*

Received in 1936

**Estate of Florence L. Jones**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary A. Ward**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1933

**Estate of Frances Guion**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



Received in 1932

**Estate of Joseph Gayle Hurd Barry, PRIEST AND RECTOR**

*This bequest was made by the third rector of the parish and is to be used for the corporate purposes of the Society.*

Received in 1929

**Estate of Haley Fiske, TRUSTEE**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1927

**Estate of Mary Wilmerding**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1926

**Estate of Laura Silliman Carey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Abraham Hatfield, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1925

**Estate of Beverley Chew, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Florence Scott**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1922

**Estate of Isabella Clark Blanchard**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1921

**Estate of Caroline Foote Kellogg**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1915

**Estate of George Lawrence Pagram**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1895

**Estate of Ella Smith**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1894

**Estate of George W. Sutton, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1892

**Estate of Sara Louis Cooke**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



