

**Annual Meeting of the Congregation**

**The Church of Saint Mary the Virgin  
in the City of New York**

**Sunday, May 5, 2013**



# AGENDA

Annual Meeting of the Congregation  
The Church of Saint Mary the Virgin  
in the City of New York  
Sunday, May 6, 2012

- I. Call to Order, Opening Prayer
- II. Minutes of the May 6, 2012, Annual Meeting
- III. Election: Delegates to the Diocesan Convention,  
Saturday, November 9, 2013, The Cathedral  
Church of Saint John the Divine, New York, New  
York
- IV. Submitted Reports to the Congregation
- V. Treasurer's Report
- VI. Investment Committee Report
- VII. The Rector's Report
- VIII. Adjournment

## MEMBERS OF THE BOARD OF TRUSTEES AS OF JANUARY 1, 2012

Mr. Peter Dannenbaum, *December 2011 – December 2015*  
The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Mr. Steven Heffner, *treasurer, December 2010 – December 2014*  
Mr. Thomas Jayne, *December 2010 – December 2014*  
Mr. Dale Reynolds, *December 2009 – December 2013*  
Dr. Mark Risinger, *December 2010 – December 2014*  
Ms. Mary Robison, *secretary, December 2011 – December 2015*  
Ms. Marie J.G. Rosseels, *vice-president, December 2009 – December 2013*

## MEMBERS OF THE BOARD OF TRUSTEES AS OF DECEMBER 31, 2012

Mr. Peter Dannenbaum, *December 2011 – December 2015*  
Mr. James Dennis, *December 2012 – December 2016*  
The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Mr. Steven Heffner, *treasurer, December 2010 – December 2014*  
Mr. Thomas Jayne, *December 2010 – December 2014*  
Mr. Clark Mitchell, *December 2011 – December 2016*  
Mr. Dale Reynolds, *December 2009 – December 2013*  
Dr. Mark Risinger, *December 2010 – December 2014*  
Ms. Mary Robison, *secretary, December 2011 – December 2015*  
Ms. Marie Rosseels, *vice-president, December 2009 – December 2013*

## THE PARISH CLERGY, DECEMBER 31, 2012

The Reverend Stephen Gerth, *rector*  
The Reverend James Ross Smith, *curate*  
The Reverend David Sibley, *assisting priest*  
The Reverend Mary Julia Jett, *assisting priest*  
The Reverend James C. Pace, *assisting priest*  
The Reverend Peter Ross Powell, *assisting priest*  
The Reverend Rebecca Weiner Tompkins, *deacon*  
The Reverend Canon Edgar F. Wells, *rector emeritus*

## THE PARISH MUSICIANS, DECEMBER 31, 2012

Mr. James Kennerley, *organist and music director,*  
Mr. Lawrence Trupiano, *organ curator.*

## THE PARISH STAFF, DECEMBER 31, 2012

Mr. Aaron Koch, *business manager,*  
Mr. Adalberto Hernandez, Mr. Mario Martinez,  
Mr. H. Antonio Santiago, *sextons*

# Minutes of the 2012 Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin

The Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin was held in Saint Joseph's Hall on Sunday, May 6, 2012. With a quorum of members in good standing present, the Reverend Stephen Gerth, rector, called the meeting to order at 12:50 PM, commencing with a prayer. The rector, who chaired the meeting, subsequently appointed Ms. Marie Rosseels, secretary to the Board of Trustees, as recording secretary for the meeting.

The Minutes of the 2011 Annual Meeting were presented. There being no comments, the rector asked for a motion to approve. Mr. Abraham Rochester moved to approve, seconded by Brother William Jones, BSG; all present were in favor and the minutes were adopted. If any subsequent corrections are in order, these should be emailed to the rector.

Copies of the 2012 Annual Report were distributed. The Rector drew everyone's attention to page 4 which listed the current members of the Board of Trustees and introduced the following trustees who were present: Mr. Thomas Jayne, Mr. Robin Landis, Mr. Dale Reynolds, Dr. Mark Risinger, Ms. Mary Robison, Ms. Marie Rosseels, and Dr. Leroy Sharer. The rector acknowledged with thanks their work on behalf of the parish.

The first order of business was the election of two delegates and two alternates to represent Saint Mary's at the 236th Convention of the Diocese of New York, to be held on Friday evening, November 2 and Saturday, November 3, 2012 at the Westchester Marriott in Tarrytown, New York. However, the rector indicated that there would be no representation from the parish on November 2 as it conflicts with services for All Souls' Day. Four individuals were named and Ms. Linda Bridges moved to nominate these as a slate, with the rector appointing delegates and alternates at his discretion. All were in favor and, in the order that they were first named, Mr. Dale Reynolds and Brother William Jones were elected to serve as delegates, and Mr. Wayne Mahlke and Ms. Marie Rosseels as Alternates.

The Rector then gave an overview of the various reports submitted to the congregation in the Annual Report; each report was followed by a round of thankful applause. Curate's Report: the rector thanked Father Jay Smith for his many gifts and skills which helped keep Saint Mary's strong during this recession. Deacon's Report: the rector thanked Deacon Rebecca Weiner Tompkins for leading the Catechesis of the Good Shepherd in its second year, ably assisted by Deacon Mary Julia Jett. Organist & Music Director's Report: the rector thanked Mr. James Kennerley for the splendid music throughout the year. Community of Saint John Baptist Report: the rector thanked Sisters Laura Katharine and Deborah Francis for all their work at the parish and stressed the importance of their presence as part of a historic pattern. Flower Guild Report: the rector acknowledged each member of the guild by name and thanked them for the many hours dedicated to decorating the church with flower arrangements week after week, explaining to the congregation the hard work that it involves. Readers Guild Report: the rector thanked all the readers for the time taken to practice and stressed that "listening together for the Word of God is the oldest thing we do". Usher

Guild Report: the rector stressed that there is no more important ministry than “smiling, greeting, shaking hands” and thanked Mr. Randy Morgan for his leadership of the guild. Prospective recruits should speak to Mr. Morgan about coaching. Acolyte Guild Report: The Rector commended the members of the guild for their dedication and loyalty, and thanked them for the joy of serving together. He continued that we do everything so efficiently at Saint Mary’s that our reputation precedes us and puts visiting bishops and clergy right at ease. Treasurer’s Report: the rector reported on behalf of the Treasurer, Mr. Steven Heffner, who was unable to attend the meeting due to a prior family commitment. Austerity measures continued during 2011 and we are coming closer to balancing the budget. The 2012 budget aims at further reducing the drawdown from the endowment. The staff worked really hard to get there. At this point, the Rector acknowledged the contributions of Mr. Dick Leitsch, parish historian, and all day volunteer at the parish office and in the church during services. Investment Committee Report: the rector referred to the Annual Report for details about the various investment funds and indicated that any questions may be emailed to him. Stewardship Committee Report: the rector thanked Ms. MaryJane Boland for her leadership and acknowledged her zeal in getting the pledge cards turned in. The Rector’s Report: the rector reported on the status of repairs to the building and the need to keep the scaffolding up. We will be gearing up for a capital campaign to raise the \$5 million needed for these repairs. Two new bequests were received in 2011. The rector gratefully acknowledged the efforts of Father Taber (former Rector, 1939–1964), who reminded his congregation each year to remember Saint Mary’s in their will. We are where we are today because others planned ahead and Saint Mary’s needs our support for the future. The rector continued by thanking the current parish staff and praised the qualities of his clergy colleagues. A special word of thanks was directed to Father Jim Pace for his ministry and contributions, which has enabled the rector and the curate to accomplish so much more and “keep their sanity”.

The rector concluded the meeting at 1:25 PM by inviting all present to stand and join him in singing the doxology together..

Respectfully submitted,

Marie Rosseels,  
*Recording Secretary*

# Reports from Other Parish Clergy and Staff

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## From the Curate

### *Pastoral Care*

In 2012, in addition to my work as a celebrant, preacher, and officiant at the parish's liturgies, I continued to work with Father Gerth, Deacon Weiner Tompkins, and our assisting priests, to provide pastoral care through hospital and home visitations, pastoral counseling, premarital and bereavement counseling, and the Sacrament of Reconciliation. I also serve as a spiritual director for two people.

### *Adult Education & Christian Spirituality*

We planned this year's offerings hoping to appeal to a spectrum of interests and backgrounds, while ensuring that classes were offered for those new to the parish, for those preparing for the Christian Rites of Initiation, and for those who wanted to know more about the Episcopal Church and the Anglican Church. We began 2012 with three classes on the theme of "Comfort and Suffering." The series was led by Father Jim Pace, who was able to bring his gifts and experience as a priest, hospice chaplain, nurse, and teacher to bear on this difficult and important subject. I then led a kind of "nuts and bolts" theological series entitled "What Do Episcopalians Believe?" During Lent, Father Peter Powell led a series on Genesis 1-11. In April, Dennis Raverty gave a lecture on Rembrandt and the Jewish Community of Amsterdam and Father Powell taught a class on the rosary. We ended the 2011-2012 year with three more classes, which I led, on Episcopal and Anglican beliefs. We began our 2012-2013 season with a presentation on the African-American painter, Henry Ossawa Tanner (1859-1937), focusing Tanner's religious painting. Dr. Dennis Raverty led the class. Then Father Jim Pace taught several classes on three rites in the Book of Common Prayer, Reconciliation of a Penitent, Ministry to the Sick, and Ministry at the Time of Death. During Advent, Father Peter Powell began his series on Saint Paul's Letter to the Romans. Mother Mary Julia Jett brought 2012 to a close with a series that allowed the class to focus on some of the history and traditions that shaped this parish, focusing on the Ritualist movement in the United States and England. I led the Wednesday Night Bible Study class. From January to May, we read the Letter to the Hebrews and in the fall we studied the Lord's Prayer. In Lent 2012, Father John Beddingfield returned to Saint Mary's to lead a Quiet Day and in Advent 2012, our Quiet Day was led by Father Jim Pace. Once again, these programs depend on the generosity of our talented, creative, and thoughtful teachers and leader, who have agreed to share their knowledge, wisdom and expertise with us. As always, they make it possible for us to present a very interesting and diverse set of offerings. I would also like to thank all those who continue to support these programs by their regular attendance and active participation.

### *Communications*

I continue to oversee a portion of our efforts in this area. I continue to have the main responsibility for producing the bulletins for the parish's liturgies. Our goal is to provide accurate and user-friendly texts for use at our sung and solemn liturgies. This continues to be an extremely important tool of evangelism in a parish that welcomes so many visitors to its

liturgies; and, since the bulletins are taken away by many visitors, the bulletins become a tool for publicity and for education about our liturgical traditions and practices. Mother Mary Jett helped produce the bulletins this year and it was wonderful to have assistance in this area. I am grateful to Mother Jett for her help and for her expertise. I also continued to oversee other publicity efforts, such as e-mail advertising and the production and distribution of flyers, postcards, signs, and posters. In 2011, we introduced a new set of laminated “generic” signs to advertise evening services and our Federal holiday schedule. The signs are more durable and, we think, more attractive; and this system continues to work well. It is more efficient, less time-consuming, and more cost-effective. This past year we have also started to include some of our seasonal postcards in our fundraising mailings. This has proven to be a useful way to disseminate practical information about the parish and it seems to be a good way to link our friends and benefactors to the parish. We introduced our Facebook page, after consolidating several *ad hoc* pages that had sprung up in recent years. The page continues to attract visitors from around the country and, indeed, around the world. We have received several hundred “likes” and this now seems to be a useful tool for publicity, communications, and evangelism. (It is becoming clearer all the time that we must continue to “do publicity” in a number of different ways, using different media, in order to be effective.) I continue to work with others to produce materials that publicize our outreach efforts, our twelve-step groups, the parish’s fundraising and stewardship efforts, the parish’s history, architecture, and decoration, and musical events that take place in the church. I also try to provide some support each week to Father Gerth, who almost always writes the weekly newsletter and I edit the newsletter myself when he is away from the office.

I am very grateful to the following for all their expert leadership, guidance, and help in this area: to Father Gerth for providing organizational and strategic advice, for his feedback and for his excellent editorial eye; to James Kennerley, also a very fine editor and an excellent graphic designer, who has continued to provide significant assistance in the area of signage and the production of all of our printed materials; to Aaron Koch, whose able management of the parish office enables us to do this work efficiently; to Dick Leitsch, who, as a volunteer in the parish office, provides invaluable clerical support, and who works hard to maintain the good order of the materials on the ushers’ table, keeping it well-stocked (Dick has also become our liaison with organizations such as the New York Coalition Against Hunger, who provide us with resource materials about hunger and homelessness). I also would like to thank Dennis Raverty, who, along with the staff of the Art Department at New Jersey City University, volunteers his time and skills to create attractive posters that we use to advertise our seasonal liturgical and musical offerings. I am grateful to all those who, once again, made the rounds this year to the local hotels, businesses, and visitors’ centers to deliver our seasonal postcards. Finally, a word of thanks is due to Susan Kline Martin and Mary Robison, who advised me on the use of social media, and, especially, to Mother Mary Julia Jett, who made it possible for us to launch our Facebook page this year, and who continues to administer the page. I am very grateful to her for her help and expertise.

Parishioners who have experience or expertise in graphic design, advertising, or the social media and who think they might be able to help with our communications and advertising efforts should feel free to contact me.

*Evangelism and Hospitality*



*Hospitality.* In 2012, I continued my efforts to coordinate many of our parish's efforts in the area of hospitality. It is my responsibility to purchase food and drink for our Sunday coffee hours and Evensong receptions. I worked closely in this area with our business manager, Aaron Koch, and with Dick Leitsch, our sextons, and José Vidal and I am very grateful to all involved for their help with setup, clean up, and ordering various supplies.

I also continued my work with a group of patrons, donors, and parish volunteers to organize our holy-day receptions. Those receptions, seven of them in 2012, I believe, continue to be surprisingly expensive. Our longtime caterer went out of business this year, which presented us with some difficulties, but which also proved to be something of a blessing. We are now doing more preparation in-house, but our costs have been somewhat lower. Once again, this very important ministry was funded by donations from parishioners and friends of the parish. We are all in their debt because of their generosity. We also continue to receive donations of such items as cakes, cupcakes, and other food items from our friends and members. This provides variety and helps with costs. As long as such items are carefully packaged for transport and delivery, we are very happy to receive them. Friends and members of the parish who would like to make donations to assist with our ministry of hospitality on Sundays and holy days are encouraged to contact the parish office or to speak with a member of the Board of Trustees or a member of the clergy.

The holy-day receptions would not take place, and would not be the fine occasions that they are, without the help of a group of volunteers who continue to organize, design, and provide food for the receptions (some of these volunteers also provide help and support for our weekly receptions on Sundays). Among those volunteers are: MaryJane Boland, Grace Bruni, Jon Bryant, Gypsy da Silva John Delves, Jim Dennis, Violet Greene, Tom Heffernan, Rosemary Kulp, Sally Barrett Landis, Dick Leitsch, Brenda Morgan, Yvonne Noradunghian, Ronald Perez, Richard Theilmann, José Vidal, and Kristal Vidal, as well as our sextons, Adalberto Hernandez, who recently left the staff, Mario Martinez, and Tony Santiago. My apologies if I've neglected to include someone in this list. Unfortunately, I am not always aware of all the donations and services that have been offered.

Deserving of special mention once again this year is parishioner Heather Peskin who has continued once again this year to volunteer her time and expertise as a baker to provide a variety of desserts for our feast-day receptions; she always donates a considerable store of baking supplies to this effort. I am very grateful to her for her great generosity, creativity, patience and good humor, the variety and very high quality of her creations, and the joy that she brings to her work. The proof is in the pudding! Violet Greene has been helping Heather and I am very grateful to her for her generous donations and her creative work and assistance on these busy and hectic days.

Once again this year, I worked with an able group of volunteers and a large number of generous parishioners and friends of the parish to plan and organize Oktoberfest and Hymn Sing 2012, as well as the party for Super Bowl 2013. Grace Bruni once again kindly agreed to oversee the planning and organizational efforts for Oktoberfest and the Super Bowl party. I am grateful to her for her leadership in this area. Parishioner Richard Theilmann helped with beverages, hospitality and also provided technical assistance for these events. Grace and

Richard received very useful assistance from a number of parishioners, including Julia Heard, Rick Miranda, Jason Mudd, and Sharon Singh. Robin Landis and Sally Barrett Landis have also provided very useful advice and support. I am grateful to all who have worked long and hard in this area. We are also grateful to all those parishioners and friends of the parish who brought “potluck” to these events. Their donations were not only delicious and well-received; they also helped us control our hospitality costs. I am also grateful to the members of the Flower Guild who provide flower arrangements to decorate Saint Joseph’s Hall for Coffee Hour and our receptions.

*Ushers and Greeters.* I have continued to work this year with the Saint Raphael’s Guild of Ushers. I will not duplicate Randy Morgan’s report concerning the Guild’s efforts in 2012. However, I would like to say that our ushers comprise an unusually dedicated, energetic, and reliable group of volunteers, who provide an essential ministry here at Saint Mary’s. I am grateful to the members of the Guild for taking responsibility for a number of practical matters related to communications and scheduling in order to make sure that we have coverage whenever needed.

A special word of thanks is due to Rosemary Kulp and Marie Rosseels who have been our ushers early on Sunday mornings and at Evensong on Sunday afternoons. On some Sundays, they end up doing “double duty.” Their presence and ministry have proven to be very useful in providing coverage when fewer parishioners are in the building to help welcome our visitors. I would also like to thank Abraham Rochester, who usually provides coverage during the 10:00 a.m. hour, thereby relieving Marie and Rosemary, and helping to prepare for the Solemn Mass. The commitment of all these parishioners is much appreciated.

Mr. George Handy, Chairman Emeritus of the Saint Raphael’s Guild, died on May 9, 2012. He is still remembered for his kindness, warmth, generosity and calm good humor. Above all, I remember him and am grateful to him for the service he gave to this parish: George greeted all of our visitors with warmth and tried to be of assistance to them, answering questions and helping them to join in our worship. The members of the Guild and I were all recipients of George’s advice, assistance, encouragement, and wisdom over the years. Mr. Handy was particularly proud of the fact that many of the ushers that he had recruited over the years had gone on to serve as leaders in this parish in a number of different ministries and capacities. George loved Saint Mary’s deeply and always put the needs of the Body of Christ in this place above the needs of any single individual. He believed in the mission and ministry of this parish. He believed in its future. He is greatly missed. We continue to pray for him and hope that he is praying for us!

I would also like to express my gratitude to Randy Morgan, our new Chair, who has taken on increased responsibilities for the Guild this year. He has managed this time of transition capably and with good grace. He continues to help the rector and me to think about, and to implement, new procedures for the Guild in order to facilitate communication between and among the clergy, the acolytes, and the ushers. I am very grateful to him for his flexibility and patience, for his organizational abilities and for his good ideas. He has made this part of my work much easier. Randy, the rector, and I are all grateful to all those parishioners who serve as greeters and ushers on busy days like Christmas Eve, Ash Wednesday, during Holy

Week, and on those occasions when our forces at the doors, for one reason or another, are a bit thin.

### ***Mission & Outreach***

In 2012 I continued to oversee the parish's outreach efforts. Our primary outreach partner is the Food Pantry at the Church of Saint Clement. We continue to collect non-perishable food, gently used clothing, and cash donations for this effort. During 2012, we received many more donations of clothing than we have in past years. This has allowed us to donate some items to the Food Pantry, while keeping certain items—warm coats, jackets, sweaters, gloves, and scarves—onsite. We have donated those items to people in need who come to our doors. We are grateful to all those who have made those donations. I am also grateful to our sextons who are often the first to receive these requests and who have been very helpful to those in need. Mother Jett has also been very helpful in this regard. The ongoing and sustained commitment by many of our parishioners and many friends of the parish in this area is very encouraging—donations of food, clothing, and money has been regular and sustained. Sister Deborah Francis, C.S.J.B., has been acting as our liaison with the Food Pantry during the past year. She, aided by our sextons and the folks at Saint Clement's, takes donated goods to the Food Pantry on many Fridays and stays to assist in the effort of registering clients, and sorting, organization and distribution. She has become the real “face of Saint Mary's” at the Food Pantry and I am very grateful to her for her help in this area. I believe that we will need to continue to work in 2013 to sustain the energy around this effort as we move forward, since it is no longer a new effort.

Once again this year, we collected toys and other gift items to be donated to AIDS Action International and the New York Foundling Hospital. We have begun a new initiative to donate six pieces of luggage to the Foundling Hospital, to be used by teenagers in foster care, who are often in need of efficient and dignified storage as they move in and out of care.

Donations to my discretionary fund have also been used to make gifts to a number of organizations, as well as to individuals in need, both visitors and members of the parish. I continue to hold a Book Sale on many Sunday mornings in order to raise money for my discretionary fund in order to support those efforts. I am very grateful to all those who have donated books to the Sale—donations have increased and I am very grateful. This is no longer “my” Book Sale. Most of my old books are long gone and we are now depending on the donations of others. A special word of thanks is due to Gypsy da Silva, who works at Simon & Schuster. She donates new books regularly to the sale and has definitely made the sale more attractive. If you would like to donate books for the Sale, please let me know. We sell a variety of books and our “inventory” is not limited to the theological or “inspirational.” I must also say a heartfelt word of thanks to all those who have made cash donations to my discretionary fund this past year. Their generosity has been a very great help. Such donations are always welcome.

The offering made at the Maundy Thursday liturgy in 2012 was \$2,467.00 and was given to AIDS Walk New York (\$1,233.50).and to the Saint Clement's Food Pantry (\$1,233.50). We were very pleased by the generosity of this offering and we are grateful to the members of the community for their support of our outreach partners.

Another outreach effort undertaken here at Saint Mary's that deserves to be singled out is the parish's involvement in AIDS Walk New York. This outreach effort arose from "the grassroots," so to speak. It is not an effort that was conceived nor organized by the parish's clergy. Parishioner MaryJane Boland, has led this effort from the beginning. She has been aided by the active participation of a number of the parish's members and friends, who have joined the Team as walkers and fundraiser over the years. The Saint Mary's Team has received substantial support from members of the parish and from its friends, neighbors and supporters, as well as from the friends and family members of our Team Members. The AIDS Walk is in its 28th year in New York City, and Saint Mary's team is walking for the eighth time. For the 2011 walk, we raised \$16,189.00 and ranked #32 among some 3,600 teams. In 2012, we raised \$19,418 and ranked #23. We are grateful to all those who gave so generously to the Walk last year and we are hoping for success in this year's Walk, which will take place on May 18/19, 2013.

### *Stewardship and Giving*

I worked again this year with the Rector and the Stewardship Committee to coordinate stewardship, both the annual pledge drive and our ongoing efforts in the area of development. The results of the 2013 drive which began in September 2012 are contained in the Stewardship Committee report.

I would like to thank MaryJane Boland, chair of the Stewardship Committee, as well as Steven Heffner and Marie Rosseels, members of the committee, for their hard work during this year's campaign. Their energy, expertise, optimism, and faith in the mission of the parish were crucial in making the campaign a success. The committee was aided in significant ways this year by the advice of Father Gerth and the members of the Board of Trustees. We are grateful to them for their help. *If you have not yet made a pledge for 2013, but would still like to do so, please contact me or Father Gerth or speak to a member of the Committee.*

I also worked with Father Gerth to produce and mail our regular appeals for support at Assumption, All Souls' Day, Christmas, and Easter. These appeals, sent to our members and to our large list of friends and benefactors, produce significant financial support for our parish's mission and ministry. As always, we received invaluable help from the members of the staff and a large group of parish volunteers, to produce and mail these appeals. I am grateful to all of those volunteers for their enthusiastic and expert work. *"Many hands make light work."*

In conclusion, I continue to love my work and ministry here at Saint Mary's. I am grateful to Father Gerth, who continues to support my ministry here in so many different ways. He has taught me a very great deal about the priesthood, about the liturgy, about leadership, and about parish ministry since I began working at Saint Mary's, especially since I joined the staff full-time in the autumn of 2007. His concern for me and for my partner, José Vidal, has been consistent and has made an enormous difference in our lives. We are very grateful to him. I am also grateful to Mother Mary Julia Jett, Deacon Rebecca Weiner Tompkins, Father Jim Pace, Father Peter Powell, Father David Sibley, Bishop Charles Jenkins, Bishop Frank Griswold, Sister Deborah Francis, Sister Laura Katharine, James Kennerley, Aaron Koch, and our sextons. Each of them has taught me a great deal and I am grateful to them for their friendship, advice, help and support; and I am especially, to the members and friends of the

parish who have taught and helped me so much and have made my work here so fulfilling and so enjoyable. It is a great privilege to be able to serve at Saint Mary's; it is a joy to be able to celebrate the Eucharist here day after day, to teach, to preach, and to live and work in such a vibrant, interesting, creative, and committed Christian community. This community is a source of support and strength to me and José. I thank you for making him, and me, so welcome here at Saint Mary's and I look forward to living, working, studying, learning, serving, and praying with you during the coming year.

In conclusion, I believe in the future of this parish; and I believe that with the help of the Holy Spirit, we can continue to welcome our joys and blessings and face our difficulties in the spirit of hope. Paraphrasing Saint Paul just a bit, "May the God of peace himself sanctify us wholly; and may our spirits and souls and bodies be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls us is faithful and he will do it" [First Thessalonians 5:23-24].

Respectfully submitted,

The Reverend James Ross Smith,  
*Curate*

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## From Deacon Rebecca Weiner Tompkins

The third year of Saint Mary's Catechesis of the Good Shepherd (CGS), level one (ages 3-6,) the Montessori-based Christian formation program started by Sofia Cavalletti will soon be over. During this second year in the renovated Atrium, the windowed space above Saint Joseph's Hall, we have added more resources, including a child-size tabernacle, sacristy cabinet, and baptismal font, all simply crafted of wood, along with more shelf space to store the materials used in the work our youngest parishioners do as they grow their relationships with Jesus. When the children are independently engaged in their work, with assistance from Mother Mary Julia Jett or me as needed, an observer will find them doing things like setting an altar table, locating the places Jesus spent time on a puzzle map of Israel, or singing a song that celebrates the liturgical colors, to name a few—all of which might appear as play—and it is clear to anyone watching or listening what an enriching experience even the most basic catechesis activities provide.

The class is small, despite the addition of two three year olds. Soon the older children will age out of this level. It is up to us, more than ever, as members of the parish to be shepherds for the future generation of those who will comprise the people of Saint Mary's and the wider church. We can continue to be present and provide the means to nurture our children through a terrific program like CGS, but to truly sustain the model, literally and more metaphorically, the real challenge is for us to encourage others to join us with their children and themselves. Last week one of our CGS attendees, who is now also a boat girl during Solemn Mass, was discussing with me what we should do with our Paschal candle at our miniature font—which she understood as "the light of Christ." Her comment was that she'd

rather wait until a day more children were attending. She said it would be “lonely” to process and so on without the others. Yes, it would have been, and additionally it would be just as lonely for all of us on another level, without the community we are fortunate to have at Saint Mary’s, one we need to be sure includes the further support for and expansion of—in ways that money cannot buy—our wonderfully valuable Sunday school which by living in our midst teaches not merely our St. Mary’s children but all of us who are blessed to gather together in worship.

Respectfully submitted,

The Reverend Rebecca Weiner Tompkins,  
*Deacon*

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## From the Community of Saint John Baptist

As of this past March 15, we have now embarked upon our sixth year at Saint Mary’s. It is both a privilege and honor to be here as part of the staff and as part of the parish family, in order to serve in any way we are able. Though we may not always be present, we wholeheartedly support all the various activities and programs Saint Mary’s provides during the year. Also, our life here includes the added piece of the pie, of living the religious life of our Community.

We continue to participate and sometimes officiate at the daily services, and visit the sick when needed. The scope of our work in the sacristy involves a number of different activities and techniques, including the preparation of the altar, candles, and vestments; special seasonal needs; and mending, repairing, and altering. There is always the weekly laundry and ironing to be done. Though the Altar Guild is alive and active, busy schedules prevent us from meeting on a monthly basis. We are very fortunate to work with those who give so generously of their time as members of the Altar Guild. Their work and ministry are invaluable, and we are very grateful and give thanks for their assistance.

Sister Deborah Francis continues to give spiritual direction and works as a registrar at the Saint Clement Church Food Pantry, to which Saint Mary’s parishioners have so generously contributed food and clothing. Many of the people who come to the food pantry are senior citizens caring for their grandchildren and families with small children. It is wonderful to have the opportunity to work with volunteers and recipients. Fresh vegetables, meat and bread are also available, beyond just canned goods. It is open the last three weekends of the month. Those interested in volunteering should speak to Sister Deborah Francis.

As often happens, some projects, long in the planning, are placed on hold, or are undertaken in different stages. The vestment project is one of those endeavors. Some progress has been made. Those vestments, or pieces of vestments, which have not been archived for historic purposes, but are very damaged or soiled and are, therefore, no longer in use have been photographed and the images have been recorded on a CD. In the meantime, the vestments

have been carefully stored, in what we believe to be a logical way, until the next planned stage can begin.

We would be happy to give a class or two on the nuts-and-bolts of altar guild work to those who may be interested. Perhaps this may another phase of learning an important aspect of parish life. Please speak to us if you are interested in exploring this ministry.

In the coming months, we will undoubtedly be both challenged and blessed as we continue to live and minister among you.

Respectfully submitted,

Sister Laura Katharine, CSJB  
Sister Deborah Francis, CSJB

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## From the Organist & Music Director

2012 beheld a great many successes for music at Saint Mary's, and our ministry continues to grow tremendously both in quality and in scope. Even though much of what we do in terms of the liturgy is based upon practices that hark back to the Middle Ages – even to the Early Church – it is necessary to constantly rethink and remold our approaches to music so that it remains fresh and relevant to today. Growth remains the number one goal for our parish, and little more is able to attract people to our services than music. As the saying goes, “Came for the music, stayed for the Mass”. Once people are in the door, the Mass and our friendly parish community ensure that people stay. But it is that initial attraction that is so significant. As a result, I try to think more like an entrepreneur than a traditional church musician. The more people I speak with, the more I realize that the wonderful things we do here are still relatively unknown outside our parish. “If only I had known about this earlier...” is a frequent comment. We must do everything to promote Saint Mary's unique qualities. As such, we have started to post videos of our services and concerts on YouTube. This serves to introduce casual “web surfers” and potential visitors alike to what we do, and also enables our own parishioners to view the service that they would otherwise have missed altogether.

Great choral music is an integral part of the liturgy at Saint Mary's. The principal choral items of the Solemn Mass – the plainsong minor propers and the Ordinary – serve as the framework around which the solemnity is set. Bishop Michael Marshall, who preached here at the Feast of the Annunciation in 2013, uses a marvelously appropriate phrase: that music is the “bicycle” of the liturgy. And so it is no surprise that the majority of my work consists of the direction of and administering to the parish's professional choir. The choir comprises nine core members. This core is expanded upon for services that require greater forces (such as those at Christmas, Holy Week and Easter) due to the sheer size of our building, and the particularly large volume of music performed. Despite New York's reputation for artistic excellence, it remains a real challenge to find singers who are able to live up to the demands of our ensemble. The complexity of our liturgy, the predominance of plainsong, and the

unceasing pursuit of musical excellence renders that challenge all the more tricky, and so we rely on attracting the very finest choral singers possible. I am extremely grateful to our full-time and substitute choir members for their unfailing support and hard work this season and every season. Surely the wonderful results they are able to produce week in and week out speak for themselves. Working with this magnificent body of musicians on a regular basis remains the highlight of my professional career. Unabatedly, our goal is to produce liturgical music on a world-class level to the greater glory of God.

Because the choir features so greatly in my work as music director, it so follows that the choral music constitutes a great part of my artistic inspiration. Selecting the music for each service constitutes a highly complex balancing act: one must take into account the time of the church year, the Biblical texts of the day, our available forces, the variety of musical styles, length, and performance practice – to name just a few considerations. Inevitably, this means compromise - but not in a pejorative sense. Again, we are presented with the opportunity for entrepreneurship, which must be relished if it is to be made to work for us. Often times I can be seen (or heard!) playing the continuo organ, singing tenor, and directing the full choir all at once. The result, of course, is that we are saving by not hiring an extra singer and an extra organist, which means that the all-important issue of economy is being exercised.

Many new choral works have been added to the repertoire this year. Igor Stravinsky's *Mass* was performed on Ascension Day, and Gabriel Jackson's (b. 1962) *Edinburgh Mass* on Trinity Sunday. I have created performing editions of several pieces, including Frescobaldi's vivacious *Missa spore 'l' 'Aria della Monica'* a 8 and Tomás Luis de Victoria's sublime *Missa pro defunctis* (1605), with which we collaborated with dulcian player Rachel Begley. Most significantly, several world premières have been given this season. Parishioner Rick Austill composed *Mass No. 2 in the Phrygian Mode*, which was first performed in November. It is a masterwork of choral writing, and does much to exploit the particular characteristics of our liturgy and our acoustic space, to awe-inspiring effect. We are so blessed to have Rick in our presence, and we thank him sincerely for this gift. In addition, I have dedicated several new compositions to Saint Mary's this season. On Easter Day, the choir performed *Tantum Ergo*, written to compliment the Elgar *O Salutaris* setting that we know and love. On Christmas Eve, the choir performed my *Sussex Carol*, for organ, choir and brass. We performed numerous pieces during Holy Week; *Missa Sanctae Mariae Virginis*, a Mass setting that I have dedicated to Saint Mary's, will be sung on Ascension Day, May 9, 2013. All of this continues the church's strong tradition of commissioning new works and pioneering contemporary repertoire, which dates back to the very days of our church's founding. Again, entrepreneurship reigns.

Saint Mary's acoustics, location and architectural splendor are unparalleled. As such, the church continues to act as host for a great many concerts. Although these events are produced by external organizations, we have been able to build strong relationships with several groups who produce many of their concerts here. Miller Theatre of Columbia University has presented many of their early-music series events at Saint Mary's for several years now. In February, we heard the celebrated French ensemble Le Poème Harmonique. In April, the Tallis Scholars returned, and the church continues to be their favorite performance venue in the US. In May, TENET and Spiritus Collective performed a program of Bach and his predecessors. TENET and the Green Mountain Project returned in January



2013 to present the annual Monteverdi 1610 *Vespers* concert that took New York by storm in the first annual performance at Saint Mary's in 2010.

The New York Repertory Orchestra continues to rehearse and perform at the church, and I look forward to collaborating with them as organ soloist in Joseph Jongen's *Symphonie Concertante* next season. Most exciting is the new collaboration with Lincoln Center's White Light Festival. The festival produced two magnificent concerts in 2012, to packed houses. The Georgian men's vocal group Ensemble Basiani performed a hauntingly beautiful concert in October. The following month, the Latvian Radio Choir, one of the finest choral groups of the world, gave their US concert debut. Suffice to say, Saint Mary's dimly-lit architecture and spectacularly photogenic sanctuary have served as the backdrop for many *New York Times* photographs. The positive press generated by this kind of exposure is thrilling. Our mission of outreach to the wider community through these concerts is highly significant. Increasingly, Saint Mary's is gaining renown as a destination for concert goers, and it is my hope that some of them, if only a few, return to worship with us.

The most significant enterprise this year concerns our audio-visual recordings. As I have reported since my arrival at Saint Mary's, my technological expertise has enabled me to make audio recordings of our services. Primarily, this serves as a second pair of ears, an indispensable educational tool that allows me to listen back to the services and learn from how our music actually comes across in the church (things sound quite different in the choir gallery!). A few years ago, I was able to purchase some video cameras, and I took to recording video footage of our services. Again, this was primarily to aid me in timing various elements of the liturgy, and to improve my conducting by viewing it as the singers do. During the process it dawned on me that the video site YouTube makes it very easy to share these experiences with the wider community. We now have some forty videos of various musical aspects of our services, as well as concerts, on the Internet. So far, they have had almost 35,000 views. A great number of interested visitors and potential members therefore have access to view what we do. The intention, of course, is that we extend our community and grow our parish through these offerings. And it costs nothing!

Saint Mary's incomparable Aeolian-Skinner pipe organ, Opus 891-A, remains one of the jewels in the crown of the church. In every way, it provides the organist with a vehicle for the most transportive music-making. There really is nothing like taking off into an improvisation during the Offertory censing, and this is all due to our magnificent treasure of an instrument, as well as our building's acoustic. I am ever grateful to Lawrence Trupiano, our organ curator for many years, and an unfailing dedicatee without whom the instrument would not exist in the state that we enjoy today. His tireless efforts often occur at the most inhospitable hours. The organ experiences its fair share of hiccups – ciphers, dead notes, tuning issues – not so much due to its eighty years of functioning, but more to do with the copious levels of incense dust and outside soot that finds its way into the instrument's miniscule working parts. My sincere thanks go also to John Rust, generous benefactor of our organ, and a great friend to the parish. As always, my heartfelt thanks go to Jim Dennis, whose work I value tremendously.

The future of music at Saint Mary's continues to shine. One could not ask for a more perfect building, pipe organ, liturgical tradition, or supportive congregation. In order to ensure that Saint Mary's continues to grow, we must redouble our efforts to expose and promote

ourselves to a wider audience. Exceptional liturgical music and crowd-drawing concerts do much to reach out to our local community. And we must embrace the advantages of technology and maximize our online presence, therefore reaching out to an even wider body of potential members. The parish's number one-goal is growth. With your help, music will continue to attract and to inspire.

My deepest thanks go to the rector, my colleagues, and to all who support music in this special place.

Respectfully submitted,

James Kennerley,  
Organist & Music Director

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## Reports of Parish Guilds and Activities

### The Flower Guild:

### The Guild of Saint Thérèse of Lisieux

Inspired by a phrase from the psalms to “worship the Lord in the beauty of holiness,” the Flower Guild’s mission is to enhance the extraordinary interior of our Church with floral arrangements to the greater glory of God. Every week (except most Sundays during Advent and Lent), a member of the Guild will decorate the main altar and other areas of the church with flowers, provided there is a flower donation.

Floral decorations depend entirely on private donations. These can be made online at the parish website (click on the link “Give or Pledge a Gift”) or by contacting the Finance Office directly at least one week in advance; this will ensure that a personal dedication can be included in the Mass bulletin (wording to be approved by the Rector). Of course, a dedication is not a requirement and some donors have given anonymously, which has allowed us to “draw” on these when there would otherwise have been no flowers on the altar. The standard donation is \$200.

The core membership of the Flower Guild has remained unchanged during 2012 with Rick Austill, Dexter Baksh, Grace Bruni, Scott Holman and Marie Rosseels still taking turns doing the weekly arrangements. MaryJane Boland continued to document our work through digital photography and has compiled an extensive portfolio over the past few years. In 2012, the leadership of the Guild rotated to Scott Holman. By allowing different members to assume this role for one year, everyone gets a chance to experience the frustrations, pressures, creative blocks and ultimate joy of realizing a personal vision (we refer to this role as the “flower diva”); it’s also a good system to prevent burn-out. The big feast days, especially Christmas and Easter, require meticulous planning: the lead member is not only responsible

for coming up with a design concept, but also for placing the order for flowers, foliage and other necessities, and overseeing the execution and dismantling of the decorations.

All members of the Flower Guild are volunteers without prior experience in arranging flowers for a large space. While teamwork is key at Easter and Christmas, the members work mostly independently during the rest of the year. Nevertheless, we are very supportive of each other and always learn from one another's creative output and ideas. Arranging flowers can be exhausting (especially if the creative juices are not flowing) and it requires several hours of physical activity: early morning trips to the flower district to pick the freshest flowers wholesale, carrying supplies up and down the steps from our storage room to the kitchen, standing on your feet for hours as the arrangements are put together, and cleaning up any messes.

Christmas and Easter decorating (and "un-decorating") would be an overwhelming task without the help of extra volunteers and we are extremely grateful to each and all who gave freely of their time and talent on those occasions during the past year. We also would like to issue a standing invitation to those members of the congregation who enjoy working with flowers to join the Flower Guild. Please feel free to approach any of the current members if you are interested in volunteering on a regular basis, or join us at one of our periodic meetings. We will teach you what we know and help you along with your first arrangements.

A special word of thanks is reserved for our helpful sextons and the members of the Altar Guild for their assistance with candle placements and brass polishing, and for the logistical assistance from our Finance Office throughout the year. Last but not least, we thank the many individuals who donated flowers during 2012 for their continued support and generosity.

Respectfully submitted,

Marie J. G. Rosseels

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## Readers' Guild: The Guild of Saint Bede

Readers Guild is a dedicated group of parishioners who share with the parish clergy, sisters, seminarian and altar servers in the reading of lessons at Sunday Mass and Evensong, Sung Masses, and at Evensong on the eves of principal feasts. The ministry of reading requires not only a commitment of time but a particular gift for public reading in a space like Saint Mary's. All serve by the appointment of the rector. At the end of 2011, in addition to the sisters and the clergy, these persons were serving regularly as readers of this guild.

MaryJane Boland  
Grace Bruni

Gypsy da Silva  
Julie Gillis

Emily Helming  
Mary Jett  
David Jette  
Brother William Jones, BSG  
Wayne Mahlke

Robert Picken  
Mark Risinger  
Mary Robison  
Marie Rosseels  
Leroy Sharer

Respectfully submitted,

Stephen Gerth,  
*Rector*

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## Saint Raphael's Guild of Ushers

Saint Raphael the Archangel, in whose honor the Guild has been named, is an interesting figure. The Wikipedia Encyclopedia has this to say about Saint Raphael:

“Regarding the healing powers attributed to Raphael, we have his declaration to Tobit [in the Book of Tobit] that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who abducts and kills every man she marries on their wedding night before the marriage can be consummated. Among Catholics, he is considered the patron saint of medical workers, matchmakers, and, [notably for the purposes of our Guild], travelers, and may be petitioned by them or those needing their services.

“The feast day of Raphael was included for the first time in the General Roman Calendar in the year 1921, for celebration on October 24. With the reform of the Roman Catholic Calendar of Saints in 1969, this feast was transferred to September 29 for celebration together with Saint Michael and Saint Gabriel. Within limits, the Roman Catholic Church still authorizes use of the 1962 calendar. The Church of England also celebrates ‘Michael and All Angels’ on September 29.”

Members of the Saint Raphael's Guild are parishioners who volunteer to serve as ushers at regular parish services on Sunday and at all Solemn Masses on holy days as well as at Evensong and Benediction. Their role includes providing assistance to travelers who find their way to Saint Mary the Virgin for prayer and consolation. At present, there are twenty-two members who are regularly scheduled to serve on at least one Sunday during each month as well as on holy days and at Evensong and Benediction.

The duties of an usher principally involve welcoming and assisting anyone who comes through the Church's doors to visit or to attend service. In addition to assisting persons in finding a seat and receiving a bulletin as they enter the church, the ushers perform the service collection of money gifts, select those parishioners who will deliver the bread and wine to the altar when the gift are presented and assist those who wish to receive Communion. Ushers also answer questions about the church and direct persons to the

nursery and church school, to adult-education classes in the Mission House or to the rest rooms. The duties also include answering the many questions which our visitors have finding someone who can provide assistance with a specific issue.

Parishioners who serve as ushers are a dedicated group who give substantially of their time to help others to more fully participate in the services at Saint Mary the Virgin and to better appreciate our Anglo-Catholic heritage. Currently, the members of Saint Raphael's Guild who are regularly scheduled to usher for Sunday service or who serve on holy days are as follows:

MaryJane Boland	Steven Heffner	Elizabeth Nisbet
Linda Bridges	Rita Johnson	Steve Potanovic
Jon Bryant	Rosemary Kulp	Mary Robison
John Delves	Ivan Martin	Abraham Rochester
Jim Dennis	Jake Vogel Miller	Marie Rosseels
Stephanie Felshin	Charles Morgan	Dorothy Rowan
John Hamilton	Randy Morgan	
Julia Heard	Jason Mudd	

Special mention should be made here of usher and greeter Dick Leitsch. Dick is an honorary member of the Guild. Though not assigned to a particular Team, he often helps out on Sunday mornings in very useful ways. His participation is so welcome because he works as greeter and usher at the noonday services and at Evening Prayer on most days. His ability to make visitors comfortable and welcome is extraordinary and his knowledge of the workings of the parish and its history, the ushers' table, the narthex, the nave, and the sacristy are extremely useful. We are grateful to him for his help.

There have been a number of recent changes in the membership of the Guild. During the past year, George Handy and Emil Denworth who served the Guild for many years, died. We continue to remember them with gratitude and much affection. The insignia identifying the individual as an usher has been "upgraded" to clearly identify the individual as an usher and to make us look a bit more "professional." We are actively seeking new members as we wish to expand the weekly usher "teams" to six regular members and to more formally structure usher service for Evensong and Benediction and for holy days. The role of the usher captain for each Sunday has been augmented to include all aspect of the usher's service on that Sunday. We have begun a more formal solicitation of the Guild for service during Mass on holy days. Anyone interested in serving as an usher, either on a regular Sunday each month or on holy days, is encouraged to speak with any current usher or with Father Smith or me.

As in any of the church Guilds, members may serve for a time and then personal commitments change and members can no longer serve with the regularity that they have in the past. However, their past service is greatly appreciated and any continued participation which they might wish to offer is gratefully accepted. We would like to thank Daniel Craig, Gypsy da Silva, Mary Gossy, Scott Holman, Valerie Komor, Sally Barrett Landis, Adam Morrow, José Vidal for having assisted us in this way. We would also like to thank all

members who serve in whatever capacity they can: all who serve at a regular Sunday Mass, all who do not serve on the regular Sunday rotation but who provide faithful service at Evensong and Benediction and all who serve on holy days.

Respectfully submitted,

Charles R. Morgan (Randy)

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## Acolyte Guild

The Altar Servers are a very dedicated group of parishioners who give regularly and selflessly to the service of the altar. Work at the altar requires a spirit of service and cooperation that helps to form one of the strongest – but by no means exclusive – communities within our parish. New members are welcomed all the time. If you would like to know more or to join us, please speak with any server or any member of the clergy.

At the end of 2012, these persons were serving regularly at the altar:

Penelope Allen  
Imani Baptiste-Green  
MaryJane Boland  
Grace Bruni  
Jeremiah Burch  
Charles Carson  
Daniel Craig  
Maryann de Prophetis  
Julie Gillis  
Agnes Heffner  
Emily Helming  
Scott Holman  
Robin Landis  
Richard Leitsch  
Wayne Mahlke

Jake Miller  
Rick Miranda  
Clark Mitchell  
Jananie Nair  
Yvonne Noradunghian  
Ronald Perez  
Santiago Puigbo  
Joanna Reynolds  
Marie Rosseels  
Leroy Sharer  
Sharon Singh  
Andrew Smith  
Reha Sterbin  
Geoffrey Williams

Thank you for all you do in worship and in caring for the sacristy and the altar.

Respectfully submitted,

Stephen Gerth,  
*Rector*

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## From the Treasurer

Thanks to some positive trends in the financial markets, the realization of certain generous legacy gifts, and a continued policy of fiscal restraint, 2012 has put the parish on some of the best fiscal footing in a generation. While we're not completely out of the woods, we have a real possibility of a truly balanced budget by as soon as next year.

This relatively good news comes at a time when we need it. We have serious expenses in our future as we begin to address large physical plant issues as identified in the comprehensive site review the board of trustees commissioned. Among many capital improvement issues detailed in the report are top priorities like the masonry and roof work needed to remove the scaffolding from the front of the church—work that in itself will be in the hundreds of thousands of dollars. These expenses will not be able to be absorbed by our operating budget and ordinary funding prospects. We will need to initiate a larger capital campaign. However, we are confident that the responsible stewardship we've been able to display in our operating budget will contribute significantly to the success of any capital campaign fund-raising efforts.

The 2013 budget reflects a fairly detailed analysis of actual income and expense trends over the past 5 years (see table). In addition to a 2% cost of living increase for staff, the budget accounts for increasing costs in our physical plant (including a 17.3% increase in our property and casualty insurance premiums) and in diocesan assessment (a 12.5% increase). At the same time, we believe we have been realistic in our income forecasts, adhering to stewardship campaign results and assumptions about contribution totals based on the 5-year actual trends.

The results of these models are encouraging. According to standard non-profit best practices, we are allowed to withdraw up to 5% of our investment account principle to cover operating expenses. In the 2013 budget, this percentage amounts to \$262,688 (based on balances as of 31 December 2012). Our projected deficit (\$33,000), therefore, amounts to only 0.6% over our allowed draw, which is by far the smallest it has been in recent memory (see figure).

In conclusion, there is reason to be optimistic about the financial future of the parish. We have weathered the worst of the financial crisis and our next challenge—making the capital investments for the next 150 years—lies ahead.

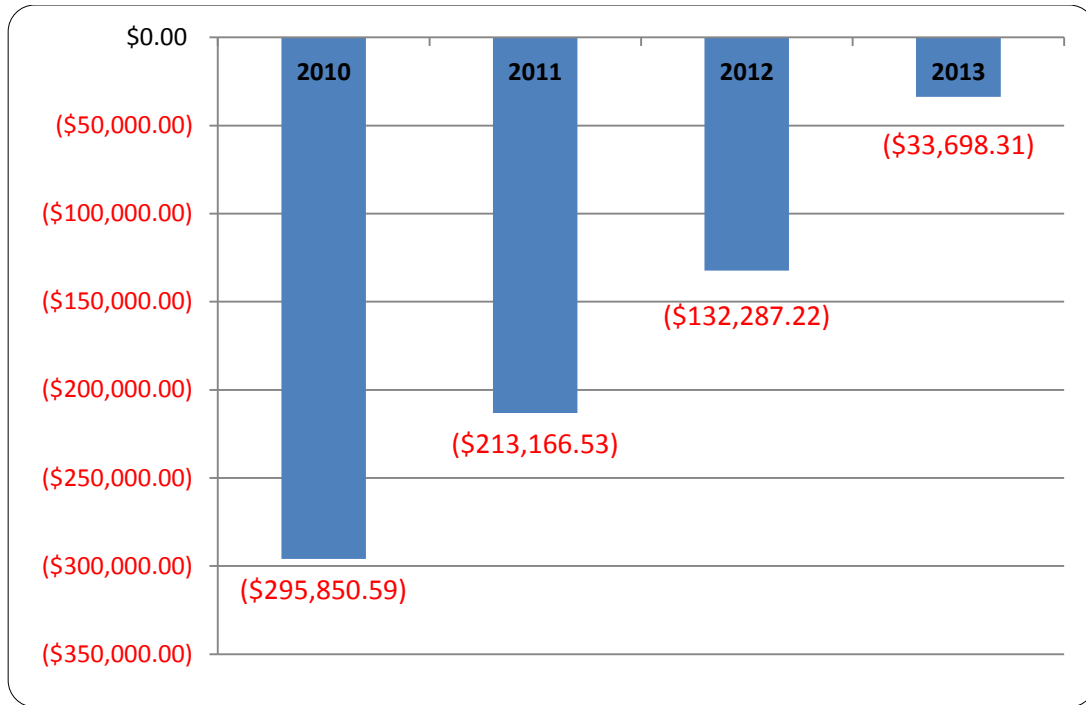
Respectfully submitted,  
Steven Heffner, Treasurer  
16 April 2013

	Actual 2012	Budget 2013
<b>INCOME</b>		
Pledges	\$425,355	\$426,500
Other Plate (Easter/Christmas, Donations, Special Offerings)	295,949	287,339
Repayments (Use of Facilities)	73,870	90,000
<b>Ordinary Income Subtotal</b>	<b>795,174</b>	<b>803,839</b>
<b>Draw Down from Endowment</b>	<b>299,361</b>	<b>262,668</b>
<b>TOTAL RECEIPTS</b>	<b>\$1,094,535</b>	<b>\$1,066,507</b>
<b>EXPENSES</b>		
Personnel: Salaries	\$317,686	\$319,213
Personnel-Related Benefits	180,535	175,940
Administration (Advertising, Printing, Postage, Office, Prof. Fees)	130,088	107,850
Physical Plant (Insurance, Utilities, Maintenance, Tax, Security)	295,508	310,856
Miscellaneous & Special Purpose	40,715	50,000
Diocesan Assessment	49,806	56,032
Music	93,505	80,000
<b>TOTAL EXPENSES</b>	<b>\$1,107,843</b>	<b>\$1,099,891</b>

### Net Operating Deficit\* 2010-2013P

(Treasurer's Report continues on the following page.)





*\*Deficit accounts for allowable 5% draw from investment accounts.*

Respectfully submitted,

Steven Heffner  
Treasurer

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From the Investment Committee

**Results for Period Ending December 31, 2012**

1. Balances & Allocations as of 12/31/12:

- **Total endowment of \$4.1 million, of which \$3.0 million is unrestricted (74%).**
- **The endowment is comprised of 51% equities, 27% fixed income, 17% alternative investments, and 5% cash.**

- At period end, the Diocesan Investment Trust held 86% of endowment assets, and US Trust held 14%.

Account Balances December 31, 2012					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<u>Diocesan Investment Trust:</u>					
<b>Parish Account</b>	\$1,806	\$467	\$618	\$139	\$3,031
<b>Harmon *</b>	124	32	42	10	208
<b>Gregory *</b>	67	17	23	5	112
<b>Organ Fund *</b>	93	24	32	7	156
<b>Aideyan *</b>	4	1	1	0	6
	-----	-----	-----	-----	-----
Total Diocesan Investment Trust	\$2,094	\$541	\$717	\$162	\$3,513
<b>% by Asset Category</b>	<b>60%</b>	<b>15%</b>	<b>20%</b>	<b>5%</b>	<b>100%</b>
<u>U.S. Trust:</u>					
<b>Stout *</b>	\$0	\$563	\$0	\$30	\$593
	-----	-----	-----	-----	-----
Total U.S. Trust	\$0	\$563	\$0	\$30	\$593
<b>% by Asset Category</b>	<b>0%</b>	<b>95%</b>	<b>0%</b>	<b>5%</b>	<b>100%</b>
<b>Total All Accounts</b>	<b>\$2,094</b>	<b>\$1,104</b>	<b>\$717</b>	<b>\$192</b>	<b>\$4,107</b>
<b>% by Asset Category</b>	<b>51%</b>	<b>27%</b>	<b>17%</b>	<b>5%</b>	<b>100%</b>
<b>Restricted (*)</b>	<b>\$288</b>	<b>\$637</b>	<b>\$99</b>	<b>\$53</b>	<b>\$1,076</b>
<b>Unrestricted</b>	<b>1,806</b>	<b>467</b>	<b>618</b>	<b>139</b>	<b>3,031</b>

## 2. Analysis of Changes in Account Balances:

- Latest 12 Months: **The total endowment increased \$916 thousand in the twelve months ending December 31, 2012.**

Change in Account Balances vs Prior Year					
December 31, 2012					
(\$000s)					
	Equity	Fixed Income	Alts	Cash	Total
<u>Diocesan Investment Trust:</u>					
Parish Account	\$714	\$27	\$107	\$7	\$856
Harmon *	26	(7)	(3)	(2)	13
Gregory *	14	(4)	(2)	(1)	7
Organ Fund *	27	(2)	1	(1)	25
Aideyan *	1	(0)	(0)	(0)	1
	-----	-----	-----	-----	-----
Total Diocesan Investment Trust	\$783	\$13	\$103	\$2	\$901
<u>U.S. Trust:</u>					
Stout *	\$0	(\$1)	\$0	\$16	\$15
	-----	-----	-----	-----	-----
Total U.S. Trust	\$0	(\$1)	\$0	\$16	\$15
Total All Accounts	<u>\$783</u>	<u>\$12</u>	<u>\$103</u>	<u>\$18</u>	<u>\$916</u>
Restricted (*)	\$68	(\$15)	(\$4)	\$11	\$60
Unrestricted	\$714	\$27	\$107	\$7	\$856

## 3. Fund Performance:

- Diocesan Investment Trust:
  - **The DIT investment increased 10.9% in 2012. This compares to an increase of 10.7% for the DIT's policy benchmark and an increase of 12.8% for a traditional benchmark.**

Total Portfolio	10.9%
Policy Benchmark (1)	10.7%
Traditional Benchmark (2)	12.8%
Outperformance/(Underperformance):	
vs. Policy Benchmark	0.2%
vs. Traditional Benchmark	(1.9)%
<b>Notes:</b>	
(1) 17.0% S&P 500; 15.0% Russell 3000; 3.0% Russell 2000; 10.0% MSCI World ex U.S.; 5.0% MSCI EMF Net; 12.5% Barclays Capital US Aggregate Bond Index; 2.0% Barclays US Inflation-Linked Index; 3.0% Citigroup World Gov't Bond Index; 5.0% 3-Month T-Bill; 5% HFRI FOF Conservative Index; 12.5% HFRI Equity Hedge Index;	
(2) 72.5% S&P 500; 27.5% Barclays Capital US Aggregate Bond Index	

Since Inception: **Since the DIT's shift to the Commonfund as its manager starting April 30, 2009 and through December 31, 2012, the DIT investment has increased 11.4% annually, compared to an increase of 11.4% for its benchmark.**

- US Trust
  - **The US Trust fixed income investment increased 5.9% in 2012. This compares to the Barclays Government/Credit benchmark which increased 4.8% in this period.**
  - **Over the latest three year period, the US Trust fixed income investment has increased 6.6% annually, compared to an increase of 6.7% for the Barclays Government/Credit benchmark.**

Respectfully submitted,

Peter Dannenbaum  
*Chair*

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## From the Stewardship Committee

Saint Mary's must run on a budget, just as any other not-for-profit organization or even a business organization. While some of our "revenue" comes from income from endowment or from organizations that use our space, the vast majority comes from our parishioners. Our longer-term goal is for the income through which we manage our daily existence to come entirely from financial pledges from our parishioners.

The Stewardship Committee, which consists of Steven Heffner, Marie Rosseels, and MaryJane Boland, seeks to help Saint Mary's to reach that goal. We were not aided by the economy this year, but our overall total to date of \$427,657 (as of April 22, 2013) is lower than 2012 by less than 3.5 percent. Last year, 54 people were able to increase their pledges; this year 44 people did so. Last year, 71 pledges remained the same as the previous year; this year, 84 remained the same. Twenty-three new pledgers joined us.

In the 2012 campaign, we introduced an insert to our stewardship mailing with the stories of four parishioners who are deeply committed to Saint Mary's. Based on the enthusiastic reception to the insert, we decided to tell four more stories this year. We are grateful to Grace Bruni, Jim Dennis, Hardy Geer and Mary Robison for talking about their love for Saint Mary's (last year's story-tellers were Clark Mitchell, Elizabeth Nisbet, Reha Sterbin and the late George Handy).

If you have not yet pledged your financial support to Saint Mary's, we urge you to do so. Not everyone realizes this, but your pledge is simply your intent to provide support. If your circumstances change, you can revise your pledge (down or up). There are 2013 pledge cards in the church and the parish hall, and Business Manager Aaron Koch could take your pledge by phone or send you a pledge card (212-869-5380). The Stewardship Committee members would be pleased to respond to any questions as well.

We are very grateful to all those who have made a pledge to Saint Mary's for 2013.

Respectfully submitted,

MaryJane Boland  
*Chair*

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## The Rector's Report

The weekly parish newsletter provides one ongoing summary of the life and work of our parish. Many of us remember that in 2011 Hurricane Irene battered the city in August. In 2012 Hurricane Sandy hit the city on October 29 with more devastating and lasting impact than Irene. In 2011 we had to close the church for two days because no sextons could get here once the city shut down the public transportation system. For Sandy, we were able to stay open every day until the early afternoon and I want to begin my report this year by thanking our sextons for their foresight and flexibility in making that possible.

Even when the church was closed in 2011, the clergy and other residents were able to gather daily for Mass. In 2012, midtown Manhattan did not suffer an electrical blackout as the city did south of 34th Street. Morning Prayer, Noonday Prayer and the Eucharist were offered on the days when the church closed in the early afternoon. It also meant the AA meetings that are held in the morning and noonday hours here could go ahead. Again, thank you to our sextons and to my fellow residents for your assistance in helping Saint Mary's be a place of refuge and prayer at such a critical time.

We returned to our regular schedule on October 31. As it was the Eve of All Saints' Day, Solemn Evensong was offered. The Most Reverend Frank T. Griswold, XXV Presiding Bishop & Primate, was at Emery House, the retreat center of the Society of Saint John the Evangelist in West Newbury, Massachusetts, when the hurricane hit. He took a bus to New York to be with us to celebrate at the Solemn Mass on All Saints' Day—and arrived on a completely blacked-out 14th Street, not only with his suitcase for clothes, but also with the cases for the vestments and pastoral staff he would use for the Mass. I want to thank him too in this report for the effort he made to get from West Newbury to Boston to the city.

I think it's correct to say that Saint Mary's has had a way of leading people to make an extra effort for Christ and for others since its founding in 1868. Its witness is not unique by any means, but decisions and commitments made in the generations before us mean we have a community, a church home and a tradition that helps us to bring out continually for ourselves and others God's gifts and treasures, new and old.

A year ago, I did not think we would still be waiting to sign the contract that will put in motion the evaluation the West 46th Street stone façade of our church home. There is one clause that remains to be dropped into the final contract with our architects, Jan Hird Pokorny Associates, Inc. In addition to this evaluation, the rectory roof—original—needs to be replaced this year. And all of this means, we're going to need to raise some money.

But first, I want you to know that it seems a final distribution from the estate of the late Charles Everett Whipple, PRIEST, means that Saint Mary's will have a balanced operating budget, without invading the principal of the endowment for the first time since 1984. Friends, that's the "game changer" for our future. It means that in spite of the continuing economic recession, with its real and lasting damage to so many, our community has found a

way forward. We have friends and supporters across this nation for whom our witness and presence matters. I will be away for a couple days at the end of this month to consult with one of our friends who wants to help us organize our special fundraising efforts. Mr. Jamie Coates, development director, Society of Saint John the Evangelist, has already been a great help to me and the board. This kind of support from afar is very special indeed.

This annual report contains organization and staff reports that reflect the commitment of our local, wonderful diverse and welcoming parish community. Saint Mary's community is one way we witness to Jesus Christ's living presence and his sovereignty over all lives in this world. I thank again all who make so much possible in this place.

I began these remarks with words about our sextons. I want you to know how much I and the members of the Board of Trustees value and respect the work of every member of the church staff. We recognize that everyone who works for this church makes a gift not only of their time and talents, but also of their hearts to Saint Mary's.

Organist & Music Director James Kennerley and all who make music in this place assist our worship in so many ways. It's extraordinary what they accomplish. Many of you do not know Business Manager Aaron Koch. He and his family are active members of the cathedral congregation. Aaron is definitely a multi-tasker on whom much depends.

On the pages of this report is mention of many volunteers, members and non-members, who work for the witness and ministry of this parish. These lists never can be complete, but the signs of commitment and love are everywhere in what we are able to do for others. This report does not begin to cover all that people do—and the spirit with which people do things: the spirit of joy.

In addition to Bishop Griswold being with us for All Saints' Day in 2012, he was with us for Ash Wednesday and Christmas Eve. The Right Reverend Charles E. Jenkins, X Bishop of Louisiana, was with us for the Easter Triduum. He presided and preached at the Great Vigil of Easter and preached at Solemn Paschal Evensong on Easter Day. The Right Reverend Richard F. Grein, XIV Bishop of New York, was our preacher on Ascension Day.

On March 10, 2012, the Reverend Canon Andrew M.L. Dietsche was consecrated bishop coadjutor of the diocese of New York. As you know, he became bishop on February 2, 2013, upon the retirement of the fifteenth bishop of New York, the Right Reverend Mark S. Sisk. Bishop Sisk was here with us for the last time as ordinary of the diocese on the Feast of the Presentation, February 2, 2012. Bishop Dietsche was to be with us for our patronal feast on December 8, but the death of his mother meant he was unable to come. He will be with us for the first time as bishop on Monday, December 9, 2013, when the parish will celebrate its patronal feast this year.

If it is possible for clergy in a tradition like ours, in a building like ours, genuinely to be and to convey a sense to the parish that the clergy are here to be servants of the congregation, its worship and its ministries, it happens here in large part because of the character and commitment of my clergy colleagues. The names of the clergy who assist here are listed at the beginning of this report. Rebecca Weiner Tompkins, Pete Powell, Jim Pace, David Sibley and now Mary Jett all help make it possible for Jay Smith and me to serve as your curate and

rector. I also want to recognize the Reverend Dr. Kent Johnson. He and his wife Rita Johnson—she is a member of the parish, but I remind you that we clergy are not members of your parish—are very much a part of the community. When what my doctors think was a mosquito bite put me out of commission for two Sundays last July while Father Smith was out of town, Father Pace, Father Johnson, Deacon Weiner Tompkins, and then Deacon Jett were able at the last minute to take the services two Sundays in a row.

Looking at my report to you last year I find I wrote, “I feel enormously blessed by the opportunity to work with the Reverend James Ross Smith. Jay is an extraordinary human being and a priest of deep conviction, many gifts, and a happy heart. He and his partner José Vidal bring so much to our common life. Jay Smith, as much as any of us, has enabled this parish continue its work and witness in these very challenging times. And, quite honestly, it is a real joy to work with him.” I can tell you that these words about Jay and José are even truer today. We may only have one curate now, but he’s the best.

One of my most treasured possessions is a letter Father Louis Weil sent me just after my ordination to the priesthood in December 21, 1983. He was on retreat with the community of Benedictine nuns at Malling Abbey, in West Malling, England on January 1, 1984. It was the anniversary of his own ordination to the priesthood in 1962. He wrote,

*I remained in the chapel this morning between Lauds and the Eucharist, and watched Sr. Mary Cuthbert (the sacristan) going about her work. It spoke volumes to me—and I want to tell you about it. Her care in placing the altar cloth upon the altar was awesome, her gestures slow and extraordinarily gentle. Every movement was filled with unselfconscious care. It was this unselfconsciousness which struck me particularly: she was simply doing her assigned task, but her attitude as reflected in her movements was of a serene commitment.*

*When she returned to the sacristy, all I could see to the physical eye was an altar with a cloth upon it—but invisible yet palpable was the love which performed the act. I pray that your ministry will be filled with such simple acts which are signs to others of your love and faith.*

Father Weil’s words were a gift to me. As I write for this report, I don’t think it is an accident that I have spent almost twenty-five years as rector of two congregations where these words describe the ministry of the whole congregation. I remain thankful daily for work and ministry of this parish. I look forward to the work that lies before us as children of God.

Stephen Gerth  
Rector



# The Church of Saint Mary the Virgin Memorial Trust Funds & Bequests

## Permanent Funds

### **Katherine Lanier Standish Fund**

*This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the rector of the parish to support the education of persons for the priesthood of the Episcopal Church.*

### **Alice L. Stout and Mabel T. Stout Memorial Fund**

*The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick and the needy.*

### **William Edward Jones Fund**

*This is the William Edward Jones Memorial Library Fund.*

### **Helen G. Cushman Fund**

*In October 1997 we received a \$5,000.00 donation from Phyllis Smith in memory of her sister Helen G. Cushman, granddaughter of Haley Fiske. The fund is to be used for outreach projects in the community.*

### **Charles Bertram Harmon Fund**

*This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the church.*

### **Hallie Wilson Charitable Trust**

*This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society.*

### **Estate of John Dexter Bush**

*This fund was established on the death of John D. Bush, a former parishioner. The purpose of the fund is to establish a permanent Organ Fund or, if said fund has no need of additional funds, for any musical purpose deemed appropriate.*



## Bequests

### Received in 2012

#### **Estate of Dr. Carol Pepper**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

### Received in 2011

#### **Estate of Joan E. Murphy**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

#### **Estate of Mary and Walter Gillespie**

*This bequest is from friends of the parish and is to be used for the corporate purposes of the Society.*

Received in 2010

**Estate of George H. Blackshire, TRUSTEE**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Jack Rice Cortner, TRUSTEE**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Stanley C. Kettle**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Harold F. Lemoine, PRIEST**

*This bequest is from a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

Received in 2009

**Estate of Charles Everett Whipple II, PRIEST**

*This bequest was made by a priest of the Diocese of New York and is for the corporate purposes of the Society.*

Received in 2008

**Estate of Rita Marjorie Christiani**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dr. Anthony Ponaras**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Lucille Riley**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2007

**Estate of Marion Freise**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wiley Washington Merryman, Jr., PRIEST**

*This bequest is from a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

**Estate of David Osgood**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2006

**Estate of Joan Touye**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2005

**Estate of John Alden Gable**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Edward David Miller**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Roy Parks**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wendell Wray**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2004

**Estate of Marion Frantz**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Florence Klaus**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Newton Carlyle Spitz**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2003

**Estate of Elizabeth Sherwood**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2002

**Estate of John Graham Cadney**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2001

**Estate of Kenneth Marshall Allen**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Jean Schmidlapp Humes**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helena Kingman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Richard Rodney Kirk, PRIEST**

*This bequest was made by a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy D. Wynne**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2000

**Estate of Thomas Davies Haines**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Rigler**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1999

**John Zippler Headley, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret and Julien Kent Powers**

*This bequest was made by friends of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Hallie Wilson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1998

**Estate of Gertrude S. Butler, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John P. Gilligan, III**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1997

**Estate of Walter John Blaille**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Frederick Evans Hughes**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Minnie Solbach**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1996

**Estate of Nancy Thayer Batchelder**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of James William Cherry**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wally Hartlove, PRIEST**

*This bequest was made by a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

**Estate of Mary Florence Langworthy**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John Lloyd Rice, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Thomas Tucker Plant, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1995

**Estate of Timothy Edward Campbell-Smith, PRIEST**

*This bequest was made by a priest of the Diocese of Connecticut and is to be used for the corporate purposes of the Society.*

**Estate of Robert H. Chase**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Tom Clarey**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Ray Kirby, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Lewis Kinter**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Lata**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Courtlandt Nicholl, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Thomas Waldron Phillips, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Octavia Josephine Wall**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Richard P. Whitmore**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1994

**Estate of Hattie Mae Gregory**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Lily Lasham**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Eugene O'Brien**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1993

**Estate of William Anderson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Josephine Brown**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1992

**Estate of Ruth M. Hinckley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John A. McNaughton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Armory Turner**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1991

**Estate of H. Lee Hennig**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Robert Cook Hunsicker, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1989

**Estate of David Monroe Collins**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Larry T. Junk**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothea Waters Moran**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kathryn Mulholland**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1988

**Estate of Richard C. Johnson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Clasine van de Geer**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1987

**Estate of Peter McGrane**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Anna Marie Schuman**

*This bequest was made by a member of the parish in memory of her son Robert Schuman, priest, sometime curate of the parish, and is to be used for the corporate purposes of the Society.*

Received in 1986

**Estate of Anna Skinkle Allen**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kenneth Mealey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of H. Erich Schmidt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Gertrude Schrage**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1985

**Estate of Mildred G. Blakeslee**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Phyllis Brackett**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Walter Phelps Warren**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1984

**Estate of Gwendolyn S. Anderson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Bequest of Ruth Keith**

*This bequest was made by a member of the parish in honor of her mother Ruth English and is to be used for the corporate purposes of the Society.*

**Estate of Frances H. Ketchem**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Robert Kennedy**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Richrod**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1983

**Estate of Bernice Anderson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Faith Cleaveland Booth**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy Bostwick**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Constance Earle**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1981

**Estate of Adelaide Simpson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1978

**Estate of Robert Stewart Bunning**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Marie Crichton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Winona Claire Peterson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1977

**Estate of Ralph L. Yokum**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Bradley M. Wells**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1976

**Estate of Edith Kellock Brown**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John Michael Hamilton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Brock Jones**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Hugh A. McEdwards**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1975

**Estate of Mary Jane Purney**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elizabeth S. Thomas**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1974

**Estate of Leon W. Gibson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1973

**Estate of Adelaide K. Kight**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Berton W. Lowe**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1972

**Estate of Reginald J. Thompson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1971

**Estate of Susan Dwight Bliss**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Christopher C. Bolton**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1970

**Estate of Byron George Clark**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*



**Estate of Elizabeth L. Frank**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Edgerton Longley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Millicent McLaughlin**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Aileen O'Connor**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kathleen Wilson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1969

**Estate of Matilda Erwin**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Constance V. Jackson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Charles Shepherd Lee**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1968

**Estate of James A. Eastman**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1966

**Estate of Alice V. Gordon**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Grieg Taber, PRIEST AND RECTOR**

*This bequest was made by the sixth rector of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Gertrude C. Yorke**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1965

**Estate of Ada Clara Alice Beazley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elsie Gertrude Dickey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Harlan S. and Elizabeth G. Perrigo**

*This bequest was made by members of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Frederick Webb Ross**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1964

**Estate of Paul A. Fancher**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Pauline Felton Winter**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1963

**Estate of Annie Louise Arnold**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Leonora Gray**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Stephen Waterman Mason**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helen Harrison Morgan**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1962

**Estate of Sarah C. Hammer**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1961

**Estate of Norman F. Cushman**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Clara Fiske Glover**

*This bequest was made by a friend of the parish in memory of her son William Fiske Glover and is to be used for the corporate purposes of the Society.*

**Estate of Marion H. Newcombe**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Alma D. Steele**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1960

**Estate of Minerva K. Bromley**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Copper Dickey**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Carrie F. Emmanuel**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of James Edward Emmanuel, Jr.**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Marion Pratt Fouquet**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helen Stephanie Partridge**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1958

**Estate of Mary I. Sonnenberg**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Albert C. Townsend**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Floranell Waugh**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1957

**Estate of George S. Wallace**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1956

**Estate of James Carll**

*This bequest was made by a member of the parish in memory of his mother Mary Bond Carll and is to be used for the corporate purposes of the Society.*

**Estate of Louis Herbert Gray**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Pauline Woodruff Titus**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1952

**Estate of Edith Hopper**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1951

**Estate of Estelle Lightbourne**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Amelia Isabel Pratt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1950

**Estate of Louise Verplanck Richards**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1949

**Estate of Edward Bromberg**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1947

**Estate of Anna K. Hubbell**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Sara S. Lawrence**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1946

**Estate of Caroline Skidmore Willis Hewlett**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1945

**Estate of Louise Eustis**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1944

**Estate of Nellie Keeling Mills**

*This bequest was made by a friend of the parish in memory of William Emory Mills and is to be used for the corporate purposes of the Society.*

**Estate of Charlotte Wegman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1942

**Estate of Harriette Matilda Arnold**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Henry Drucker**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1941

**Estate of Caroline J. S. Deane**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Raymond Nold**

*This bequest to the Organ Fund was made by a member of the parish who served as organist and music director from 1910 to 1940.*

Received in 1940

**Estate of Estelle Wright Camman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1939

**Estate of Alan Ramsey Hawley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy Sutton Ward**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1938

**Estate of Jessie M. Leith**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1937

**Estate of Harriett M. Aldrich**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Abigail Burt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William V. P. Kip.**

*This bequest was a gift to the Endowment Fund by a friend of the parish. (Note: Mr. Kip.'s last name includes a period.)*

Received in 1936

**Estate of Florence L. Jones**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary A. Ward**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1933

**Estate of Frances Guion**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1932

**Estate of Joseph Gayle Hurd Barry, PRIEST AND RECTOR**

*This bequest was made by the third rector of the parish and is to be used for the corporate purposes of the Society.*

Received in 1929

**Estate of Haley Fiske, TRUSTEE**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1927

**Estate of Mary Wilmerding**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1926

**Estate of Laura Silliman Carey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Abraham Hatfield, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1925

**Estate of Beverley Chew, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Florence Scott**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1922

**Estate of Isabella Clark Blanchard**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1921

**Estate of Caroline Foote Kellogg**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1915

**Estate of George Lawrence Pagram**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1895

**Estate of Ella Smith**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1894

**Estate of George W. Sutton, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1892

**Estate of Sara Louis Cooke**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*





