



**Annual Meeting of the Congregation**

**The Church of Saint Mary the Virgin  
in the City of New York**

**Sunday, May 1, 2016**

# AGENDA

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in the City of New York  
Sunday, May 1, 2016

- I. Call to Order, Opening Prayer
- II. Nomination: Delegates to the Diocesan Convention, Friday–Saturday, November 4–5, 2016, Westchester Marriott, Tarrytown, New York
- III. Submitted Reports to the Congregation
- IV. Treasurer’s Report
- V. Investment Committee Report
- VI. The Rector’s Report
- VII. Adjournment

## MEMBERS OF THE BOARD OF TRUSTEES AS OF JANUARY 1, 2015

Mrs. J. Grace Bruni, *January 2014 – December 2017*  
Mr. Peter Dannenbaum, *December 2011 – December 2015*  
Mr. James Dennis†, *January 2013 – December 2016*  
The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Mr. Clark Mitchell, *treasurer, January 2013 – December 2016*  
Ms. Marie J. G. Rosseels, *vice-president, December 2014 – December 2018*  
Dr. Leroy Sharer, *December 2014 – December 2018*  
Ms. Mary Robison, *secretary, December 2011 – December 2015*

## MEMBERS OF THE BOARD OF TRUSTEES AS OF DECEMBER 31, 2015

Mrs. J. Grace Bruni, *January 2014 – December 2017*  
The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Mr. Steven Heffner, *December 2015 – December 2019*  
Mr. David Jette, *secretary, December 2015 – December 2019*  
Mr. Clark Mitchell, *treasurer, January 2013 – December 2016*  
Ms. Marie Rosseels, *vice-president, December 2014 – December 2018*  
Dr. Leroy Sharer, *December 2014 – December 2018*

## THE PARISH CLERGY, DECEMBER 31, 2015

The Reverend Stephen Gerth, *rector*  
The Reverend James Ross Smith, *curate*  
The Reverend James C. Pace, *assistant*  
The Reverend Peter Ross Powell, *assisting priest*  
The Reverend Rebecca Weiner Tompkins, *deacon*  
The Reverend Canon Edgar F. Wells, *rector emeritus*

## THE PARISH MUSICIANS, DECEMBER 31, 2015

Mr. Simon Whalley, *organist and music director*,  
Mr. Lawrence Trupiano, *organ curator*.

## THE PARISH STAFF, DECEMBER 31, 2015

Mr. John McHale, *business manager*,  
Mr. Stefano Esposito, Mr. Harka Gurung,  
Mr. Mario Martinez, *sextons*

† Deceased. James W. Dennis, Jr., died on March 23, 2015. May he rest in peace and rise in glory.

# Minutes of the 2015 Annual Meeting of the Congregation of the Society of The Free Church of Saint Mary the Virgin

The Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin was held in Saint Joseph's Hall on Sunday, April 19, 2015. With a quorum of members in good standing present, the Reverend Stephen Gerth, Rector, called the meeting to order at 12:35 PM, commencing with a prayer. The Rector, who chaired the meeting, appointed Ms. Mary Robison, secretary to the Board of Trustees, as recording secretary for the meeting.

The Minutes of the 2014 Annual Meeting were presented. The Rector noted that in the portion regarding the nomination of delegates, while the members of the congregation nominated several parishioners to represent Saint Mary's at the diocesan convention, the Board of Trustees will elect these individuals. There being no additional comments, the Rector asked for a motion to adopt the minutes. Grace Bruni so moved, Linda Bridges seconded; all present were in favor and the minutes were adopted, to be approved at the next Board of Trustees meeting.

*Nomination of Delegates.* This year's diocesan convention will be at the Cathedral of Saint John the Divine. The Rector presented the current members of the Board of Trustees, noting that longstanding parishioner and Trustee Jim Dennis died just before Easter, leaving one vacancy on the Board. Potential delegates must be members of the parish in good standing, and Trustees are eligible to serve as delegates. Renée Pecquex nominated Mary Robison, and Leroy Sharer nominated Brendon Hunter. MaryJane Boland nominated Marie Rosseels, and Ms. Rosseels nominated Grace Bruni to serve as alternates. All being in favor, the motion passed unanimously. The Board of Trustees will accept these names at their next meeting.

The Rector then gave an overview of the various reports submitted to the congregation in the Annual Report. He introduced the Reverend Deacon Rebecca Weiner Tompkins, the Reverend James Ross Smith, the Reverend Dr. James Conlin Pace and Sisters Laura Katharine and Deborah Francis of the Community of Saint John Baptist. All were warmly applauded by the assembly.

Interim music director Mark Peterson was introduced and applauded. The Rector noted that Simon Whalley has been hired and will arrive August 1, to serve as music director. Mr. Peterson will conduct and play at the Feast of the Assumption on Friday, August 14, and the reception afterwards will celebrate his time at Saint Mary's.

The Rector thanked all those who work on parish guilds and acknowledged the creativity of the arrangements created by the Flower Guild, the readers' practice and clarity in assisting with scripture readings, the ushers' ministry of hospitality, and he expressed gratitude for the altar servers who support the clergy with flexibility and hard work. Anyone can join these guilds if they feel so called.

Clark Mitchell currently serves as Treasurer, with Steven Heffner continuing to serve as Assistant Treasurer, though Mr. Heffner was unable to attend this Annual Meeting. The Rector remarked that when a delegation from Saint Mary's met with the Diocese to discuss an adjustment to the annual diocesan assessment, the Diocesan staff was surprised and pleased to see that Saint Mary's has two trustees under 40. This is a hallmark of a healthy parish, and the Rector noted his appreciation of Mr. Mitchell for taking on this important role.

The Rector spoke of the work of the Stewardship Committee and appreciated their labors behind the scene. Last year's pledge estimate was surpassed, and the Rector appreciated all who help in this endeavor, including those who wrote testimonials for the 2015 pledge drive.

The Rector introduced his report, and suggested the assembly read it on their own. Father Gerth remarked that he had hoped the church budget would be in the black for 2015, but Saint Mary's currently is operating with a small but significant deficit. The Capital Campaign is expected to renew the congregation's commitment to faith and mission. This Campaign is underway to raise funds to build a disabled access ramp to the church, and to repair the Rectory roof and stone façade of the church building, along with other necessary repairs.

Regarding outreach, Saint Mary's continues to provide major support to AIDS Walk New York, and to assist with the food pantry at Saint Clement's. Saint Vincent's School for the Handicapped in Haiti has been designated as an appropriate entity for international outreach efforts. Saint James's Episcopal Church is involved with this project, in conjunction with the national Episcopal Church. If Saint Mary's can raise 2.5 million dollars through the Capital Campaign, then \$250,000 can be sent to Saint Vincent's.

During 2015, Saint Mary's has been honored by visits from numerous bishops, including Bishop Frank Griswold, Bishop Allen Shin, Bishop Charles Jenkins, Bishop Geralyn Wolf, in addition to visits from the Dean of Canterbury, Robert Willis, and John Baldovin, S.J., who teaches at the Boston College of Theology and Ministry.

Parishioners at Saint Mary's serve in many different roles, and the Rector reminded the assembly that if there were questions about anything at the parish, they should be in touch with him. The Rector noted various repairs done to the physical plant in the past year, and described a project Marie Postlewaite and archivist Dick Leitsch have begun, in which the Saint Francis Altar, used in Saint Joseph's Hall for some liturgies in the 1950s, would be restored.

There being no further business, Dr. Mark Risinger moved to adjourn, and the motion was accepted by acclamation. The meeting ended at 1:00 p.m.

Respectfully submitted,

Mary Robison, *Recording Secretary*

# Reports from Other Parish Clergy and Staff

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## From the Curate

In 2015, I continued to explore, once again, the challenges and the joys of being a “generalist.” As a parish priest, I have had to learn how to do very different sorts of things during a single day or week. Within several hours I can find myself creating a service bulletin, attending to a pastoral issue, addressing a problem in the building complex, ordering food for Coffee Hour, thinking about the day’s gospel in order to preach a homily at the noonday Mass, celebrating the Eucharist, or talking to a visitor who has found his or her way into our remarkable building. As the members of the clergy, the sisters, the ushers, the sextons, and all who worship here regularly know well, greeting visitors is a real ministry here at Saint Mary’s. Sometimes our visitors are seeking practical assistance; sometimes they are looking for counsel and advice; sometimes they want somebody to pray with them; sometimes they want to learn about our building and, by extension, about the sacraments and the Christian faith. Sometimes they’re just looking for directions! On my good days, I am able to recall the beginning words of Chapter 53 of the Rule of Saint Benedict: “Let all guests who arrive be received like Christ.” This is not always easy to do, but the rewards of doing so are many; and some of those rewards are practical. One never knows if the visitor who receives a friendly and helpful greeting will return or not. But, if we are to grow as a parish, I think we need to be prepared to welcome others and to encourage them to share in our common life and ministry.

The focus of my work and ministry this year was on the following areas: liturgy and preaching; pastoral care; stewardship; adult education and Christian spirituality; communications and publicity; evangelism and hospitality; and mission and outreach. In some of these areas, I work more independently than I do in others. In some areas, I provide oversight, while in others I am part of a team, and in others I essentially work as the staff liaison for, or within, a particular ministry. At the end of the day, however, learning, consultation, team work, listening, and communication are essential elements in all of the work that I do. That’s because sometimes I find myself ministering directly with people and sometimes I try to help others to do the work that *they* are called to do; and sometimes I have to try to stay out of the way of other people’s work and ministry, providing support only if needed or requested. Since I, like Father Gerth, am involved in ways large and small in many different areas of our common life I owe a debt of gratitude to many people here at Saint Mary’s. I hesitate to list them all in this Report for fear of omitting some essential name. As we approach the end of the choir season and the coming of the summer months, I hope to thank them all personally and directly.

However, I would like to share my reflections on two areas in which I participate and/or provide oversight: education and outreach. I am increasingly aware that many of those who come to Saint Mary’s are eager to learn more about the faith. Their needs are complex and varied. Some want to know more about the Bible; some want to know more about the Christian spiritual tradition; some want to know about liturgy and the sacraments; some want to learn more about Christian art and architecture; some want to learn about ways to serve,

some want to learn how to study, to pray, to work, to love, to sing, or to forgive, and all as a follower of Christ. We can no longer depend on a system of parochial and Sunday schools to do the job of catechesis and education for us. We have to find ways to do a great part of this work here at the parish, and within our limitations. But, education is something that we actually do here at Saint Mary's and I think that we do it pretty well. I wish we could do more. I wish we could find ways to make it possible for more people to attend our educational and spiritual offerings. But I am extremely grateful to all those who volunteer their time, expertise, and energy to teach here; and I am grateful to all those who come to our classes and participate with intelligence, respect, and commitment. My prayer is that we continue to grow in this area.

The second area that I would like to discuss briefly is outreach. As I have said before in my report to the Annual Meeting, I believe that here at Saint Mary's we have a particular opportunity and calling to make connections between Sacrament and service. We have inherited a deeply incarnational spirituality from our ancestors in the faith. And much is being done here to live out those connections and that spirituality. The extremely successful AIDS Walk ministry is a prime example. There are many reasons why that ministry has grown and succeeded here at Saint Mary's, but one important reason is that many Saint Marians have a deep, direct, and personal experience of the needs of those who live with HIV and AIDS. We see and know the connections between church and world in this particular area, and that knowledge turns into a sense of call. We are not a large parish. We can't do everything. But we can try to hear and heed the promptings of the Holy Spirit, when the Spirit suggests that we are being called to do a particular kind of work. I am very grateful to MaryJane Boland, who initiated this ministry here at the parish some years ago and who has continued to provide leadership for the Team. I am also very grateful to Clark Mitchell, who has joined her as a team leader and who has brought his own brand of energy and expertise to this work. I am very grateful to all those who continue to raise money for the Walk with great enthusiasm year after year and to all those who continue to give sacrificially to this important ministry.

I think that the Holy Spirit may perhaps be urging us to continue to serve in another way here at Saint Mary's and that is finding a way to organize and perhaps expand our service to the homeless in our neighborhood, many of whom seek refuge in our church building, especially during the colder months. I am very grateful to all those parishioners and friends of the parish who have expressed an interest in this ministry in recent months. I am particularly grateful to parishioner Clint Best and to Sister Monica Clare, who have done so much work in recent months in this area. Under their leadership, we have recently renewed, or begun, relationships with Breaking Ground and with the Goddard Riverside Community Center. Breaking Ground's mission is to "strengthen individuals, families and communities by developing and sustaining exceptional supportive and affordable housing as well as programs for homeless and other vulnerable New Yorkers." They have begun to send outreach teams to Saint Mary's on a regular basis to work with the homeless guests who seek shelter in our building during the day. We are learning from the folks at Breaking Ground and at Goddard Riverside and we are grateful to them for their help.

We have also been approached by a number of our neighbors who have made donations of cash, clothing, food, and toiletry articles for our homeless friends. Among those neighbors are: The Muse Hotel; Forever 21; Actors' Equity; Saint Andrew's Restaurant; and Pillsbury

Winthrop Shaw Pittman, LLP. Many of our neighbors recognize that we have been responding to the needs of the homeless in our neighborhood, they see that that response is not easy, and they want to help. We are grateful to them for their assistance. One of our neighbors, U.S. Trust, has reached out to us in a particular way. They have informed us about forms of assistance for which we may qualify. Sister Monica, Mr. Best, and I are exploring ways that we might respond to U.S. Trust's invitation. Our rector and all those working in this area feel that it is important to be hopeful and creative, while also being careful not to extend this ministry beyond what we can sustain. Vision and responsibility may be our motto for the moment as we heed Our Lord's words, "Be wise as serpents and innocent as doves."

Finally, it must be noted that this has been a year of some change in the parish office and on the parish staff. These changes have sometimes presented me, and all of us, with challenges, and it has been sad to say goodbye to valued colleagues. Aaron Koch, Linda Lees, and Simon Whalley all left the staff in 2015, or early in 2016. I wish them well and am grateful to them for their help, their counsel, and their friendship. I am, however, happy to be able to join the rector and the parish in welcoming Sister Monica Clare, Chris Howatt and John McHale to the staff. They have already proven themselves to be immensely capable and I am grateful to them for their presence, their creativity, their new ideas, and their assistance. I am also particularly grateful to our parish volunteers, Clint Best, Gypsy da Silva, and Dick Leitsch who do so much at the parish. You make us look good and you help us in innumerable ways. Thank you also to Mark Peterson, Tim Pyper, and David Hurd, who have served here as interim organists and music directors with such professionalism, creativity, and expertise.

I am grateful to the rector, to my fellow clergy, to all my fellow staff members, and to all the followers of Christ with whom I've worked and laughed and struggled and prayed this year. You've taught me many things; you've made my life easier; and I look forward to working and serving with you in 2016 and in the years to come.

Respectfully submitted,

James Ross Smith, *Curate*

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## From Deacon Rebecca Weiner Tompkins

Gerard Manley Hopkins writes "May is Mary's month" which is doubly fitting today as this year we're meeting on the date of the crowning of our own Mary, and we are still and always known, even on Wikipedia, as "Smoky Mary's" and as a place devoted to the Blessed Mother. My beginning with Hopkins exemplifies the intersection of scripture, theology, and poetry which is one of my interests, and although it began as a bridge between my secular and religious life it has continued to be part of my service at Saint Mary's via my Adult Forum classes. This year my course was entitled "Concerning Conversion: Considering Christian Turning & Transformation," and the name implies more than its literal meaning of becoming followers of Christ as an end, but rather as the beginning of a process of converting and transforming in an ongoing way, one of the reasons we are each and all here.



Another aspect of Christian education, my involvement in the Catechesis of the Good Shepherd has been dormant this year. We have no children old enough to begin the program. However, we do have a terrific space and the appropriate materials ready for when the time comes again to do this important work with our youngest members, a commitment in time and energy that grows out of community, both the parish one and the larger one and leads to our stronger future. Desire and patience are good starts, but we must reach out to families to bring them in, just as Christ himself calls not only the sheep he knows but also those still unknown.

As always, the altar is the place where we gather together. I am fortunate to serve as deacon there with such fine and devoted colleagues, both lay and clerical. The regulars in the latter group, Fathers Gerth, Smith, Pace, Powell, and Mother de Champlain, along with Fathers Burrow and Bodie, are an enormous support, and an overall enrichment of my liturgical experience. It is also wonderful to be in the company of many esteemed visiting clergy, including Bishops Shin, Griswold, and Sisk. The Sisters Monica and Laura Katharine add to the excellent company in work and worship. Additionally, I am grateful for the accommodations made for me, and the care that I have felt from everyone, especially the rector, at times when my health condition has challenged my ability to carry out my duties as before. It is very much appreciated. The power and significance of the Prayers of the People, in particular, and being called to chant those intercessions, along with everything else I do liturgically these days, in Christ's name, emblemize why I am where I am—here at Saint Mary's.

One of my favorite ministries is that of pastoral care, which defines many activities, from just being utterly present, to talking and interacting with the regular congregants during and after Mass, or with strangers such as a person who walks in looking for a cup of coffee, or with those wanderers entering the building exhausted in body or spirit wanting to rest or pray. All alike comprise the focus of my diaconal ministry; all are the Body of Christ. Of course there are the more serious conversations or quiet comfort I am able to offer those in need in hospitals or rehab facilities, but still so much is in a corner or a hallway or a pew right here at Saint Mary's, and that is where I feel blessed to be able to be as much as possible.

In my interview videotaped by Steven Heffner for the Capital Campaign, I had a lot to say—as usual!—and some of that was distilled into sound bites for the finished presentation, such as John Donne's description of the "God-shaped hole" we all have. What was left out but seems important is this: at the time of the planning for the recording I was reading a superb recent novel entitled *Open City* by Teju Cole. Coincidentally, I had just finished his written description of the narrator roaming about in lower Manhattan hoping to enter a well-known church down there for solace and prayer, but all of the doors were chained shut with no one around to let him or anyone else in. He searched the grounds and the façade never finding anything but complete closedness, ending in lonely frustration. The notion we speak of often here, of being open seven days from 7:00 AM to 7:00 PM refers to our own big doors at the front and the back entrances. However, whether regarding the edifice, or our hearts, whether to God or each other, this being open is crucial; it is our identity. What a gift it is to be here with you all at the Church of Saint Mary the Virgin, where everything begins with those open

doors: our open selves, our shared openness to Christ's love. It is a true and remarkable blessing to be part of that way of being.

Respectfully submitted.

The Reverend Rebecca Weiner Tompkins, *Deacon*

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## From the Community of Saint John Baptist

As stated in the beginning of our 2008 Report, "It seems impossible in some ways that we only arrived here last March 15," even so now as we have begun our tenth year this seems almost impossible as well. For those who are "new" since we arrived, a bit of history: Our Community was founded in England in 1852. It began in the USA here in New York on the Lower East Side in 1874, and some Sisters were even here at Saint Mary's for a short time. So it is truly significant that we are here again, fully being a part of the staff and the parish family. For us, it is both a privilege and a gift to be here.

We are present for the daily round of worship, participating in the offices of Morning Prayer, Noonday Prayer, and Evening Prayer, as well as at most Eucharists, and services of Evensong & Benediction during the course of the year. This is a wonderful advantage for us as Religious, for it covers three of our daily Offices. We have our own schedule for other obligations, daily needs and activities.

As in any organization or institution there are changes, so also in our Community: Sister Deborah Francis returned to the Convent in Mendham, New Jersey, in mid-August and Sister Monica Clare arrived on September 10, 2015. If at all possible, part of the Novitiate/Junior training in our Community involves living and working in a branch house. Things here at Saint Mary's are a bit more complex and challenging as there are only two of us. Sister Monica Clare is a happy addition. She is well versed in the varied aspects of office work and computer graphics and is a great asset to this department. She is one of the active readers and gave the Lent Quiet Day in March. She has been a leader in our developing outreach to the homeless; and she has begun to do spiritual direction as well.

My part of the Sacristy work continues as usual. As predictable, crises usually happen at inconvenient moments. A few months ago, a new steamer was bought, which is a great improvement over the last one. Last summer some of the non-archive vestments were sold and most of the remainder has been packed for proper repose. Phase 3 has begun with further photographing & what will be final cataloguing.

Respectfully submitted,

Sister Laura Katharine, CSJB  
Sister Monica Clare, CSJB

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## Reports of Parish Guilds and Activities

### The AIDS Walk Team

Saint Mary's AIDS Walk Team is nothing short of amazing! We consider this to be one of Saint Mary's major outreach efforts and we are deeply committed to it. We walk in support of people living with this disease, in memory of people who died from this disease, to raise money for education and prevention—AIDS and HIV are still with us—and for treatment for the many people still suffering. In 2015, our tiny little team ranked number 7 out of all the teams walking, including some very large corporations. We raised \$56,813 of the overall total of \$4.88 million, more than one percent of the entire amount raised. Our donors gave large and small amounts, and we had 398 individual contributions from parishioners, friends, relatives, visitors to Saint Mary's, all people who believe in the cause and who wanted to support our energetic and determined team.

In 2016, we will walk on the Day of Pentecost, Sunday, May 15. Most of the team will attend Mass, have lunch, and then take off behind the big walk in the park. We go the distance, but we do it on our own schedule. What matters most to us is to raise the greatest amount of money we possibly can. For 2016, our goal is \$60,000, and we will still have a long way to go at the annual meeting. Please support our team by giving a check made out to AWCNY (AIDS Walk New York) to one of the leaders or Father Smith or by logging onto our team page and donating online: <https://ny.aidswalk.net/Team/View/15682/Saint-Mary-the-Virgin-0445>.

Respectfully submitted,

MaryJane Boland  
Clark Mitchell  
*Co-Chairs*

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### The Flower Guild: The Guild of Saint Thérèse of Lisieux

True to the phrase “Ad maiorem Dei gloriam,” the Flower Guild's mission is to enhance the extraordinary interior of our Church with floral arrangements to the greater glory of God. For the weeks that a donation has been received, the members of the Guild take turns going to the flower market to buy flowers wholesale and then arrange them. Donors can either go online to the Parish website (click on the link “Give or Pledge a Gift”) or contact the Finance Office directly to reserve flowers for a particular Sunday or Feast Day at a cost of

\$225. Donations can be anonymous or with a personal dedication in the Mass bulletin (wording to be approved by the Rector).

The core group of flower arrangers has been unchanged since 2011 and consists of Rick Austill, Dexter Baksh, Grace Bruni, Scott Holman and Marie Rosseels. In her second turn as so-called “Flower Diva of the Year”, Marie assumed the leadership of the Guild in 2015. This role, simultaneously coveted and dreaded, rotates to a different member each year (mainly to prevent burnout); its primary responsibility is to coordinate Christmas and Easter decorating. For the person in charge, the anxiety leading up to those two major feasts can be intense because so much is at stake: coming up with a new design concept, deciding what to order, overseeing and participating in the creation of multiple floral arrangements, all within a tight budget and immovable deadline. Even then, impeccable planning can be thwarted by unseasonal fluctuations in temperature (flowers have “bad hair days” too). Oh, but the joy when it all comes together beautifully in the end!

Although it may appear that we have everything under control, the Flower Guild would welcome an additional volunteer who can commit to making flower arrangements for the main altar and Sacred Heart shrine once a month, and help out for the major feasts. We are all volunteers without prior experience in arranging flowers for a large space and will be glad to teach you what we have learned; please talk to any of the current members if you are interested in joining our merry group or want to find out more about it. While the work can be demanding and takes time, we are connected on a much deeper level than just familiarity with the fabric and structure of the building; we truly feel inspired by our communal worship and the grace of God’s presence in our daily lives.

Last year, we were again fortunate to have extra volunteers for the two major feasts and are very grateful to each and every one of them for their time and talent. We also greatly appreciate the involvement of Sister Monica Clare and MaryJane Boland, who have been documenting our work through the taking of photographs, some of which can be seen on the Parish website and Facebook page. Additional thanks must go to our helpful sextons, to the Altar Guild and to the Finance Office for their logistical assistance throughout the year. Last but not least, we thank the many individuals who donated flowers during 2015 for their continued support and generosity.

Respectfully submitted,

Marie J. G. Rosseels, *Member of the Guild*

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## Readers’ Guild: The Guild of Saint Bede

The Readers Guild is a dedicated group of parishioners who share with the parish clergy, sisters, seminarian, and altar servers in the reading of lessons at Sunday Mass and Evensong, Sung Masses, and at Evensong on the eves of principal feasts. The ministry of reading requires not only a commitment of time but a particular gift for public reading in a space like

Saint Mary's. All serve by the appointment of the rector. At the end of 2015, in addition to the sisters and the clergy, these persons were serving regularly as members of this guild.

Joseph Armoogan  
MaryJane Boland  
Grace Bruni  
Gypsy da Silva  
Gloria Fitzgerald  
Julie Gillis  
Brendon Hunter  
Paul Idzik  
David Jette  
Brother William Jones, BSG

Joseph Kennedy  
Daniel Okobi  
Steve Potanovic  
Robert Picken  
Mark Risinger  
Mary Robison  
Marie Rosseels  
Dorothy Rowan  
Leroy Sharer  
Sister Monica Clare, C.S.J.B.

Respectfully submitted,

Stephen Gerth, *Rector*

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## Saint Raphael's Guild of Ushers

Members of the Saint Raphael's Guild are parishioners who volunteer to serve as ushers at regular parish services on weekdays at noon, on Sunday morning, as well as at Evensong and Benediction on Sunday evening, at all Solemn Masses on holy days, and at a number of special services, events, and days, such as Ash Wednesday. The ministry of the usher is an important one in any parish, but it is particularly important here at Saint Mary's, where we welcome visitors from around the country and, indeed, from around the world. At present, there are some twenty-seven parishioners who volunteer their time on a regular basis to serve as ushers. Some serve almost daily, some serve at least once per month, some more, some less, as they are able. We are grateful to all of them for their commitment to this ministry.

The duties of an usher mainly involve welcoming and assisting anyone who comes through the church's doors to visit or to attend service. In addition to assisting persons in finding a seat and receiving a service bulletin as they enter the church, the ushers perform the service of collecting the money gifts, selecting those parishioners who will join the Offertory procession and present the bread and wine at the altar, and assist those who wish to receive Communion. Ushers also answer questions about the church and direct persons to the nursery and Church School, to adult-education classes in the Mission House, or to the rest rooms. The duties of the usher also include answering the many questions that our visitors have or finding someone who can provide assistance with a specific issue. In a way, they also serve informally as catechists and evangelists, since ushers often answer questions and enter into conversations about the church building, the sacraments, prayer, service, and church history. They are often asked to talk about the ways in which Saint Mary's is part of the wider catholic tradition.

Parishioners who serve as ushers are a dedicated group who give substantially of their time to help others to more fully participate in the services at Saint Mary the Virgin and to better appreciate our Anglo-Catholic heritage. Currently, the members of Saint Raphael's Guild who are regularly scheduled to usher for Sunday service and/or who serve on holy days are as follows:

<b>Dexter Baksh</b>	<b>Babak Homayoonmehr</b>	<b>Steve Potanovic</b>
<b>Imani Baptiste-Green</b>	<b>Matthew Jacobson</b>	<b>David Ren</b>
<b>Clint Best</b>	<b>Dick Leitsch</b>	<b>Patricia Rheinhold</b>
<b>Suzanne Bodie</b>	<b>Ivan Martin</b>	<b>Mary Robison</b>
<b>MaryJane Boland</b>	<b>Trevor Mills</b>	<b>Abraham Rochester</b>
<b>Linda Bridges</b>	<b>Charles Morgan</b>	<b>Suzanne Rochester</b>
<b>Edward Cabot</b>	<b>Randy Morgan</b>	<b>Marie Rosseels</b>
<b>John Delves</b>	<b>Jason Mudd</b>	<b>Dorothy Rowan</b>
<b>Steven Heffner</b>	<b>Elizabeth Nisbet</b>	<b>José Vidal</b>
<b>Eloise Hoffman</b>	<b>Daniel Okobi</b>	

We are actively seeking new members as we wish to expand the Sunday usher teams to six regular members and to provide usher service in a more formal way at Evensong and Benediction and for holy-day liturgies. We continue to try to improve communication among the ushers to ensure that we have adequate coverage, not only on Sundays but also on feast days. E-mail has proven to be a great blessing since members of the guild are able to request a substitute for a service for which they have been scheduled but at which they cannot be present. The teamwork and mutual support found among the members of the Guild is impressive and inspiring. The role of the Usher Captain for each Sunday has been augmented to include all aspects of the usher's service on that Sunday. Anyone interested in serving as an usher, either on a regular Sunday each month or on holy days, is encouraged to speak with any current usher, with Jason Mudd, with the rector, or with me.

As in any of the other church guilds, members may serve for a time and then personal commitments change, and members may no longer wish to serve with their previous regularity. However, their past service is greatly appreciated and any continued participation that they might wish to offer is gratefully accepted. We would like to thank all members who serve in whatever capacity, including all who serve at a regular Sunday Mass, all who do not serve on the regular Sunday rotation, but who provide faithful service at Evensong and Benediction and all who serve on holy days.

One big change took place in the Guild this past year: Randy Morgan, who has served as chair for a number of years, handed over his leadership of the Guild to parishioner Jason Mudd. I am grateful to Randy for all that he has done for the Guild and for Saint Mary's over the years. He is an extremely able administrator and communicator, as well as an enthusiastic and encouraging recruiter of new members to the Guild. He has an instinctive feel for the ministry of usher and greeter and he has taught many parishioners how to serve

as ushers, to work as part of a team, and to enjoy themselves while doing so. Randy continues to serve regularly as an usher, so we are not saying goodbye to him. We are simply expressing our gratitude and admiration for a job well done. I am very happy that Jason Mudd has agreed to serve as chair. Jason brings youthful energy and enthusiasm to this work and, like Randy, he has a feel for this ministry. He is helpful, he is friendly, and he wants visitors to have a good experience at Saint Mary's. I am grateful to him for his leadership.

Respectfully submitted,

James Ross Smith, *Curate*

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## Saint Vincent's Guild of Acolytes

The Altar Servers are a very dedicated group of parishioners who give regularly and selflessly to the service of the altar. Work at the altar requires a spirit of service and cooperation that helps to form one of the strongest—but by no means exclusive—communities within our parish. New members are welcomed all the time. If you would like to know more or to join us, please speak with any server or any member of the clergy.

At the end of 2015, these persons were serving regularly at the altar:

MaryJane Boland  
Grace Bruni  
Charles Carson  
Agnes Heffner  
Julie Gillis  
Brendon Hunter  
Matthew Jacobson  
David Jette  
Robin Landis  
Clark Mitchell

Dick Leitsch  
Rick Miranda  
Ronald Perez  
Marie Postlewate  
Santiago Puigbo  
Joanna Reynolds  
Marie Rosseels  
Dorothy Rowan  
Leroy Sharer  
Reha Sterbin

Thank you for all you do in worship and in caring for the sacristy and the altar.

Respectfully submitted,

Stephen Gerth, *Rector*

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## The Ministry of Hospitality

Hospitality is an extremely important ministry at Saint Mary's. Our parishioners come from far and wide and fellowship after a service is important to them for many reasons. Many visitors come to Saint Mary's and it is a wonderful thing to be able to invite our guests to join us for a cup of coffee, a glass of juice, or something more substantial after a service. Our gatherings in Saint Joseph's Hall provide us with an opportunity to introduce ourselves to newcomers, to answer questions, to invite those who are looking for a parish home to get to know us better, to talk to visitors about who we are and to ask them about their lives, their families, their work, and their faith. Friendly hospitality in Saint Joseph's Hall should complement the liturgical and spiritual experience in the church. Hospitality at Saint Mary's begins at the door and continues until the doors are shut and locked in the evening; and so the work of many people is involved. The ministry of our ushers is essential, but so also is the work of the clergy, the sisters, and the sextons. We also depend on the ministry of many dedicated, sensitive, hardworking, and observant parishioners, who provide hospitality every Sunday at Coffee Hour and at post-Evensong receptions. The time, energy, and creativity of a number of parishioners are needed in order to produce our more elaborate receptions on holy days, at Christmas, and at Easter. We also host several special events during the year, notably Oktoberfest, the Super Bowl Party, and, now and again, a potluck dinner. The organizational skills and the design and culinary abilities of a number of parish volunteers are required to make all that happen. We also depend on the generosity of many patrons and donors who finance our hospitality efforts. Without them those efforts would be significantly less substantial. I am extremely grateful to all those who contribute so generously of their time, their talent, their culinary creations, and their treasure to the ministry of hospitality here at Saint Mary's. *We very much need additional volunteers to help with this ministry.* If you would like to help on holy days, please speak to José Vidal. If you would like to help with special events, please speak to Grace Bruni. If you would like to help on Sundays, if you would like to make a financial donation, or if you have questions, please speak to me.

Respectfully submitted,

James Ross Smith, *Curate*



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## The Visual Arts Program

The Visual Arts program continues to support the work of contemporary visual artists by offering those artists the opportunity to show their work in the SMV Gallery in Saint Joseph's Hall. In 2015, we exhibited the work of Catherine Rehkamp, Seth Wasserman, Humberto Revo, Natasha Singh, and José Camacho. None of these artists thinks of himself or herself as a particularly "spiritual" artist. However, the opportunity to show their work at Saint Mary's has inspired each of them to explore faith and spirituality within the context of their ongoing development, creativity, and work. The exhibits have a number of purposes. First, Saint Mary's is able to help artists by giving them a show in Midtown Manhattan and providing them with opportunities to show their work to both professionals and the wider public. The exhibits also give Saint Marians a chance to see and discuss a wide range of work. They don't always love the work, but they are often stimulated and challenged by it. Discussions about art at Saint Mary's are usually lively. Finally, it allows us all to explore the intersection between faith and art as that intersection is interpreted by artist and viewer.

I would like to take this opportunity to welcome Zachary Roesemann to Saint Mary's. Zachary is an iconographer, who now has a small studio here at the parish. I hope that we will have the opportunity to learn more about Zachary's work and to hear how he understands the connections among art, beauty, prayer, and faith.

I am very grateful to Father Gerth, who continues to support the work of the Gallery, and to all the members and friends of the parish who view the work, discuss the work, and who come to our exhibition openings. Your presence and your support have meant a great deal to me.

Finally, we continue to look for financial support for the Gallery. Our budget is small and we try to be frugal. However, we need funds to pay for supplies, paint, publicity, and hospitality. If you would like to make a donation, please speak to me, or contact the Parish Office. I look forward to discussing the works on the gallery walls with our members and friends during the months and years to come.

Respectfully submitted,

José A. Vidal, *Curator*

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## From the Treasurer

	<b>Actual 2015</b>	<b>Budget 2016</b>
<b>INCOME</b>		
Pledges	\$454,961	\$465,000
Other Plate (Easter/Christmas, Donations, Special Offerings)	190,712	201,000
Repayments (Use of Facilities)	118,551	115,000
Ordinary Income Subtotal	764,224	781,000
Draw Down from Endowment	325,961	280,900
<b>TOTAL OPERATING REVENUE</b>	<b>\$1,090,185</b>	<b>\$1,061,900</b>
<b>EXPENSES</b>		
Personnel: Salaries	\$387,034	\$402,281
Other Personnel-Related Expenses Benefits, Taxes, etc.	183,231	182,719
Administration (Advertising, Printing, Postage, Office, Prof. Fees)	129,830	111,100
Physical Plant (Insurance, Utilities, Maintenance, Tax, Security)	400,475	365,703
Programs & Mission (Music, Education, Hospitality etc.)	114,046	94,000
Other (Clergy Support, Sacristy, etc.)	64,606	58,050
Diocesan Assessment	74,250	83,000
<b>TOTAL EXPENSES</b>	<b>\$1,353,472</b>	<b>\$1,296,853</b>

The financial state of our parish continues to be strong, thanks not only to the performance of our investments over the past year, but also to the generosity of our parishioners and our wider community. Our pledged donations for 2015 exceeded the amount the stewardship committee had set as a goal. As of this writing, we have reached our 2016 pledge goal. (Note to the stewardship committee: Let's raise that bar even higher next year!)

Our expenses in 2015 were about 12% higher than we had budgeted for. Reasons for this include year-over-year variations in utilities, unforeseen building maintenance, costs associated with the music department, legal and professional fees and the like. Every year brings its unique set of challenges and we must face them as they arise.

At the end of 2015, Saint Mary's was lucky to have found John McHale as our part-time bookkeeper. John has had an impressive career in financial management, most recently at an educational nonprofit. He has already proven himself to be an invaluable resource and member of the team.

Our Open Doors campaign for the future of Saint Mary's is showing promising momentum. Together we as a parish will continue to invest in the present—and in the future—of Saint Mary's.

Respectfully submitted,

Clark Mitchell, *Treasurer*

## From the Investment Committee

### Results for Period Ending December 31, 2015

#### 1. Balances & Allocations as of 12/31/15:

- Total endowment of \$6.53 million, of which \$5.42 million is unrestricted (83%).
- The endowment is comprised of 53% equities, 24% fixed income, 17% alternative investments, and 5% cash.
- At period end, the Diocesan Investment Trust held 92% of endowment assets, and US Trust held 8%.

<b>Account Balances</b>					
<b>December 31, 2015</b>					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<b><u>Diocesan Investment Trust:</u></b>					
Parish Account	\$3,158	\$987	\$1,023	\$249	\$5,418
Harmon *	128	40	41	10	219
Gregory *	69	21	22	5	118
Organ Fund *	129	40	42	10	221
Aideyan *	4	1	1	0	7
	-----	-----	-----	-----	-----
<b>Total Diocesan Investment Trust</b>	<b>\$3,487</b>	<b>\$1,090</b>	<b>\$1,130</b>	<b>\$275</b>	<b>\$5,984</b>
% by Asset Category	58%	18%	19%	5%	100%
<b><u>U.S. Trust:</u></b>					
Stout *	\$0	\$502	\$0	\$44	\$546
	-----	-----	-----	-----	-----
<b>Total U.S. Trust</b>	<b>\$0</b>	<b>\$502</b>	<b>\$0</b>	<b>\$44</b>	<b>\$546</b>
% by Asset Category	0%	92%	0%	8%	100%
<b>Total All Accounts</b>	<b>\$3,487</b>	<b>\$1,592</b>	<b>\$1,130</b>	<b>\$319</b>	<b>\$6,529</b>
% by Asset Category	53%	24%	17%	5%	100%
Restricted (*)	\$330	\$605	\$107	\$70	\$1,111
Unrestricted	3,158	987	1,023	249	5,418

## 2. Analysis of Changes in Account Balances:

- **Latest 12 Months:** The total endowment decreased \$77 thousand in the twelve months ending December 31, 2015.

<b>Change in Account Balances vs Prior Year</b>					
<b>December 31, 2015</b>					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<b><u>Diocesan Investment Trust:</u></b>					
Parish Account	(\$63)	\$41	\$61	(\$90)	(\$49)
Harmon *	(8)	0	1	(4)	(11)
Gregory *	(4)	0	0	(2)	(6)
Organ Fund *	5	4	5	(3)	10
Aideyan *	(0)	0	0	(0)	(0)
	-----	-----	-----	-----	-----
<b>Total Diocesan Investment Trust</b>	<b>(\$70)</b>	<b>\$45</b>	<b>\$67</b>	<b>(\$99)</b>	<b>(\$55)</b>
<b><u>U.S. Trust:</u></b>					
Stout *	\$0	(\$25)	\$0	\$4	(\$21)
	-----	-----	-----	-----	-----
<b>Total U.S. Trust</b>	<b>\$0</b>	<b>(\$25)</b>	<b>\$0</b>	<b>\$4</b>	<b>(\$21)</b>
<b>Total All Accounts</b>	<b>(\$70)</b>	<b>\$20</b>	<b>\$67</b>	<b>(\$95)</b>	<b>(\$77)</b>
Restricted (*)	\$330	\$604	\$107	\$70	\$1,110
Unrestricted	3,158	987	1,023	249	5,418

## 3. Fund Performance:

- **Diocesan Investment Trust:**
  - The DIT investment decreased 0.7% in 2015. This compares to a decrease of 2.6% for the DIT's policy benchmark and a decrease of 1.3% for a traditional benchmark.

**Since Inception:** Since the DIT's shift to the Commonfund as its manager starting April 30, 2009 and through December 31, 2015, the DIT investment has increased 8.7% annually, compared to an increase of 8.3% for its benchmark.

- **US Trust**
  - The US Trust fixed income investment increased 0.2% in 2015. This compares to the Barclays US Aggregate Bond Index which increased 0.5% in this period.

Respectfully submitted,

Peter Dannenbaum, *Chair*

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## From the Stewardship Committee

Saint Mary's 2016 stewardship campaign surpassed its goal of \$425,000.00 and came very close to our 2015 total. With an equally strong start to the first phase of our Capital Campaign, this is a great vote of support of the finances of our church with Saint Marians and others supporting both critical needs. A separate report on Open Doors, the Campaign for Saint Mary's, will be forthcoming outside the Annual Report. The financial story at Saint Mary's continues to be an improving one, and this commitment to Saint Mary's is deeply gratifying to us all.

The Stewardship Committee consists of Steven Heffner, Marie Rosseels, MaryJane Boland, and Father Jay Smith. We have worked closely with our parish friends, local, national and international, and our overall pledged total on April 3 was \$426,383.00. One hundred fifty three individuals or families made a financial commitment, fewer than last year, but this included twenty first-time pledgers. Thirty-two pledgers increased their pledge while thirty-one needed to decrease.

If you have not yet pledged your financial support to Saint Mary's, we would like to remind you of two things: one, that your pledge is your intent to provide support; if your circumstances change, you can revise your pledge (down or up); and the other, that it's not too late to pledge for 2016. Office Manager Chris Howatt could take your pledge over the phone (212-869-5830). The members of the Stewardship Committee also stand ready to answer your questions.

Respectfully submitted,

MaryJane Boland, *Chair*

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## The Rector's Report

Let's begin with the biggest success of the year, the launch of "Open Doors: The Capital Campaign for the Church of Saint Mary the Virgin, Times Square." As 2015 began the Capital Campaign Leadership Team, MaryJane Boland, Steven Heffner, Clark Mitchell, and Mark Risinger, was already working with the Episcopal Church Foundation. During the year they would be joined by Clint Best, David Jette, and Marie Rosseels. By the end of the year commitments to the campaign totaled \$2,646,669.10. Many people would contribute to the success of the campaign in many ways during the year—notably the newest member of the Community of Saint John Baptist, Sister Monica Clare. But I think all of us who have been involved in campaign leadership would join me in wanting all of us to thank MaryJane Boland for her gifts as chair that kept the team on task and the campaign moving forward. MaryJane, thank you for all that you have done and are doing—not to mention the AIDS Walk, which you and Clark Mitchell co-chair. That is another outstanding achievement of 2015.

Let me continue with the other major project that was underway at the beginning of 2015: the search for a new organist and music director. The Music Search Committee members were Grace Bruni; James Dennis; Robin Landis; Mark Risinger, chair; and Geoffrey Williams. All but the newest members of our community know that Jim died on March 23, 2015. He was buried on Monday in Holy Week—and I will have a few words to say about him and the other members of the parish who died this year at the end of my report. Emily and Geoff Williams are now in Urbana, Illinois, where Geoff is working on a doctorate in music at the University of Illinois. We miss them—and their voices! After this annual meeting, I will be meeting with Grace, Robin, and Mark to organize our search for the next parish musician.

I want to thank Mark Peterson again publicly for his work as interim organist and music director. His last service was the Solemn Mass for the Eve of the Assumption of Mary, Friday, August 14, 2015. Mark re-established our program and our relationships with the larger music community in notable ways. He was able to do that for many reasons, including his personal commitment to this congregation. For that and for many other reasons I remain thankful for his time with us.

As I wrote to the congregation at the end of February, when Board Vice President Marie Rosseels and I accepted the resignation of Simon Whalley as organist and music director, the hearts of all of us in the parish leadership were heavy. Simon made a real contribution to our common life in the short time he was with us. We continue to wish him the very best.

Right now, I'm pleased to announce that Dr. David Hurd will continue to be with us through June. Sadly, he has commitments elsewhere after that. God willing, I'll be around to write the report for 2016—and his contribution and help will be gratefully acknowledged again. (Let it not go unsaid, that it was Mark Peterson who called on David several times in the interim period. I'm sure this was part of the unexpected grace that has carried us through so far this year.)

The last month of summer 2015 was also a time of transition for our resident sisters from the Community of Saint John Baptist. On Sunday, August 16, we said good-bye to Sr. Deborah Francis, who returned to the convent in Mendham to serve as assistant superior. I miss Sister “DF” for many reasons. I liked sitting across from her at the Daily Office, especially when obnoxious acts of humans and a sometimes less-than-loving Old Testament God were being read out. Sister Laura Katharine may not remember, but shortly after coming to Saint Mary’s she said to me, “Sister Deborah Francis is our most expressive sister.” DF’s grimace and laugh carried me through many of the more difficult readings of God’s Holy Word.

Sr. Monica Clare arrived in September. If you do not know this, she has had my complete faith for God working among us when she, Mark Risinger, and I—but mostly, she—spent a few hours Sunday afternoon, October 11, and more on Monday, October 12, Columbus Day redoing the brochure for the capital campaign. Sister is more than a gifted photographer and graphic designer. She is a person of character and faith. She and Sr. Laura Katharine witness to the role of the religious life in parochial work. On behalf of the congregation, I thank them for their work and for their love for the mission of Saint Mary’s.

At the beginning of 2015, Aaron Koch was our business manager and Linda Lees our part-time finance office assistant. At the end of the year, John McHale became our part-time bookkeeper and we were a few weeks from Christopher Howatt becoming our new full-time office manager. Stefano Esposito, Harka Gurung, and Mario Martinez continue as our sextons. They have had additional responsibilities because we remain a place of welcome and rest for homeless persons every day of the week. Not all who enter are respectful of others who are here or our church home. I am very thankful for the work our sextons do. They are all ready to help others. They are all protective of Saint Mary’s.

I’m very glad for many reasons that bishops of New York do not have a policy of moving deacons from congregation to congregation. I know she could be elsewhere, but I think I speak for everyone when I write that we are glad Deacon Rebecca Weiner Tompkins is with us. Her care and compassion for others is genuine and deeply appreciated. She brings her life, her education, and her work to us.

The Reverend Dr. James C. Pace is senior associate dean for academic programs and clinical associate professor at New York University Rory Meyers College of Nursing. At Saint Mary’s he is our resident assistant priest. For me and the other clergy he is a valued colleague. He brings so much to pastoral work, especially for those who are seriously ill and dying. His experience as an academic and as a nurse practitioner are tremendous gifts. Jim loves Saint Mary’s—and I think it’s fair to say, Saint Mary’s loves him.

Father Park Bodie, Father Paul Burrows, and Father Pete Powell are formally assisting priests here at the parish. Park or Paul take one of the weekday Masses (and sometimes more) most weeks of the year. Pete is one of our valued teachers and preachers. It would not be possible for Saint Mary’s to maintain its rich worship and education programs without their help. That they choose to be here is a great honor for us—and I think it says something about the integrity of the common life and witness of this congregation. And here let me recognize Mr. Robin Landis and Ms. Marie Rosseels who serve as weekday officiants at the Daily Office. There are days when Father Smith and I just can’t make it—and for good

reasons. Robin and Marie have been known to step in at the last moment. Robin, Marie, thank you.

In December 2015, Peter Dannenbaum and Mary Robison completed four-year terms as members of the board of trustees, and the board elected Steven Heffner and David Jette to serve four-year terms. They join Grace Bruni, Clark Mitchell, Marie Rosseels, and Leroy Sharer. All of them are deeply committed to the parish and bring a range of gifts and experience. I am deeply thankful for their service.

Now I want to say something about our operating budget. At the end of 2014 we were closer than ever to operating within our means. But our deficit required a 6.7% draw, not a 5% draw, on the endowment. I'm very sorry to say that in 2015 our deficit required a 7.7% draw. Personnel transitions (finance office and organists), along with increased utilities (electric and water) and maintenance (new backflow equipment now required by the city, roof work, graffiti removal, and metal work for our shrine collection boxes). This year the board is and will continue to be working to reverse this.

I want to close by thanking my colleague Father Jay Smith. We work very closely together. He's very serious about his work, and he's serious about the joy he finds in ministry and life. One of the questions I occasionally ask people is, "Do you love what you do?" The answers often surprise me. I've never thought to ask Jay if he loves being a priest and if he loves working at Saint Mary's. I don't need to ask. It shows in so many ways all of the time. Jay, it's my very great privilege to thank you on behalf of the congregation for your ministry among us, that includes your ministry to me.

On February 1, 2016, I began my eighteenth year of service as your rector. Last year we buried two of the members of the parish who were members of the board that called me to be the ninth rector of this parish, Gerald McKelvey and James Dennis. Gerald's funeral was on Thursday, March 26, Wednesday of the fifth week of Lent, Jim's on Monday, March 30, Monday in Holy Week. I've reached that stage in life where Easter is not an abstract reality. Easter has names like Gerald and Jim. I am here at Saint Mary's, most of all, because I believe in the resurrection of Jesus Christ and in the life of the world to come. Thank you for letting me be a pastor, priest, and teacher in this place.

Stephen Gerth, *Rector*



# The Church of Saint Mary the Virgin Memorial Trust Funds & Bequests

## Permanent Funds

### **Katherine Lanier Standish Fund**

*This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the rector of the parish to support the education of persons for the priesthood of the Episcopal Church.*

### **Alice Law Stout and Mabel Theodora Stout Memorial Fund**

*The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick and the needy.*

### **William Edward Jones Fund**

*This is the William Edward Jones Memorial Library Fund.*

### **Helen G. Cushman Fund**

*In October 1997 we received a \$5,000.00 donation from Phyllis Smith in memory of her sister Helen G. Cushman, granddaughter of Haley Fiske. The fund is to be used for outreach projects in the community.*

### **Charles Bertram Harmon Fund**

*This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the church.*

### **Hallie Wilson Charitable Trust**

*This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society.*

### **Estate of John Dexter Bush**

*This fund was established on the death of John D. Bush, a former parishioner. The purpose of the fund is to establish a permanent Organ Fund or, if said fund has no need of additional funds, for any musical purpose deemed appropriate.*



## Bequests

Received in 2015

### **Estate of Florence A. Klaus**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

### **Estate of Lawrence M. Appleby**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

### **Estate of Christopher Adlington**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2014

**Estate of Henry J. Piontek**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2013

**Estate of Jennifer C. Boylan**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Charles C. Cotton**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2012

**Estate of Dr. Carol Pepper**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2011

**Estate of Joan E. Murphy**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary and Walter Gillespie**

*This bequest is from friends of the parish and is to be used for the corporate purposes of the Society.*

Received in 2010

**Estate of George H. Blackshire, TRUSTEE**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Jack Rice Cortner, TRUSTEE**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Stanley C. Kettle**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Harold F. Lemoine, PRIEST**

*This bequest is from a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

Received in 2009

**Estate of Charles Everett Whipple II, PRIEST**

*This bequest was made by a priest of the Diocese of New York and is for the corporate purposes of the Society.*

Received in 2008

**Estate of Rita Marjorie Christiani**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dr. Anthony Ponas**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Lucille Riley**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2007

**Estate of Marion Freise**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wiley Washington Merryman, Jr., PRIEST**

*This bequest is from a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

**Estate of David Osgood**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2006

**Estate of Joan Touye**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2005

**Estate of John Alden Gable**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Edward David Miller**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Roy Parks**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wendell Wray**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2004

**Estate of Marion Frantz**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Florence Klaus**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Newton Carlyle Spitz**

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2003

**Estate of Elizabeth Sherwood**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2002

**Estate of John Graham Cadney**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2001

**Estate of Kenneth Marshall Allen**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Jean Schmidlapp Humes**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helena Kingman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Richard Rodney Kirk, PRIEST**

*This bequest was made by a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy D. Wynne**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2000

**Estate of Thomas Davies Haines**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Rigler**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1999

**John Zippler Headley, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret and Julien Kent Powers**

*This bequest was made by friends of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Hallie Wilson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1998

**Estate of Gertrude S. Butler, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John P. Gilligan, III**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1997

**Estate of Walter John Blaille**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Frederick Evans Hughes**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Minnie Solbach**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1996

**Estate of Nancy Thayer Batchelder**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of James William Cherry**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Wally Hartlove, PRIEST**

*This bequest was made by a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

**Estate of Mary Florence Langworthy**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John Lloyd Rice, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Thomas Tucker Plant, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1995

**Estate of Timothy Edward Campbell-Smith, PRIEST**

*This bequest was made by a priest of the Diocese of Connecticut and is to be used for the corporate purposes of the Society.*

**Estate of Robert H. Chase**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Tom Clarey**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Ray Kirby, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Lewis Kinter**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Lata**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Courtlandt Nicholl, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Thomas Waldron Phillips, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Octavia Josephine Wall**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Richard P. Whitmore**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1994

**Estate of Hattie Mae Gregory**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Lily Lasham**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Eugene O'Brien**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1993

**Estate of William Anderson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Josephine Brown**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1992

**Estate of Ruth M. Hinckley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John A. McNaughton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Armory Turner**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1991

**Estate of H. Lee Hennig**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Robert Cook Hunsicker, PRIEST**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1989

**Estate of David Monroe Collins**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Larry T. Junk**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothea Waters Moran**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kathryn Mulholland**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1988

**Estate of Richard C. Johnson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Clasine van de Geer**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1987

**Estate of Peter McGrane**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Anna Marie Schuman**

*This bequest was made by a member of the parish in memory of her son Robert Schuman, priest, sometime curate of the parish, and is to be used for the corporate purposes of the Society.*

Received in 1986

**Estate of Anna Skinkle Allen**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kenneth Mealey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of H. Erich Schmidt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Gertrude Schrage**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1985

**Estate of Mildred G. Blakeslee**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Phyllis Brackett**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Walter Phelps Warren**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1984

**Estate of Gwendolyn S. Anderson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Bequest of Ruth Keith**

*This bequest was made by a member of the parish in honor of her mother Ruth English and is to be used for the corporate purposes of the Society.*

**Estate of Frances H. Ketchem**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Robert Kennedy**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Richrod**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1983

**Estate of Bernice Anderson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Faith Cleaveland Booth**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy Bostwick**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Constance Earle**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1981

**Estate of Adelaide Simpson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1978

**Estate of Robert Stewart Bunning**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Marie Crichton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Winona Claire Peterson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1977

**Estate of Ralph L. Yokum**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Bradley M. Wells**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1976

**Estate of Edith Kellock Brown**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of John Michael Hamilton**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Margaret Brock Jones**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Hugh A. McEdwards**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1975

**Estate of Mary Jane Purney**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elizabeth S. Thomas**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*



Received in 1974

**Estate of Leon W. Gibson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1973

**Estate of Adelaide K. Kight**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Berton W. Lowe**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1972

**Estate of Reginald J. Thompson**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1971

**Estate of Susan Dwight Bliss**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Christopher C. Bolton**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1970

**Estate of Byron George Clark**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elizabeth L. Frank**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary Edgerton Longley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Millicent McLaughlin**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Aileen O'Connor**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Kathleen Wilson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1969

**Estate of Matilda Erwin**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Constance V. Jackson**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Charles Shepherd Lee**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1968

**Estate of James A. Eastman**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1966

**Estate of Alice V. Gordon**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Grieg Taber, PRIEST AND RECTOR**

*This bequest was made by the sixth rector of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Gertrude C. Yorke**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1965

**Estate of Ada Clara Alice Beazley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Elsie Gertrude Dickey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Harlan S. and Elizabeth G. Perrigo**

*This bequest was made by members of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Frederick Webb Ross**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1964

**Estate of Paul A. Fancher**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Pauline Felton Winter**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1963

**Estate of Annie Louise Arnold**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Leonora Gray**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Stephen Waterman Mason**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helen Harrison Morgan**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1962

**Estate of Sarah C. Hammer**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1961

**Estate of Norman F. Cushman**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Clara Fiske Glover**

*This bequest was made by a friend of the parish in memory of her son William Fiske Glover and is to be used for the corporate purposes of the Society.*

**Estate of Marion H. Newcombe**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Alma D. Steele**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1960

**Estate of Minerva K. Bromley**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William Copper Dickey**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Carrie F. Emmanuel**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of James Edward Emmanuel, Jr.**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Marion Pratt Fouquet**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Helen Stephanie Partridge**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1958

**Estate of Mary I. Sonnenberg**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Albert C. Townsend**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Floranell Waugh**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1957

**Estate of George S. Wallace**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1956

**Estate of James Carll**

*This bequest was made by a member of the parish in memory of his mother Mary Bond Carll and is to be used for the corporate purposes of the Society.*

**Estate of Louis Herbert Gray**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Pauline Woodruff Titus**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1952

**Estate of Edith Hopper**

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1951

**Estate of Estelle Lightbourne**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Amelia Isabel Pratt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1950

**Estate of Louise Verplanck Richards**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1949

**Estate of Edward Bromberg**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1947

**Estate of Anna K. Hubbell**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Sara S. Lawrence**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1946

**Estate of Caroline Skidmore Willis Hewlett**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1945

**Estate of Louise Eustis**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1944

**Estate of Nellie Keeling Mills**

*This bequest was made by a friend of the parish in memory of William Emory Mills and is to be used for the corporate purposes of the Society.*

**Estate of Charlotte Wegman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1942

**Estate of Harriette Matilda Arnold**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Henry Drucker**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1941

**Estate of Caroline J. S. Deane**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Raymond Nold**

*This bequest to the Organ Fund was made by a member of the parish who served as organist and music director from 1910 to 1940.*

Received in 1940

**Estate of Estelle Wright Camman**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1939

**Estate of Alan Ramsey Hawley**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Dorothy Sutton Ward**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1938

**Estate of Jessie M. Leith**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1937

**Estate of Harriett M. Aldrich**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Abigail Burt**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of William V. P. Kip.**

*This bequest was a gift to the Endowment Fund by a friend of the parish. (Note: Mr. Kip.'s last name includes a period.)*

Received in 1936

**Estate of Florence L. Jones**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Mary A. Ward**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1933

**Estate of Frances Guion**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1932

**Estate of Joseph Gayle Hurd Barry, PRIEST AND RECTOR**

*This bequest was made by the third rector of the parish and is to be used for the corporate purposes of the Society.*

Received in 1929

**Estate of Haley Fiske, TRUSTEE**

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1927

**Estate of Mary Wilmerding**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1926

**Estate of Laura Silliman Carey**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Abraham Hatfield, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1925

**Estate of Beverley Chew, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

**Estate of Florence Scott**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1922

**Estate of Isabella Clark Blanchard**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1921

**Estate of Caroline Foote Kellogg**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1915

**Estate of George Lawrence Pagram**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1895

**Estate of Ella Smith**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1894

**Estate of George W. Sutton, TRUSTEE**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1892

**Estate of Sara Louis Cooke**

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



### **Saint Mary's Legacy Society**

The Saint Mary's Legacy Society is an organization comprised of members and friends of the parish who have included Saint Mary's in their will, have provided for the parish through a life income gift, or have made provisions for the future of the church in some other way. The Legacy Society ensures that Saint Mary's will continue to welcome people to Times Square in Christ's name for years to come. For more information, please speak to the rector or contact the parish office.



