

YEAR 1, LENT 2, WEDNESDAY: EVENING PRAYER

The First Lesson. The Reader begins

A Reading from Genesis

On the third day Joseph said to his brothers, “Do this and you will live, for I fear God: if you are honest men, let one of your brothers remain confined in your prison, and let the rest go and carry grain for the famine of your households, and bring your youngest brother to me; so your words will be verified, and you shall not die.” And they did so. Then they said to one another, “In truth we are guilty concerning our brother, in that we saw the distress of his soul, when he besought us and we would not listen; therefore is this distress come upon us.” And Reuben answered them, “Did I not tell you not to sin against the lad? But you would not listen. So now there comes a reckoning for his blood.” They did not know that Joseph understood them, for there was an interpreter between them. Then he turned away from them and wept; and he returned to them and spoke to them. And he took Simeon from them and bound him before their eyes. And Joseph gave orders to fill their bags with grain, and to replace every man's money in his sack, and to give them provisions for the journey.

This was done for them. Then they loaded their asses with their grain, and departed. And as one of them opened his sack to give his ass provender at the lodging place, he saw his money in the mouth of his sack; and he said to his brothers, “My money has been put back; here it is in the mouth of my sack!” At this their hearts failed them, and they turned trembling to one another, saying, “What is this that God has done to us?”

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel according to John

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-za'tha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, “Do you want to be healed?” The sick man answered him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once

the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, “It is the sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk?’” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befall you.” The man went away and told the Jews that it was Jesus who had healed him. And this was why the Jews persecuted Jesus, because he did this on the sabbath. But Jesus answered them, “My Father is working still, and I am working.” This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

The Reader concludes The Word of the Lord.