

YEAR 2, LENT 4, SATURDAY: EVENING PRAYER

The First Lesson. The Reader begins

A Reading from the Book of Jeremiah

Concerning the prophets: My heart is broken within me, all my bones shake; I am like a drunken man, like a man overcome by wine, because of the LORD and because of his holy words. For the land is full of adulterers; because of the curse the land mourns, and the pastures of the wilderness are dried up. Their course is evil, and their might is not right. “Both prophet and priest are ungodly; even in my house I have found their wickedness, says the LORD. Therefore their way shall be to them like slippery paths in the darkness, into which they shall be driven and fall; for I will bring evil upon them in the year of their punishment, says the LORD. In the prophets of Sama'ria I saw an unsavory thing: they prophesied by Ba'al and led my people Israel astray. But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from his wickedness; all of them have become like Sodom to me, and its inhabitants like Gomor'rah.” Therefore thus says the LORD of hosts concerning the prophets:

“Behold, I will feed them with wormwood, and give them poisoned water to drink; for from the prophets of Jerusalem ungodliness has gone forth into all the land.”

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the

First Letter of Paul to the Corinthians

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect;

but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love.

The Reader concludes The Word of the Lord.