

**FEBRUARY 1,
EVE OF THE PRESENTATION OF OUR LORD JESUS
CHRIST IN THE TEMPLE: EVENING PRAYER**

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Elka'nah

el-KAY-nuh

The First Lesson. The Reader begins

A Reading from the First Book of Samuel

In due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked him of the LORD.” And the man Elka'nah and all his house went up to offer to the LORD the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and abide there for ever.”

Elka'nah her husband said to her, “Do what seems best to you, wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son, until she weaned him. And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a

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PSALM 113, 122; 1 SAMUEL 1:20–28A; ROMANS 8:14–21

skin of wine; and she brought him to the house of the LORD at Shiloh; and the child was young. Then they slew the bull, and they brought the child to Eli. And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. For this child I prayed; and the LORD has granted me my petition which I made to him. Therefore I have lent him to the LORD; as long as he lives, he is lent to the LORD.”

The Reader concludes

The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the

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creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

The Reader concludes

The Word of the Lord.