

**FEBRUARY 14,
CYRIL, MONK, AND METHODIUS, BISHOP,
MISSIONARIES TO THE SLAVS, 869, 885: MASS**

The First Lesson. The Reader begins

A Reading from the

Letter of Paul to the Ephesians

For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—assuming that you have heard of the stewardship of God’s grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a minister according to the gift of God’s grace which was given me by the working of his power.

The Reader concludes The Word of the Lord.

Psalm 96: 1–7

At Said Mass the Reader says

Please join me in reading Psalm 96, verses 1 through 7, found in the red Prayer Book beginning on page 725.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 96 as found in the service bulletin.

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from
day to day.

- 3 Declare his glory among the nations *
and his wonders among all peoples.

- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

- 5 As for all the gods of the nations, they are but
idols; *

- but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his
presence! *
- Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples;*
ascribe to the LORD honor and power.

Before the Season of Lent begins:

The Reader says

Please stand for the Gospel.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader “I am the good shepherd,” says the
Lord, *

“I know my own and my own know
me.”

People Alleluia.

The Reader returns to his or her seat.

FEBRUARY 14, CYRIL, MONK, AND METHODIUS, BISHOP,
MISSIONARIES TO THE SLAVS, 869, 885: MASS
EPHESIANS 3:1–7; PSALM 96:1–7; MARK 16:15–20

In Lent:

There is no verse before the Gospel. The Reader says

Please stand for the Gospel.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

The Holy Gospel of our Lord
Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus said to the disciples, “Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the

Lord worked with them and confirmed the message by the signs that attended it.

The Minister says The Gospel of the Lord.