

**FEBRUARY 24,  
SAINT MATTHIAS THE APOSTLE: MASS**

*The First Lesson. The Reader begins*

**A Reading from the Acts of the Apostles**

In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akeldama, that is, Field of Blood.) For it is written in the book of Psalms, ‘Let his habitation become desolate, and let there be no one to live in it’; and ‘His office let another take.’ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a

witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. And they prayed and said, “Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

*The Reader concludes* The Word of the Lord.

## **Psalm 15**

*At Said Mass the Reader says*

Please join me in reading Psalm 15, found in the red Prayer Book on page 599.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 15 as found in the service bulletin.

1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

- 2   Whoever leads a blameless life and does what is  
          right, \*  
      who speaks the truth from his heart.
- 3   There is no guile upon his tongue;  
      he does no evil to his friend; \*  
      he does not heap contempt upon his neighbor.
- 4   In his sight the wicked is rejected, \*  
      but he honors those who fear the LORD.
- 5   He has sworn to do no wrong \*  
      and does not take back his word.
- 6   He does not give his money in hope of gain, \*  
      nor does he take a bribe against the innocent.
- 7   Whoever does these things \*  
      shall never be overthrown.

*The Second Lesson. The Reader begins*

**A Reading from the**

**Letter of Paul to the Philippians**

But one thing I do, forgetting what lies behind and  
straining forward to what lies ahead, I press on toward

the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you. Only let us hold true to what we have attained. Brethren, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

*The Reader concludes*    The Word of the Lord.

***Before the Season of Lent begins:***

*The Reader says*

Please stand for the Gospel.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* I chose you that you should go and bear  
Fruit \*

and that your fruit should abide.

*People* Alleluia.

*The Reader returns to his or her seat.*

### ***In Lent:***

*There is no verse before the Gospel. The Reader says*  
Please stand for the Gospel.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says*            The Lord be with you.

*People*                            And also with you.

*Minister*                        The Holy Gospel of our Lord  
Jesus Christ according to John.

*People*                            Glory to you, Lord Christ.

Jesus said, “I am the true vine, and my Father is the vinedresser. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made

known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.”

*The Minister says*            The Gospel of the Lord.