The First Lesson. The Reader begins

A Reading from the First Book of Chronicles

David and the chiefs of the service also set apart for the service certain of the sons of A'saph, and of He'man, and of Jedu'thun, who should prophesy with lyres, with harps, and with cymbals. They were all under the direction of their father in the music in the house of the LORD with cymbals, harps, and lyres for the service of the house of God. Asaph, Jedu'thun, and He'man were under the order of the king. The number of them along with their brethren, who were trained in singing to the LORD, all who were skillful, was two hundred and eighty-eight. And they cast lots for their duties, small and great, teacher and pupil alike.

The Reader concludes The Word of the Lord.
Psalm 57: 6–11

At Said Mass the Reader says
Please join me in reading Psalm 57, verses 6 through 11, found in the red Prayer Book on page 664.
(The Reader repeats the above information as needed.)

At Sung Mass the Reader says
Please join me in reading Psalm 57 as found in the service bulletin.

6  Exalt yourself above the heavens, O God, *
   and your glory over all the earth.

7  My heart is firmly fixed, O God, my heart is
   fixed;*
   I will sing and make melody.

8  Wake up, my spirit;
   awake, lute and harp; *
   I myself will waken the dawn.

9  I will confess you among the peoples, O LORD; *
   I will sing praise to you among the nations.
For your loving-kindness is greater than the heavens, *
and your faithfulness reaches to the clouds.

**In Lent:**
*There is no verse before the Gospel. The Reader says*
Please stand for the Gospel.

*The Reader returns to his or her seat.*

**The Holy Gospel**
*The Minister says*  The Lord be with you.
*People*  And also with you.
*Minister*  The Holy Gospel of our Lord Jesus Christ according to Mark.
*People*  Glory to you, Lord Christ.

Jesus called the disciples to him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man...
also came not to be served but to serve, and to give his life as a ransom for many.”

The Minister says  The Gospel of the Lord.