

**MARCH 25,  
THE ANNUNCIATION OF OUR LORD JESUS  
CHRIST TO THE BLESSED VIRGIN MARY:  
MORNING PRAYER**

*The First Lesson. The Reader begins*

**A Reading from the Book of Isaiah**

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, “Your God reigns.” Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Depart, depart, go out thence, touch no unclean thing; go out from the midst of her, purify yourselves, you who bear the vessels of the LORD. For you shall not go out in haste, and you shall not go in

flight, for the LORD will go before you, and the God of Israel will be your rear guard.

*The Reader concludes*                      The Word of the Lord.

*The Second Lesson. The Reader begins*

### **A Reading from the Letter to the Hebrews**

For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, “What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

*The Reader concludes*                      The Word of the Lord.